

THE CHURCH 89

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth.

[STOP]

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

95 Now the true revelation of Melchisedec comes into view. What? **He was God, the Word, before He became flesh;** God, the Word. Cause, He had to be; no one else could be immortal like Him. See, I had father and mother; you did, too. **Jesus had father and mother.** "But this Man had no father, or had no mother." **Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't,** because He was Life. And it's the self-same Man all the time. I hope God reveals it to you. **The self-same Person, all the time.**

96 Notice His title, "King of righteousness." Now, Hebrews 7:2, "King of righteousness, and King of peace." He is two kings. Now watch, Hebrews 7:2, "King of righteousness, also the King of peace." He is two kings there. Now since He has come in the flesh and received His body up, in Revelations 21:16, He is called, "The King of kings." He is all three of them, together. See, **King God, King Theophany, King Jesus.** "He is the King of kings." It's all met, just like soul, body, and spirit, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit.

"King of righteousness," the Spirit attribute; theophany, "King of--of peace," theophany; and in flesh He was "King of kings," same Person.

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, **he** also himself likewise took part of **the same**; that **through death** he might destroy **him** that had the power of death, that is, the devil;

HEBREWS 2:15

15 And deliver them who through fear of death were all their lifetime subject to bondage.

HEBREWS 2:16

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto **his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 2:18

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5
SATURDAY_ 65-0911

Florence Shakarian died.

15 And we want to pray for Brother Demos and Sister Rose. And remember, they've had an awful hard hit in their life, in the last... it's his father, and his sister now in his... the last years. [Somebody speaks to Brother Branham--Ed.] But, and, yeah, less than, less, ten months; and sister, Sister Edna, also.

GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5
SATURDAY_ 65-0911

16 So, I know how to sympathize with Brother Demos. I had a father, brother, wife, and baby, to go within a few days apart,

so I--I know how he feels this morning. **You only know when you stand in them shoes, that's when you know how to sympathize.....**

HEBREWS 2:18

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

I PETER 3:18

18 ¶ For Christ also hath **once suffered for sins**, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

MY.REDEEMER.LIVETH_ JEFF.IN V-26 N-15 SUNDAY_ 55-0410S

136.....They put the sins of the people upon the scapegoat and turned him out into a wilderness to die. Jesus was that scapegoat who had the sins of the people upon Him, and was cast away and went into hell to suffer the tortures. **His body went into the grave to pay the price of our resurrection.** Oh, my. Then on that Easter morning, when He come back up from the grave, where pains of death and hell could not hold Him...

ROMANS 4:24

24 But for us also, to whom it shall be imputed, if we believe on him that **raised up Jesus our Lord from the dead;**

ROMANS 4:25

25 Who was delivered for our offences, **and was raised again for our justification.**

ROMANS 6:4

4 Therefore we are buried with him by baptism into death: that like as **Christ was raised up from the dead by the glory of the Father**, even so we also should walk in newness of life.

ROMANS 8:11

11 But if the Spirit of him that **raised up Jesus from the dead dwell in you**, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

EPHESIANS 1:20

20 **Which he wrought in Christ, when he raised him from the dead**, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

110.....He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. **That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone.** "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.

GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5
SATURDAY_ 65-0911

253 **Jesus' body was quickened after it was dead.** And in the grave, Jesus' body was quickened by the Word of God; **and transformed, from a dead, cold image, to a resurrected, glorified Son of God.** Because the prophet, Psalms 16:10, if you want to put it down, 16:10, said, "I will not leave His soul in hell, neither will I suffer My Holy One to see corruption." O God!

POWER.OF.TRANSFORMATION_ PRESCOTT.AZ V-17 N-1
SUNDAY_ 65-1031M

319 Jesus' body was transformed from a dead, cold form, pulped, beat until His bruises and His--His ribs stuck through His back. And--and His heart was run through, with a spear probably that wide, stabbed right through His heart, and Blood and water came. Even the moisture from His body, left, and the Blood run down the spear, and off His feet, and trickled onto the ground. **And He was so dead until the moon and stars said He was dead, the earth said He was dead; had a nervous prostration, the--the rocks shook out of the earth, and everything.** Everything said He was dead; even God hid His face. He was dead. But His body was transformed. Why? Because God said, "I'll not leave His soul in hell, neither will I suffer My Holy One to see corruption." There is no way to do it.

I PETER 3:18

18 ¶ For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

I PETER 3:19

19 By which also he went and preached unto the spirits in prison;

I PETER 3:20

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark

was a preparing, wherein few, that is, eight souls were saved by water.

THE.EVER.PRESENT.WATER.FROM.THE.ROCK_ JEFF.IN V-14 N-6
SUNDAY_ 61-0723M

148 Jesus, when He was here on earth, when He died, **His soul descended into hell**, and preached to the spirits that were in prison, the souls in prison, that repented not in the long-suffering of the days of Noah. **His body went into the grave. But before He died, He commended His Spirit into the hands of God.** His Spirit went to God; His soul went to hell; and His body went to the grave. And Jesus was barred out from resurrection until the Scripture could be fulfilled. He could not come back, because He had to stay in the grave for three days and nights. **But when the Scripture was all fulfilled, this bar was taken away; His Spirit descended to His soul, His soul to His body, and He rose again.**

GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF
.IN.THE.SAME_ JEFF.IN SUNDAY_ 63-0317M

52-5 {339}.....**to reject God's simple message... To--to--to reject it, God's simple way, is to be destroyed eternally.** Now, that's how much we talk how simple it is, and people think, well, they can laugh at it and run over it and treat it any way they want to, but it's eternal separation from God.

Those who died in the days of Noah and did not listen to his message, they perished. And Jesus went and preached to them in the chains of darkness in His death before He rose up, and He went to hell and preached to the spirits was in prison that repented not in the long-suffering of the days of Noah **while a simple message of God by a simple man was being preached.** He went. He said, "Noah preached that I would be here, and here I am." That's right. See?

THE.MIGHTY.CONQUEROR_ DALLAS.TEXAS TUESDAY_ 58-0610

E-24.....We see Him in His earthly ministry as a Conqueror. Certainly, we do. **But now, let's watch Him after He died. He still went on conquering.** He never ended at the grave. The

Bible said, "His soul descended into hell, and He preached to the spirits that were in prison, that repented not in the long-suffering of the days of Noah."

THE.MIGHTY.CONQUEROR_ DALLAS.TEXAS TUESDAY_ 58-0610

E-25 I can see Him as the heavens and the earth turning black, the rocks a belching out of the mountains. The whole heavens, the moon, the stars refused to shine. He conquered it. And when He went down, descended down, and knocked at the door, where those lost souls was, and when the doors came open, and those people who laughed and made fun of Enoch, who made fun of Noah--I can hear Him say, "I am that One, that Enoch said would come with ten thousands of His saints. Why didn't you believe Enoch? Why didn't you believe Noah?"

Everything had to know that He'd conquered. When He shut the door on them, the days of mercy was passed. **On down into the lowest pits of hell, He went. And He knocked at the sooty doors of the devil's hell.**

And the devil comes to the door, as we could look to see, and there he said, "Well, here You are, after all. I sure thought I had You, when I killed the prophets. I was sure I had You, when I had John's head cut off in prison. But now, after all, You've got here."

THE.MIGHTY.CONQUEROR_ DALLAS.TEXAS TUESDAY_ 58-0610

E-26 I can hear Him as He said, straighten Hisself up, said, "Satan, I'm the virgin born Son of the living God. My Blood's still wet on the cross. I paid the price. **I've conquered, and I've come down to take over, strip you of everything that you claim that you had.**" Reached over to his side and jerked those keys of death and hell off of him, kick him back into the place where he belonged. He conquered hell. When He rose, He had the keys of death and hell hanging on His side.

What's the church scared about then? Amen. He conquered Satan; He conquered sickness; He conquered death; He conquered hell. **He's on his road out.** Remember, there's some more faithful that went on too. They were in a place called paradise. They could not go into the Presence of God, because

they had worshipped under the shed blood of lambs and goats and so forth. It never divorced sin; it only covered sin.....

THE.MIGHTY.CONQUEROR_ DALLAS.TEXAS TUESDAY_ 58-0610

E-27 And let's say it's about four o'clock the--on Sunday morning. Sarah and Abraham are walking around through the paradise. And all of--at once, there comes a rap at the door. [Brother Branham knocks--Ed.] And Job goes to the door, and he opens back the door to see who's knocking, **coming in this morning at this time of day.** And he looks, raises his hand; he said, "That's my Redeemer, that I saw back there when the lightning was flashing. I know He liveth, and at the last days, He will stand on the earth. That's Him."

Abraham said, "What did you say, Job?" He looks over his shoulder, said, "Come here, Sarah, look here. Look Who's at the door, this morning."

"Why," Sarah said, "that's the One that had His back turned to me, and I laughed in the tent, and He knowed it. That's it. That's Him."

THE.MIGHTY.CONQUEROR_ DALLAS.TEXAS TUESDAY_ 58-0610

E-28 Here comes Daniel running up, and looks over Sarah's shoulder; he said, "That's the Rock, that I saw hewed out of the mountain without hands."

Just then, Ezekiel come running up; he said, "That's the Wheel in the middle of the wheel, that I saw turning, way up in the middle of the air."

There's the mighty Conqueror. Oh, my, as we hear them then, said, "**Come on, children, you were faithful over a few things. Come on; we're going out this morning. You've been in here long enough. We're going higher.**" Oh, God, let that be the desire of the church. Let's go higher. Pull up our stakes out of Egypt.

THE.MIGHTY.CONQUEROR_ DALLAS.TEXAS TUESDAY_ 58-0610

E-29 Abraham said, "Father, can we just make a whistle-stop, as we go through? I'd like to look the old place over."

"Sure, I'm going to be talking with My disciples for forty days. Look around awhile."

You know, the Scripture says that many of the saints rose, after His resurrection, went into the city and appeared to many. Abraham and Sarah walking through the city, "Wasn't that wonderful?" Said, "Sarah, look at the old place." Oh, my, I feel real religious right now. I really do. "Look it over. There's the city of David; there's all those beautiful spots. There's the altars that I built. Blessed be the Name of the Lord."

MATTHEW 27:51

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

MATTHEW 27:52

52 And the graves were opened; and many bodies of the saints which slept arose,

MATTHEW 27:53

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

JOHN 20:14

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

JOHN 20:15

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? **She, supposing him to be the gardener**, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

JOHN 20:16

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

QUESTIONS.AND.ANSWERS_ JEFF.IN COD THURSDAY_ 61-0112

562-334 [A brother says, "But it was a little bit difficult there where Jesus said, in the first part of His resurrection, He said, 'Touch Me not,' He had not yet ascended up. And then when He came in the room where Thomas was, He says, 'Come over here and thrust your hand in My side.'"--Ed.] **That's right, He hadn't ascended up yet.** ["And the difference of the two, where the one He told them not to touch Him, and over there He told Thomas to come there."] **He hadn't never ascended up yet. You see? He... ["For I have not yet ascended to My Father."--Ed.]** That's right. See, He wasn't to be touched until He--after His resurrection. He had come out from the earth. You see? He come out from the earth and was walking among men, **but He had not yet ascended. He said... He told Mary; He said, "Don't touch Me."**

She said, "Rabboni."

He said, "Touch... Don't touch Me, for I've not yet ascended to the Father. But I ascend to My God and to your God, to My Father and your Father."

And then that night, after He'd done went up before God, and had rose from the dead, went up before God, coming back, He invited Thomas to come touch His side. **See, He had ascended up in before God.** That's right. Okay.

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, **that he might be the firstborn among many brethren.**

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them **brethren,**

HEBREWS 2:12

12 Saying, I will declare thy name unto **my brethren,** in the midst of the church will I sing praise unto thee.

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.