

THE CHURCH 88

JOHN 4:16

16 Jesus saith unto her, Go, call thy husband, and come hither.

JOHN 4:17

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

JOHN 4:18

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

JOHN 4:19

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

309-1 PHILADELPHIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 8

..If people can't see the TRUTH of the Godhead, but fight it; they can't ever see the rest of the truth because the REVELATION IS JESUS CHRIST IN HIS CHURCH AND HIS WORKS IN THE MIDST OF THE CHURCH FOR THE SEVEN AGES. Did you get that? Now I am sure you understand.

EXPECTATION_ SHAWANO. WI SATURDAY_ 55-1001

E-19..... . Jesus made it so simple until the--the--the weakest Christian could do it. Look when Jesus came on earth:

He was the Son of God, don't you believe that? He was conceived in the womb of Mary and was borned a virgin birth.

Almighty God overshadowed Mary and created the Blood cell that brought forth the Son, Christ Jesus. **And God tabernacled Himself**, Jehovah, in that body, in His Son. The Father dwelt in the Son, **being the tabernacle**.

THE. DARKEST. HOUR. THEN. JESUS. COMES. ALONG_ SAN. FERNANDO. CA MONDAY_ 55-1114

E-21.....When Jesus was here on earth, all the power that was in God was in Him, for He was God manifested in flesh, **God made human in the body of His Son**, Christ Jesus, tabernacled here.

For the Bible said God was in Christ. The Father was in His Son representing His love to the people here on earth. See?

THE. FAITH. OF. ABRAHAM_ SAN. FERNANDO. CA FRIDAY_ 55-1118

E-1..... . This day that we're living, where they're trying to make Jesus just a prophet. See? "He was a good man, a teacher, philosopher, prophet."

I believe He was God, absolutely, and He was Deity, Almighty God, inveiled in flesh, borned a virgin birth, and He and Hissself, and then God came down and tabernacled in Him, and made Him Emmanuel.....

PALMERWORM. LOCUST. CANKERWORM. CATERPILLAR_ JEFF. IN V-14 N-1 SUNDAY_ 59-0823

143 And you Oneness brethren, many of you get off the wrong track when you try to think that God is one like your finger is one.

He can't be His Own Father. He can't be.
But He is God. God is Jehovah, the Spirit; Christ was the House
that He dwelt in. And then He sacrificed this life, and when He
did, He gave up the Spirit.

And through this unadulterated Blood that He shed, He sanctified
me, that He might come Hisself and dwell in me and in you.....

CALLING. JESUS. ON. THE. SCENE_ CHICAGO. IL V-21 N-8
SUNDAY_ 63-0804E

45 He was God manifested in a flesh of His creative Son. See?
Now, that's, God created the Son.

CALLING. JESUS. ON. THE. SCENE_ CHICAGO. IL V-21 N-8
SUNDAY_ 63-0804E

48 Now, Jesus being man, physically, was tired, weary. Now
laying there, tired; virtue had gone from Him. And then Him
being God, He could only do what. . .

49 Now you say, "How could He be God and be man?" See,
there is the mystery. See, in body He was man, in Spirit He was
God. See?

A. TOTAL. DELIVERANCE_ JEFF. IN V-11 N-1 SUNDAY_ 59-
0712

87 Jesus was completely, totally man. He could cry like a man,
He could eat like a man; He could become like a man. He was
completely, totally man in His physical being.

And in His Spirit, He was completely, totally God, so He made His
flesh submissive to the Spirit that was in Him. You see, He was
tempted in all manners like we are. He was man, not an Angel.
He was a man.

He had desires and temptations just like we do. The Bible said
He did. He was a man, not an Angel above temptation. Hebrews
1 said that He was. . .

Hebrews 1:4 said He was made lower than the Angels. He was man, completely man, that God took a complete man to bring total deliverance; and He filled Him with His Spirit; the Holy Ghost was in Him without measure. And He was tempted like we were. And He was completely God.

He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him.

He was God inside. And He could've been man, for He was Man, but He totally and completely delivered Himself as a Man into the hands of God for the service of God. And He is our example.

II CORINTHIANS 5:19

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

JEHOVAH. JIREH_ CHARLOTTE. NC SUNDAY_ 56-0429
E-53..... . That's the reason people couldn't understand Him. Sometime it was Christ speaking. . . or was the Son speaking. Other times it was the Father speaking. He was a dual Person. He was one Man, the Son. God was in him, which was tabernacling in Him..... .

SIRS. WE. WOULD. SEE. JESUS_ NEWARK. NJ WEDNESDAY_
57-1211

E-21..... Jesus was born for one purpose, that was for God to manifest Himself through that body. God was in Christ reconciling the world to Himself.

He was a body that was made physical, that men and women could see what He thought, and His expressions to the people in His gratefulness. And His attitude towards all mankind, He expressed it through Christ.

Christ seemed to be a dual personality. He would speak sometimes and they'd scratch their heads; and--and they didn't understand Him. He'd speak one thing one time, look like, and something else another time.

What it was, was Jesus speaking, and then Christ speaking. Jesus was the man. Christ was the God that was in Him. "Not Me that doeth the works: My Father that dwelleth in Me, He doeth the work." See? God will not share His glory with no one.

LET. US. SEE. GOD_ SAN. JOSE. CA V-14 N-2 SUNDAY_ 59-1129

131..... ."He was more than. . . God was in Him. He was a man, but He was a--a dual Person. One, He was a man; the Spirit in Him was God.".....

BALM. IN. GILEAD_ LONG. BEACH. CA SATURDAY_ 61-0218 E-80..... Jesus right at the end of the--right at the end of His ministry, His disciples couldn't understand Him. No one understood Him. How know--how that. . .

How many know that they couldn't understand Him? Sure. Why? They thought He had a dual personality. No. Sometime it was Jesus talking, sometime it was the Father in Him talking. See, see?

ACTS 2:36

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

WHAT. IS. THE. WORKS. OF. GOD_ LA. CA SATURDAY_ 59-0404

E-20..... . That's the reason His disciples couldn't understand Him. They say, "You speak in riddles." It was sometime Jesus speaking, sometime the Father speaking.

WHAT. IS. THE. WORKS. OF. GOD_ LA. CA SATURDAY_ 59-0404

E-21 **That's the way it is with you, if you're filled with the Holy Spirit.** Any man that's filled with the Holy Spirit says things that he hardly knows sometimes what it is he is saying, if he's truly carried away in the Spirit.

How about you people with the gifts of tongues? What is any other inspiration. If it's in English, and not in an unknown tongue, it's still inspiration and you speak it.

I've had times where I'd be so inspired by the Spirit, I'd say things and write things down that I didn't even know I did. You have too, no doubt. That's the works of the Spirit.

LOOK_ PHOENIX. AZ SUNDAY_ 63-0428

71..... . When God Himself became one of us, He--He changed His--His--His, what He was. **He changed His tent.** He came down, condescending from Glory, and became man.

Therefore, born without sex, **He created Himself a body** that He lived in, Himself. Emmanuel, God represented with us, the Word made flesh among us, and lived with us, to redeem many sons back to God, through the shedding of this Blood.

PARADOX_ BAKERSFIELD. CA V-22 N-5 THURSDAY_ 64-0206B

200 The virgin birth was a paradox; a virgin conceive, bring forth a Child. God, made flesh; God changed His strand from--from Spirit, to become Man. Man change. . . He changed His tent, His dwelling place, and tabernacle.

201..... . See? "This is My beloved Son in Whom I am pleased to dwell in." God and man becoming one, uniting together for redemption.

How God, that covered all space and time, could come down and bottle Himself into a Man, so He could taste death for all the human race! The Creator, dying, to save His creation.

202 Heavens and earth kissed each other, man and God became one (how can a man?) there, that He might dwell in man and fellowship. It's nothing but God condescending, trying to get to His man.

JOHN 14:10

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: **but the Father that dwelleth in me, he doeth the works.**

JOHN 14:11

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

MY. REDEEMER. LIVETH_ JEFF. IN V-26 N-15 SUNDAY_ 55-0410S

136 And then when He died, and on the day of His death they took Him down there off the cross, and they put Him in the grave.

And He laid there from Friday afternoon until Sunday morning; on that wonderful Easter morning when He arose again and His soul was loosened from the prisons of hell down yonder, where He went **as a sinner** for you and I, bearing away our sins, to give us a perfect assurance. . .

No reason to doubt any more, give it a perfect assurance. . . He said, "I. . ." **Because He did that, His soul was cast into hell, because He was a castaway.** He was the scapegoat of the Old Testament, who. . .

They put the sins of the people upon the scapegoat and turned him out into a wilderness to die. Jesus was that scapegoat who had the sins of the people upon Him, and was **cast away** and went into hell to suffer the **tortures.** **His body went into the grave to pay the price of our resurrection.** Oh, my.

Then on that Easter morning, when He come back up from the grave, where pains of death and hell could not hold Him. . . And when He rose again on Easter morning, not only did He rise, but so come Job, Jacob, Abraham, Isaac..... .

ROMANS 5:10

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_65-0221E

95 Now the true revelation of Melchisedec comes into view. What? **He was God, the Word, before He became flesh**; God, the Word. Cause, He had to be; no one else could be immortal like Him.

See, I had father and mother; you did, too. Jesus had father and mother. "But this Man had no father, or had no mother." Jesus had a time He started; this Man didn't.

Jesus gave His life; this Man couldn't, because He was Life. And it's the self-same Man all the time. I hope God reveals it to you. **The self-same Person, all the time.**

96 Notice His title, "King of righteousness." Now, Hebrews 7:2, "King of righteousness, and King of peace." He is two kings. Now watch, Hebrews 7:2, "King of righteousness, also the King of peace."

He is two kings there. Now since He has come in the flesh and received His body up, in Revelations 21:16, He is called, "The King of kings." He is all three of them, together. See, King God, King Theophany, King Jesus.

"He is the King of kings."

It's all met, just like soul, body, and spirit, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit. "King of righteousness," the Spirit attribute; theophany, "King of--of peace," theophany; and in flesh He was "King of kings," same Person.

HEBREWS 2:14

14 Forasmuch then as the children are partakers of flesh and blood, **he** also himself likewise took part of the same; that through death he might destroy **him** that had the power of death, that is, the devil;

HEBREWS 2:15

15 And deliver them who through fear of death were all their lifetime subject to bondage.

HEBREWS 2:16

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 2:18

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5
SATURDAY_ 65-0911

Florence Shakarian died.

15 And we want to pray for Brother Demos and Sister Rose. And remember, they've had an awful hard hit in their life, in the last. . . it's his father, and his sister now in his. . .

the last years. [Somebody speaks to Brother Branham--Ed.]
But, and, yeah, less than, less, ten months; and sister, Sister Edna, also.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5
SATURDAY_ 65-0911

16 So, I know how to sympathize with Brother Demos. I had a father, brother, wife, and baby, to go within a few days apart, so I--I know how he feels this morning. You only know when you stand in them shoes, that's when you know how to sympathize.

HEBREWS 2:18

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

I PETER 3:18

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

MY. REDEEMER. LIVETH_ JEFF. IN V-26 N-15 SUNDAY_ 55-0410S

136.....They put the sins of the people upon the scapegoat and turned him out into a wilderness to die. Jesus was that scapegoat who had the sins of the people upon Him, and was cast away and went into hell to suffer the tortures.

His body went into the grave to pay the price of our resurrection. Oh, my. Then on that Easter morning, when He come back up from the grave, where pains of death and hell could not hold Him.

ROMANS 4:24

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

ROMANS 4:25

25 Who was delivered for our offences, and was raised again for our justification.

ROMANS 6:4

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

ROMANS 8:11

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

IT. IS. THE. RISING. OF. THE. SUN_ JEFF. IN V-3 N-12
SUNDAY_ 65-0418M

110.....He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone.

"I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead.

And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5
SATURDAY_ 65-0911

253 Jesus' body was quickened after it was dead. And in the grave, Jesus' body was quickened by the Word of God; and transformed, from a dead, cold image, to a resurrected, glorified Son of God.

Because the prophet, Psalms 16:10, if you want to put it down, 16:10, said, "I will not leave His soul in hell, neither will I suffer My Holy One to see corruption." O God!

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1
SUNDAY_ 65-1031M

319 Jesus' body was transformed from a dead, cold form, pulped, beat until His bruises and His--His ribs stuck through His back.

And--and His heart was run through, with a spear probably that wide, stabbed right through His heart, and Blood and water came. Even the moisture from His body, left, and the Blood run down the spear, and off His feet, and trickled onto the ground.

And He was so dead until the moon and stars said He was dead, the earth said He was dead; had a nervous prostration, the--the rocks shook out of the earth, and everything.

Everything said He was dead; even God hid His face. He was dead. But His body was transformed. Why? Because God said, "I'll not leave His soul in hell, neither will I suffer My Holy One to see corruption." There is no way to do it.

I PETER 3:18

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

I PETER 3:19

19 By which also he went and preached unto the spirits in prison;

I PETER 3:20

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

THE. EVER. PRESENT. WATER. FROM. THE. ROCK_ JEFF. IN V-14 N-6 SUNDAY_ 61-0723M

148 Jesus, when He was here on earth, when He died, His soul descended into hell, and preached to the spirits that were in prison, the souls in prison, that repented not in the long-suffering of the days of Noah.

His body went into the grave. But before He died, He commended His Spirit into the hands of God. His Spirit went to God; His soul went to hell; and His body went to the grave.

And Jesus was barred out from resurrection until the Scripture could be fulfilled. He could not come back, because He had to stay in the grave for three days and nights.

But when the Scripture was all fulfilled, this bar was taken away; His Spirit descended to His soul, His soul to His body, and He rose again.

GOD. HIDING. HIMSELF. IN. SIMPLICITY. THEN. REVEALING. HIMSELF. IN. THE. SAME_ JEFF. IN SUNDAY_ 63-0317M 52-5 {339}..... . to reject God's simple message. . . To--to--to reject it, God's simple way, is to be destroyed eternally. Now, that's how much we talk how simple it is, and people think, well,

they can laugh at it and run over it and treat it any way they want to, but it's eternal separation from God. Those who died in the days of Noah and did not listen to his message, they perished.

And Jesus went and preached to them in the chains of darkness in His death before He rose up, and He went to hell and preached to the spirits was in prison that repented not in the long-suffering of the days of Noah while a simple message of God by a simple man was being preached.

He went. He said, "Noah preached that I would be here, and here I am." That's right. See?

THE. MIGHTY. CONQUEROR_ DALLAS. TEXAS TUESDAY_ 58-0610 E-24..... . We see Him in His earthly ministry as a Conqueror. Certainly, we do. But now, let's watch Him after He died. He still went on conquering.

He never ended at the grave. The Bible said, "His soul descended into hell, and He preached to the spirits that were in prison, that repented not in the long-suffering of the days of Noah."

THE. MIGHTY. CONQUEROR_ DALLAS. TEXAS TUESDAY_ 58-0610

E-25 I can see Him as the heavens and the earth turning black, the rocks a belching out of the mountains. The whole heavens, the moon, the stars refused to shine. He conquered it.

And when He went down, descended down, and knocked at the door, where those lost souls was, and when the doors came open, and those people who laughed and made fun of Enoch, who made fun of Noah--I can hear Him say, "I am that One, that Enoch said would come with ten thousands of His saints.

Why didn't you believe Enoch? Why didn't you believe Noah?" Everything had to know that He'd conquered. When He shut the door on them, the days of mercy was passed. On down into the lowest pits of hell, He went. And He knocked at the sooty doors of the devil's hell.

And the devil comes to the door, as we could look to see, and there he said, "Well, here You are, after all. I sure thought I had You, when I killed the prophets. I was sure I had You, when I had John's head cut off in prison. But now, after all, You've got here."

THE. MIGHTY. CONQUEROR_ DALLAS. TEXAS TUESDAY_ 58-0610

E-26 I can hear Him as He said, straighten Hisself up, said, "Satan, I'm the virgin born Son of the living God. My Blood's still wet on the cross. I paid the price.

I've conquered, and I've come down to take over, strip you of everything that you claim that you had." Reached over to his side and jerked those keys of death and hell off of him, kick him back into the place where he belonged.

He conquered hell. When He rose, He had the keys of death and hell hanging on His side. What's the church scared about then? Amen. He conquered Satan; He conquered sickness; He conquered death; He conquered hell.

He's on his road out. Remember, there's some more faithful that went on too. They were in a place called paradise. They could not go into the Presence of God, because they had worshipped under the shed blood of lambs and goats and so forth. It never divorced sin; it only covered sin...

THE. MIGHTY. CONQUEROR_ DALLAS. TEXAS TUESDAY_ 58-0610

E-27 And let's say it's about four o'clock the--on Sunday morning. Sarah and Abraham are walking around through the paradise. And all of--at once, there comes a rap at the door.

[Brother Branham knocks--Ed.] And Job goes to the door, and he opens back the door to see who's knocking, coming in this morning at this time of day.

And he looks, raises his hand; he said, "That's my Redeemer, that I saw back there when the lightning was flashing. I know He liveth, and at the last days, He will stand on the earth. That's Him."

Abraham said, "What did you say, Job?" He looks over his shoulder, said, "Come here, Sarah, look here. Look Who's at the door, this morning."

"Why," Sarah said, "that's the One that had His back turned to me, and I laughed in the tent, and He knowed it. That's it. That's Him."