

## THE CHURCH 93

### JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

### JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

### PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

### PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

### PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages.

**It was a attribute first,** was in God, that He thought of Himself as being human; and that **transmitted Him** down to be Jesus; and now, if you'll ever be There, you was with Him then.

For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come."

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_ 65-0221E

55 Notice now **His attribute**. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, **secondarily**, He became then the Word. "And then the Word was made flesh and dwelt among us."

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word."

**When the time begin, it was Word**. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."..... .

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. **Second**, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany..... .

CONFERENCES\_ TUCSON. AZ SATURDAY\_ 63-0608

111 Because, in the beginning there was nothing but God. And in God was attributes, His attribute to be a Saviour. We know it's so. He is a Saviour, and that was in Him. And there was nothing lost, to be saved.

In Him was attributes **to be Father**, and there was nothing He could father. In Him was attributes to be a healer. There was nothing lost, nothing sick.

So the only thing He could do was make man on the basis of free moral agency, knowing that he would do it. God didn't do it, Himself. Man done it, himself.

THE. SEED. SHALL. NOT. BE. HEIR. WITH. THE. SHUCK\_ LA. CA  
V-18 N-5 THURSDAY\_ 65-0429B

32 Like in the beginning, God, God dwelt alone, because He was the Eternal One, see, wasn't even God. God is an "object of worship." And the Logos, as we call It, the Word that went out of God, That, anyone knows that

That was the Angel of the Lord, or the Word of the Lord, that followed the Israelites through the wilderness; the Angel of the Covenant, the Logos that went out of God. And then that Logos was made flesh and dwelt among us.

Now we're in Saint John 1, "In the beginning was the Word, the Word was with God, and the Word was God." And now, as He gave His life for us, then His Spirit comes back upon us. Jesus said, "At that day you'll know that I'm in the Father, the Father in Me; I in you, and you in Me."

33 See, It's God, all along, God manifesting Himself, working Himself through different ages. So those three, of, Father, Son, and Holy Spirit, **same God working in three attributes.**

And we today are one, the Church Itself, an attribute of God's thinking before the foundation of the world, to have a--a Church. So those which are in Christ was in Christ at the beginning, that was His thoughts, and His thoughts is His attributes.

SATAN'S. EDEN\_ JEFF. IN V-2 N-20 SUNDAY\_ 65-0829

51 But then the father longed to know you. And with the union of connection with mother, then you were made known to father. Now, you are your father's attribute. You look like him, and you've got parts of your body that looks like your father.

52 Now, that's the way God was in the beginning. Every son of God and every daughter of God was in God at the beginning. You don't remember it now, but you were there. He knowed it. And He wanted you to become so He could contact you, speak with you and love you, and shake your hands.

WORKS. IS. FAITH. EXPRESSED\_ SHREVEPORT. LA V-7 N-1  
FRIDAY\_ 65-1126

204 Now, remember, you're in a cycle of three, but you're one person. Like Father, Son, and Holy Ghost, cycle of three, but one Person. Three attributes of the same God: fatherhood. . . Three offices like: fatherhood, sonship, and Holy Ghost. And you are: body, spirit, and soul..... .

SIRS. WE. WOULD. SEE. JESUS\_ DALLAS. TX V-19 N-8  
WEDNESDAY\_ 64-0304

118 But what it is, is the manifestation of this promised Word. He was God's anointed Prophet. He was. He was the God-Prophet. He was what all the prophets was, it was in Him, plus the rest of what God was.

God was in Christ reconciling Himself to the world. He was God, Emmanuel, the fulness of God made known to us, in the Person of His Son Jesus Christ, the second attribute of God.

GOD. IS. IDENTIFIED. BY. HIS. CHARACTERISTICS\_ BEAUMONT.  
TX V-13 N-1 WEDNESDAY\_ 64-0311

55..... Jesus was the Son of God, from before the foundation of the world, **the attribute of God....**

THE. GOD. WHO. IS. RICH. IN. MERCY\_ PHOENIX. AZ V-19 N-2  
TUESDAY\_ 65-0119

73 God is the Word, and It was made flesh and dwelt among us, now, **that He might bring forth the other attributes of God.** The body, Jesus, was the body of God, an attribute.

Moses seen Him pass, the back part of Him; no man had seen His face. But now we seen Him, we have beheld Him, see Him as the Sacrifice. Now, see, He was an attribute of God, being displayed, the Word. That's what He was.

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_ 65-0221E

70 And then, you see, He come right down, the regular line, from attribute to. . . Before the foundation of the world, his name is put on the Lamb's Book of Life.

Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition..... .

GOD'S. POWER. TO. TRANSFORM\_ PHOENIX. AZ V-16 N-5 SATURDAY\_ 65-0911

237... And Jesus was God's **attribute of love**. And when the attribute of love was displayed, which, that was God Himself; all the attributes that hung onto Him, come to Him, "All the Father has given Me, will come to Me." Sure, they had to be predestinated. If it wasn't, you won't be there. That's all. Certainly.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST\_ SHP. LA V-2 N-15 THURSDAY\_ 65-1125

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood;

that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, **the same as He was. He was that great attribute of God, called "love."**

THE. RAPTURE\_ YUMA. AZ V-5 N-14 SATURDAY\_ 65-1204

160 I've always preached that He was Deity, not just a man. He was God manifested in the flesh: God, the attribute of God, of love; the great attributes that come down, displayed here on earth, of God.

Jesus was God's love, which built a body that Jehovah Himself lived in. He was the fulness of the Godhead bodily. What God was, He manifested through that body. That body had to die, so He could wash the Bride with His--with His--with His Blood.

IDENTIFICATION\_ PHOENIX. AZ WEDNESDAY\_ 63-0123

54 And now God had to--to reveal Himself in His attributes, into this Person called Christ, in order to take death upon Himself. As Jehovah, He could not die, so He had to create Himself a body.

And no woman could produce that body. So His Own character. . . Amen. Excuse me. When I think of it! His character projected that lovely Person of Jesus Christ.....

..... . But God projected His Own body, His dwelling place. That's the reason He was the Son of God, 'cause nothing else could project it. But His own Divine character projected this tabernacle, to express Himself in.

INVESTMENTS\_ PHOENIX. AZ SATURDAY\_ 63-0126

137.....God's great nature projected Jesus. See, all the rest of the nature was fallen. He couldn't take a prophet, because he was born of sexual desire, and he was a fallen nature. But God, in His love, projected One without sin.

And therefore this One was so perfect with the Father, just a body that was here, called the Son, that the Word was Him. John explains it in the 1st chapter. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh." See?

INVESTMENTS\_ PHOENIX. AZ SATURDAY\_ 63-0126

269 Jesus Christ was the expressed Image of God. He was what God, through His power, projected; a body which was called Son, because He was a Man.

And He come from God. And He was so committed to God, till, "He didn't think it robbery that Him and God being the same Person. And they were, because God was the Word, and He was the Word. "In the beginning was the Word, and the Word was with God."

And there where God could take His Word, without anything, any interruption. He was constantly doing that what the Father wanted done. And there the Word could work through Him there, till that Him and Father was One. That's what.

270 And then He took that perfect life, and all of our sins, and placed it upon that perfect life. And He died that we--we renegades could be. . . could die to ourselves, and be born of Above, and His Word could work through us the works of God.

IDENTIFICATION\_ TULARE. CA V-22 N-14 SUNDAY\_ 64-0216  
40.....His Own loving character; seeing that lost, yet in His image, made for His glory. And, see that lost, His Own love projected Jesus Christ.

"God so loved the world, that He gave His only begotten Son." That was God manifesting Himself, not some other person, but Himself in a body form, to redeem what had been lost.....

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802  
306 Here come God, down upon His earthly tabernacle, Jesus, in the. . . "descending out of Heaven." Jesus was baptized, went straightway. . .

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802  
311 And here come, descending out of Heaven, a form of a Dove; and a Voice, saying, "This is **My part of the earth** that I have redeemed, and from this part of the earth I will redeem the rest of it, for He is My Word made manifest."

"And the whole world, I spoke it into existence by My Word," Hebrews 11. "And Satan has held it all this time, but I've come to redeem it. So much of it has made His body, and I'm coming to dwell in it."

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802 313 Jesus was part of that earth that the Holy Ghost descended upon, (is that right?) and remained upon Him forever. It never can leave Him. It's always there. He and God are One. Always has to remain!

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802 316 Think of it, the Holy Ghost descending upon earth, Jesus, and that holy Blood! Now watch, and I hope I don't go too deep for you, see.

The holy Blood that was created by God; the Blood, the Life, the creation of God. "Jesus was the beginning of the creation of God." Oh! You see it? **God, made in creation**.....

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802 320 Jesus. Here He comes, descending; and there was Jesus, **the attribute of God**.....

WHY. IT. HAD. TO. BE. SHEPHERD\_ TUCSON. AZ V-6 N-15 MONDAY\_ 64-1221

98 He had started a new creation. What was it? **A creation of Himself**. God was made flesh and dwelt among us. That's. . . The Bible said, "In the beginning of the creation of God." **God was created in human form; in Jesus Christ, His Son, God dwelt.**

He built His tabernacle of flesh and bones, and lived in that tabernacle; God, Emmanuel, "God with us." He built Himself a house, to live in it, so He could reflect His Word to His subjects through that. You know what God is, when you see Christ.



AND. KNOWETH. IT. NOT\_ JEFF. IN V-2 N-10 SUNDAY\_ 65-0815

106..... . unto the angel of the church of. . . Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

107 God is the Creator. And how was He ever created? But this is "the beginning of the creation of God." **When God, the Spirit, was created in a form of a Man**, that was God being created; God the Creator, Himself, becoming a creation.

God, Who made the dirt, made the calcium, made the potash, cosmic light, petroleums, took the thing together and created Himself, in "the beginning of the creation of God."..... .

137-4 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

God came down in a blood cell, not through a man, but by the Holy Ghost, and in that virgin womb a tabernacle for the purpose of death was built. The Seed of the woman came in order that He be bruised to bring us our salvation.

When the Holy Ghost came upon Mary, He created within her womb the cell that would multiply and become the body of our Lord. That cell was created. **It was the Beginning of the Creation of God.** That is Who Jesus is. And that Holy One was filled with Holy blood, even the blood of God.

That tabernacle came to birth. He grew to be a man. He went to Jordan and there that Sacrifice was washed of John in the river called Jordan. When that Acceptable Sacrifice rose out of the water, God came and in-dwelt Him, filling Him with the Spirit without measure.

And when He died and shed His blood, the perfect life of God was liberated to come back upon the sinner who would accept the Christ as his Saviour.

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no \*REPUTATION, and took upon him the form of a \*SERVANT, and was made in the likeness of men:

REPUTATION: GREEK LEXICON -- STRONG'S NUMBER 2758

kenoo {ken-o'-o}

make void, to empty, make empty; deprive of force, cause a thing to be seen to be empty, hollow,

SERVANT: GREEK LEXICON -- STRONG'S NUMBER 1401

doulos {doo'-los}

bondman, a slave, metaphorically, one who gives himself up to another's will; devoted to another to the disregard of one's own interests

JOHN 5:19

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

JOHN 5:20

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

GALATIANS 4:4

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

GALATIANS 4:5

5 To redeem them that were under the law, that we might receive the adoption of sons.

GALATIANS 4:6

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

LUKE 2:51

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

LUKE 2:52

52 And Jesus increased in wisdom and stature, and in favour with God and man.

MATTHEW 13:55

55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

MARK 6:2

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

MARK 6:3

3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

EXODUS 21:32

32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

DIVEST

to deprive or dispossess especially of property, authority, or title, divested of his rights: to strip, especially of clothing, ornament, or equipment

NO SLAVE COULD HAVE ANY RIGHT AS A CITIZEN.

THE SLAVE COULD HOLD NO PROPERTY.

THE SLAVE, IN THE EYE OF THE LAW, WAS A PIECE OF PROPERTY, WHICH COULD BE BOUGHT AND SOLD;

AT DEATH THE SLAVE MIGHT BE SCOURGED AND TORTURED AS NONE OTHER MIGHT, AND THE BITTEREST AND VILEST DEATH WAS ASSIGNED TO HIM.

JOHN 14:28

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

I CORINTHIANS 11:3

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

MATTHEW 28:18

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

PHILIPPIANS 2:9

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

I PETER 3:21

21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

I PETER 3:22

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

MATTHEW 12:28

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

LUKE 3:21

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

LUKE 3:22

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

JOHN 2:11

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

JOHN 3:34

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

JOHN 3:35

35 The Father loveth the Son, and hath given all things into his hand.

ACTS 10:37

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

ACTS 10:38

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

JESUS. CHRIST. THE. SAME. YESTERDAY. TODAY. AND.  
FOREVER\_ CAMPBELLSVILLE. KY SATURDAY\_ 55-0806  
E-30..... . the day that when John baptized Him, God a vindicated  
Him. God spoke from the heavens. John saw Him coming in the  
form a dove, and said,

"This is My beloved Son in Whom I'm pleased to dwell." The right  
translation there is, "In whom I am pleased to dwell in." Jesus  
immediately anointed with God, **He was just a man till that time,**  
but now He becomes the God-man.....