

THE CHURCH 90

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth.

[STOP]

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

95 Now the true revelation of Melchisedec comes into view. What? **He was God, the Word, before He became flesh;** God, the Word. Cause, He had to be; no one else could be immortal like Him. See, I had father and mother; you did, too. **Jesus had father and mother.** "But this Man had no father, or had no mother." **Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't,** because He was Life. And it's the self-same Man all the time. I hope God reveals it to you. **The self-same Person, all the time.**

96 Notice His title, "King of righteousness." Now, Hebrews 7:2, "King of righteousness, and King of peace." He is two kings. Now watch, Hebrews 7:2, "King of righteousness, also the King of peace." He is two kings there. Now since He has come in the flesh and received His body up, in Revelations 21:16, He is called, "The King of kings." He is all three of them, together. See, **King God, King Theophany, King Jesus.** "He is the King of kings." It's all met, just like soul, body, and spirit, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit.

"King of righteousness," the Spirit attribute; theophany, "King of--of peace," theophany; and in flesh He was "King of kings," same Person.

MATTHEW 27:51

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

MATTHEW 27:52

52 And the graves were opened; and many bodies of the saints which slept arose,

MATTHEW 27:53

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

JOHN 20:14

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

JOHN 20:15

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? **She, supposing him to be the gardener**, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

JOHN 20:16

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

QUESTIONS.AND.ANSWERS_ JEFF.IN COD THURSDAY_ 61-0112

562-334 [A brother says, "But it was a little bit difficult there where Jesus said, in the first part of His resurrection, He said,

'Touch Me not,' He had not yet ascended up. And then when He came in the room where Thomas was, He says, 'Come over here and thrust your hand in My side.'"--Ed.] **That's right, He hadn't ascended up yet.** ["And the difference of the two, where the one He told them not to touch Him, and over there He told Thomas to come there."] **He hadn't never ascended up yet. You see? He... ["For I have not yet ascended to My Father."--Ed.]** That's right. See, He wasn't to be touched until He--after His resurrection. He had come out from the earth. You see? He come out from the earth and was walking among men, **but He had not yet ascended. He said... He told Mary; He said, "Don't touch Me."**

She said, "Rabboni."

He said, "Touch... Don't touch Me, for I've not yet ascended to the Father. But I ascend to My God and to your God, to My Father and your Father."

And then that night, after He'd done went up before God, and had rose from the dead, went up before God, coming back, He invited Thomas to come touch His side. **See, He had ascended up in before God.** That's right. Okay.

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, **that he might be the firstborn among many brethren.**

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them **brethren,**

HEBREWS 2:12

12 Saying, I will declare thy name unto **my brethren**, in the midst of the church will I sing praise unto thee.

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7
SUNDAY_ 63-0728

141 **The first thing was, that, God wanted to reveal Himself to the people.**

142 He couldn't do it as a great Jehovah God Who covered all space, time, and Eternity. He could not. He is too great to ever be revealed to people, because it would be too mysterious. How could that great Being that never did begin... that after you went beyond the cycle of a **hundreds of billions and trillions and trillions of years of light space**, and on out into the infinite, into the Eternity, and a great Creature that was all that, and still is.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7
SUNDAY_ 63-0728

143 But what He wanted to do, **He loved fatherhood**, for He was a Father. **And the only way that He could express it was to become a Son, a man.** That's the reason Jesus kept saying, "The Son of man." See, they didn't know what He was talking about, many of them. But now you get it? [Congregation says, "Amen."--Ed.] See? **He wanted to express Himself.** That was His, one of His great threefold purposes, was to express Himself, **identify Himself with human beings, to reveal Himself in Christ.**

OBEY.THE.VOICE.OF.THE.ANGEL_ MINNEAPOLIS.MN
THURSDAY_ 50-0713

E-9.....we know the Angel that led Moses was the Angel of the covenant, which was Christ, the Son of God. And now... **Or, the Logos that came out of God, was the Son of God.....**

WHO.IS.GOD_ CLEVELAND.OH TUESDAY_ 50-0815

E-16 So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. **That was the Son of God that came out of the bosom of the Father.** That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. **In the beginning was God. And then out of God came the Logos, a part of God that went out of God.....**

THE.PILLAR.OF.FIRE_ JONESBORO.AR SATURDAY_ 53-0509

E-15 And now, the Bible teaches us that the Logos went out of God, or I might say, all of the--the **God becoming His first body form when the Logos went out of God.** Let's look what It looked like. **No one has seen the Father at any time, nowhere, never did and never will.** But then the Logos that went out of Him become like a little halo of Light.....

SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US_
CONNERSVILLE.IN WEDNESDAY_ 53-0610

E-65 And when He made everything that looked nice and good to Him, now He said, **"Let us (plural) make man (plural) in our own image."** What was He? There is a supernatural Being. **There's the One that could not be seen. God the Father never was seen, never will be seen.** He's all nature. And there He is. **And now, here's the Son, which is the Logos that went out of Him, made in His image, a supernatural Being that went out in the beginning.....**

LORD.SHOW.US.THE.FATHER.AND.IT.SUFFICETH.US_
CHICAGO.IL MONDAY_ 53-0907A

E-95.....**It's God unfolding Himself. He came out of nature, coming down into the flesh in His Son.**

God come in the flesh, Jesus Christ, the Logos, that went out in the beginning. **How back in the beginning no one could see God. Then the Logos came out. Then God manifested Hisself down in man.** Man sinned then God come down and revealed Hisself in flesh, taken away sin, returned back, come back again to live in people, and talk to them like He did to Adam and Eve. Hallelujah.

LIFE_ JEFF.IN SUNDAY_ 57-0602

E-22.....**out of the existence of the Father went the Logos which was the Son,** which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. **And there was the theophany, which was God made into Word.**

I JOHN 5:7

7 For there are three that bear record in heaven, the Father, **the Word**, and the Holy Ghost: and these three are one.

REVELATION 19:12

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

REVELATION 19:13

13 And he was clothed with a vesture dipped in blood: **and his name is called The Word of God.**

THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LA.CA V-18
N-5 THURSDAY_ 65-0429B

79 **He was God, the Logos, the Word that went out of God.** When, He begin to brood upon the earth, and brought forth marine life. When the Spirit of God, the Logos, the Word, which

God said, "Let there be," **and there went the Logos**, which is the Word. And the Word begin to... 'cause all this was in the Logos; the whole Word of God, the whole Bible, for every age.....

80.....finally, upon the earth came the genuine image of God Himself again, which was God, the Logos made flesh and dwelt among us.

81 **Now that same Logos has a part, He has got a Bride**, and the same Logos, this Word that cannot be tampered with, is brooding over the churches today, trying to bring back the Word to Its full manifestation.....

HEBREWS 1:1

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." **The three stages**. It was a attribute first, was in God, that **He thought of Himself as being human; and that transmitted Him down to be Jesus;** and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God; **and you had to be a part of God at the beginning, not what you just chose down here. He chose you.** "All the Father has given Me will come."

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

55 Notice now His attribute. **Then the attribute was, first, God; the thought, the attribute itself**, all in One, without being expressed. Then when He expressed, **SECONDARILY**, He

became then the Word. "And then the Word was made flesh and dwelt among us."

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, **"In the beginning was the Word." When the time begin, it was Word.** But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 **His--His first being was Spirit, God**, supernatural, all right, the great Eternal. **SECOND**, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. **He was the Word.**

TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD_ JEFF.IN V-4 N-8 SUNDAY_ 65-0718M

177.....He made His Son in His Own image, in the midday. In the evening time He makes a Bride for It. See? What by? His Word.

How did He form the earth? How did He speak it into existence? By His Word!

Who was His Son? The Word! "In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among."

How will He take His Bride? By the Word; not by a new cart, not by some theologian's idea. **But according to His Word He'll identify Her.** Don't put one thing to It or take one thing from It now. Leave It the way It is. See?

HEBREWS 1:1

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom **he hath appointed** heir of all things, by whom also he made the worlds;

I PETER 1:20

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

EPHESIANS 1:10

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed **heir of all things**, by whom also he made the worlds;

MATTHEW 28:18

18 And Jesus came and spake unto them, saying, All power **is given unto me** in heaven and in earth.

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be **the firstborn** among many brethren.

COLOSSIANS 1:15

15 Who is the image of the invisible God, **the firstborn of every creature:**

COLOSSIANS 1:16

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.

COLOSSIANS 1:18

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

COLOSSIANS 1:19

19 For it pleased the Father that in him should all fulness dwell;

I PETER 1:3

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

I PETER 1:4

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

I PETER 1:18

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

I PETER 1:19

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

I PETER 1:20

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

REVELATION 5:9

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

REVELATION 5:10

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

REVELATION 5:11

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

REVELATION 5:12

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

REVELATION 5:13

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

REVELATION 5:14

14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed **heir of all things**, by whom also he made the worlds;

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

COLOSSIANS 1:16

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.

COLOSSIANS 1:18

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds;**

JOHN 1:1

1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 All things were made by him; and without him was not any thing made that was made.

COLOSSIANS 1:16

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

The observable universe appears to go back in time by about 13.8 billion years, but beyond what we could see there could be much, much more. Some astronomers also think that we may live in a "multiverse" where there would be other universes like ours contained in some sort of larger entity.

THERE ARE 5.9 TRILLION MILES IN A LIGHT YEAR

It is estimated that there are 1,000,000,000,000,000,000,000,000 stars, or a "1" with 24 zeros after it (1 septillion)

Yet on a clear, dark night Earth's sky reveals only about 3,000 stars to the naked eye.

HEBREWS 11:3

3 Through faith we understand that the worlds were framed **by the word of God**, so that things which are seen were not made of things which do appear.

HEBREWS 3:3

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

HEBREWS 3:4

4 For every house is builded by some man; but he that built all things is God.

HEBREWS 3:5

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

HEBREWS 3:6

6 But Christ as **a son over his own house**; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.