### THE CHURCH 91

### **JOHN 4:23**

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

### **JOHN 4:24**

24 **God is a Spirit**: and they that worship him must worship him in spirit and in truth.

### STOP1

### **HEBREWS 1:1**

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

### **HEBREWS 1:2**

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.E ARTHLY.BRIDE\_ JEFF.IN V-3 N-5 SUNDAY\_ 64-0802

Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages. It was a attribute first, was in God, that He thought of Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come."

WHO.IS.THIS.MELCHISEDEC\_ JEFF.IN V-5 N-10 SUNDAY\_ 65-0221E

Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without

being expressed. Then when He expressed, **SECONDARILY**, He became then the Word. "And then the Word was made flesh and dwelt among us."

Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

Fight, the great Eternal. SECOND, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.G OD\_ JEFF.IN V-4 N-8 SUNDAY\_ 65-0718M

177......He made His Son in His Own image, in the midday. In the evening time He makes a Bride for It. See? What by? His Word.

How did He form the earth? How did He speak it into existence? By His Word!

**Who was His Son?** The Word! "In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among."

How will He take His Bride? By the Word; not by a new cart, not by some theologian's idea. **But according to His Word He'll identify Her.** Don't put one thing to It or take one thing from It now. Leave It the way It is. See?

## **HEBREWS 1:1**

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

### **HEBREWS 1:2**

2 Hath in these last days spoken unto us by his Son, whom **he hath appointed** heir of all things, by whom also he made the worlds;

### **I PETER 1:20**

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

### **EPHESIANS 1:10**

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

### **EPHESIANS 1:11**

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

# **HEBREWS 1:2**

2 Hath in these last days spoken unto us by his Son, whom he hath appointed **heir of all things**, by whom also he made the worlds;

# **MATTHEW 28:18**

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

# **ROMANS 8:29**

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be **the firstborn** among many brethren.

# **COLOSSIANS 1:15**

Who is the image of the invisible God, the firstborn of every creature:

#### **COLOSSIANS 1:16**

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

### **COLOSSIANS 1:17**

17 And he is before all things, and by him all things consist.

### **COLOSSIANS 1:18**

18 And he is the head of the body, the church: who is the beginning, **the firstborn from the dead**; that in all things he might have the preeminence.

### **COLOSSIANS 1:19**

19 For it pleased the Father that in him should all fulness dwell;

# **I PETER 1:3**

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

# **I PETER 1:4**

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

# **I PETER 1:18**

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

# **I PETER 1:19**

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

### **I PETER 1:20**

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

### **REVELATION 5:9**

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

### **REVELATION 5:10**

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

### **REVELATION 5:11**

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

# **REVELATION 5:12**

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

## **REVELATION 5:13**

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

## **REVELATION 5:14**

14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

### **HEBREWS 1:2**

2 Hath in these last days spoken unto us by his Son, whom he hath appointed **heir of all things**, by whom also he made the worlds;

### **EPHESIANS 1:19**

19 And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power,

### **EPHESIANS 1:20**

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

### **EPHESIANS 1:21**

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

### **EPHESIANS 1:22**

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

# **COLOSSIANS 1:16**

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

## **COLOSSIANS 1:17**

17 And he is before all things, and by him all things consist.

# **COLOSSIANS 1:18**

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

# **HEBREWS 1:2**

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds**;

### **JOHN 1:1**

1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

### **JOHN 1:2**

2 The same was in the beginning with God.

### **JOHN 1:3**

3 All things were made by him; and without him was not any thing made that was made.

### **COLOSSIANS 1:16**

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created **by him**, and **for him**:

## **HEBREWS 11:3**

3 Through faith we understand that the **worlds** were framed **by the word of God**, so that things which are seen were not made of things which do appear.

# **HEBREWS 3:3**

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath **builded the house** hath more honour than the house.

## **HEBREWS 3:4**

4 For every house is builded by some man; but he that built all things is God.

# <u>HEBREWS 3:5</u>

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

### **HEBREWS 3:6**

6 But Christ as **a son over his own house**; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

### **PHILIPPIANS 2:5**

5 Let this mind be in you, which was also in Christ Jesus:

### **PHILIPPIANS 2:6**

6 Who, being in the **\*FORM** of God, thought it not robbery to be equal with God:

**FORM:** GREEK LEXICON -- STRONG'S NUMBER 3444 morphe {mor-fay'} the form by which a person or thing strikes the vision; external appearance

## **PHILIPPIANS 2:7**

7 But made himself of no \*\*REPUTATION\*, and took upon him the form of a \*\*SERVANT\*, and was made in the likeness of men:

**REPUTATION:** GREEK LEXICON -- STRONG'S NUMBER 2758 kenoo {ken-o'-o}

make void, to empty, make empty; deprive of force, cause a thing to be seen to be empty, hollow,

**SERVANT:** GREEK LEXICON -- STRONG'S NUMBER 1401 doulos {doo'-los}

bondman, a slave, metaphorically, one who gives himself up to another's will; devoted to another to the disregard of one's own interests

## **PSALM 113:5**

5 Who is like unto the LORD our God, who dwelleth on high,

### **PSALM 113:6**

6 Who humbleth himself to behold the things that are in heaven, and in the earth!

### **LUKE 2:21**

21 ¶ And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

### **LUKE 2:22**

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

### **JOHN 5:17**

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

## **JOHN 5:18**

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

# **JOHN 5:19**

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

# **JOHN 5:20**

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

# **GALATIANS 4:4**

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

### **GALATIANS 4:5**

5 To redeem them that were under the law, that we might receive the adoption of sons.

### **GALATIANS 4:6**

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

### **LUKE 2:51**

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

## **LUKE 2:52**

52 And Jesus **increased in wisdom** and stature, and in favour with God and man.

## **MATTHEW 13:55**

55 Is not this **the carpenter's son**? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

# **MARK 6:2**

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

## **MARK 6:3**

3 **Is not this the carpenter**, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.