

THE CHURCH 92

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth.

[STOP]

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

55 Notice now His attribute. **Then the attribute was, first, God; the thought, the attribute itself**, all in One, without being expressed. Then when He expressed, **SECONDARILY**, He became then the Word. "And then the Word was made flesh and dwelt among us."

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, **"In the beginning was the Word." When the time begin, it was Word.** But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 **His--His first being was Spirit, God**, supernatural, all right, the great Eternal. **SECOND, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body."** This then is the state He was in when He met Abraham, was called Melchisedec. **He was in the form of theophany.** Now we'll get to that and prove it in a few minutes, the Lord willing. **He was the Word.**

PHILIPPIANS 2:6

6 Who, being in the ***FORM** of God, thought it not robbery to be equal with God:

FORM: GREEK LEXICON -- STRONG'S NUMBER 3444

morphe {mor-fay'}

the form by which a person or thing strikes the vision; external appearance

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

64 Now, God, in this stage of... **It's this stage of His creation, later formed into flesh, Jesus.** From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, en morphe, **later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.....**

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

67 **Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body.** But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. **He came in and lived in that, in the Person of Melchisedec.** Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. **Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; **that is the Word.** Then we can look back and see what we done. Now we don't understand it.

We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

70 And then, you see, He come right down, **the regular line**, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah!.....

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

95 Now the true revelation of Melchisedec comes into view. What? **He was God, the Word, before He became flesh; God, the Word.** Cause, He had to be; no one else could be immortal like Him. See, I had father and mother; you did, too. Jesus had father and mother. "But this Man had no father, or had no mother." Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't, because He was Life. And it's the self-

same Man all the time. I hope God reveals it to you. The self-same Person, all the time.

PHILIPPIANS 2:7

7 But made himself of no ***REPUTATION**, and took upon him the form of a ***SERVANT**, and was made in the **likeness of men**:

REPUTATION: GREEK LEXICON -- STRONG'S NUMBER 2758

kenoo {ken-o'-o}

make void, to empty, make empty; deprive of force, cause a thing to be seen to be empty, hollow,

SERVANT: GREEK LEXICON -- STRONG'S NUMBER 1401

doulos {doo'-los}

bondman, a slave, metaphorically, one who gives himself up to another's will; devoted to another to the disregard of one's own interests

PSALM 113:5

5 Who is like unto the LORD our God, who dwelleth on high,

PSALM 113:6

6 Who humbleth himself to behold the things that are in heaven, and in the earth!

LUKE 2:21

21 ¶ And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

LUKE 2:22

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

JOHN 5:17

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

JOHN 5:18

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

JOHN 5:19

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself**, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

JOHN 5:20

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

GALATIANS 4:4

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

GALATIANS 4:5

5 To redeem them that were under the law, that we might receive the adoption of sons.

GALATIANS 4:6

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

LUKE 2:51

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

LUKE 2:52

52 And Jesus **increased in wisdom** and stature, and in favour with God and man.

MATTHEW 13:55

55 Is not this **the carpenter's son**? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

MARK 6:2

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

MARK 6:3

3 **Is not this the carpenter**, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

EXODUS 21:32

32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

JOHN 14:28

28 ¶ Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: **for my Father is greater than I.**

I CORINTHIANS 11:3

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; **and the head of Christ is God.**

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

MATTHEW 28:18

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

PHILIPPIANS 2:9

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put allthings under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

I PETER 3:21

21 ¶ The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

I PETER 3:22

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

MATTHEW 12:28

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

LUKE 3:21

21 ¶ Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

LUKE 3:22

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

JOHN 2:11

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

JOHN 3:34

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

JOHN 3:35

35 The Father loveth the Son, and hath given all things into his hand.

ACTS 10:37

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

ACTS 10:38

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_
CAMPBELLSVILLE.KY SATURDAY_ 55-0806

E-30.....the day that when John baptized Him, God a vindicated Him. God spoke from the heavens. John saw Him coming in the form a dove, and said, "This is My beloved Son in Whom I'm pleased to dwell." The right translation there is, "In whom I am pleased to dwell in." **Jesus immediately anointed with God, He was just a man till that time, but now He becomes the God-man.....**

THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_ 55-1118

E-1.....I believe He was God, absolutely, and He was Deity, Almighty God, veiled in flesh, borned a virgin birth, and He and Hisself, **and then God came down and tabernacled in Him, and made Him Emmanuel.....**

LOVE_ SHREVEPORT.LA THURSDAY_ 56-0726

E-3.....He was Emmanuel. God was in His tabernacle. **The--the Son of God, which was Jesus, was the flesh of God, a p;tabernacle that God dwelt in here on the earth.** And now, that was--that was Christ and God became united. And that's the way God could be seen. No man has seen the Father at any time, but the only begotten Son has declared Him. See? In other words, God was in Christ, showing His attitude towards the people. See? What He was, what God was, **He was expressing Hisself through Jesus His Son.** See? As He dwelt in Him, making Jesus and God... **Jesus being the Tabernacle that God was dwelling in here on earth...** "A body has Thou prepared Me." See? And God dwelt in Jesus Christ. And that made the Father and the Son united together, now, and become One. Now, notice, now, what was in Christ, was the Fullness of the Spirit, the entire Fullness of God. **God gave Christ the Spirit without measure.** But He's give It to us by measure. Christ had

all the measure, everything. He was Emmanuel. But you and I are little cupfuls out of that Seed. But when the Spirit that's in us, is of the same quality, not as much in quantity, but the same quality, 'cause it's part of the same Spirit. See?

PALMERWORM.LOCUST.CANKERWORM.CATERPILLAR_ JEFF.IN
V-14 N-1 SUNDAY_ 59-0823

140.....He created, overshadowed a little virgin named Mary (God Jehovah did.), and created in her womb a cell, Blood cell. That Blood cell developed cells, **and was brought forth a Man, which was Christ Jesus. God Almighty, the Father, dwelt in Him.**

At the day of the baptism, when He received the Holy Ghost on the day when John baptized Him, John said, "I beheld and saw the Spirit of God like a Dove descending from heaven, and a Voice saying, 'This is My beloved Son in Whom I'm pleased to dwell in.'"

SIRS.WE.WOULD.SEE.JESUS_ TIFTON.GA SATURDAY_ 60-0109

E-26 Notice, the first thing He did after His temptation in the wilderness, He came forth as the anointed Messiah, the Messiah, the Christ. **"Christ" means "The Anointed One." He was born "Jesus" the man, but when the Holy Ghost came into Him, He was the anointed Messiah.** The Bible said, "God was in Christ, reconciling Himself to the world." God, living in Him, the Fullness of the Godhead was in Him. "God poured all He was into Christ; Christ poured all He was into the Church."

THE.WATER.BAPTISM_ BEAUMONT.TX THURSDAY_ 61-0119A

E-56.....**That was God coming into Jesus, and in Him was the fullness of the Godhead bodily.** And there's your Father, Son and Holy Ghost: in the name of Jesus Christ. Sure. Do you get it? There's no, there's no place in the Bible speaks of three being... three gods. There's no such a thing.....

AND.THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMY_
PHOENIX.AZ SUNDAY_ 62-0121M

E-33.....**Jesus, as soon as He received the Fulness of the Spirit on the river when John baptized Him**, immediately the devil took Him into the wilderness to go through a time of temptation. But when He took the Word of God and overcome the devil, "It is written. It is written," He came back out then ready for His ministry.

SIR.WE.WOULD.SEE.JESUS_ PORT.ALBERNI.BC TUESDAY_ 62-0724

E-47.....**Therefore, Jesus never did nothing until God showed Him by a vision what to do first.** If He didn't, the Scripture's wrong. Saint John 5:19 said, "Verily, I say unto you (that means absolutely), I say unto you, The Son can do nothing in Himself, but what He sees the Father doing: that doeth the Son likewise; for the Father worketh, and I worketh hitherto." In other words, **He just acted out in drama what God, the Father, showed Him to do, because God was in Christ.....**

CALLING.JESUS.ON.THE.SCENE_ CHICAGO.IL V-21 N-8 SUNDAY_ 63-0804E

37 **Remember, in flesh He was just a man, but in Spirit He was God.** But, a man in flesh, therefore His body was a human being that was subject to temptations, subject to sicknesses, and just the same as ours; as He had to put on, be a -a Man, a human. And then He was God, in the Spirit. He said, "I and My Father are One. My Father dwelleth in Me.".....

CALLING.JESUS.ON.THE.SCENE_ CHICAGO.IL V-21 N-8 SUNDAY_ 63-0804E

41 Now, that same Pillar of Fire, the Fatherhood, **came down and was made God in Sonship.** He dwelt in a Pillar of Fire, here He... in the Shekinah Glory. Here He dwelt in a body, which was His Son that **He created and made in the form of a man, so that made Him the Son of God**, Second Adam. Now, He had to come through the womb of a woman, not like Adam, because that that's what He had to condemn, the birth of a human being by a woman. See, so He had to come that way. **Now that's God, the Son, the same God. And now He,**

through offering that body without sin, made a human offering.

JOHN 8:28

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; **but as my Father hath taught me**, I speak these things.

JOHN 8:29

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that **please him**.

JOHN 10:17

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

JOHN 10:18

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. **This commandment have I received of my Father.**

JOHN 17:3

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, **whom thou hast sent**.

JOHN 17:4

4 **I have** glorified thee on the earth: **I have** finished the work which thou gavest me to do.

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

HEBREWS 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that **he feared**;

HEBREWS 5:8

8 Though he were a Son, **yet learned he obedience** by the things which he suffered;