

THE CHURCH 94

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

IDENTIFICATION_ PHOENIX. AZ WEDNESDAY_ 63-0123

54 And now God had to--to reveal Himself in His attributes, into this Person called Christ, in order to take death upon Himself. As Jehovah, He could not die, so He had to create Himself a body.

And no woman could produce that body. So His Own character. .
. Amen. Excuse me. When I think of it! His character projected that lovely Person of Jesus Christ.....

..... . But God projected His Own body, His dwelling place. That's the reason He was the Son of God, 'cause nothing else could project it. But His own Divine character projected this tabernacle, to express Himself in.

INVESTMENTS_ PHOENIX. AZ SATURDAY_ 63-0126

137.....God's great nature projected Jesus. See, all the rest of the nature was fallen. He couldn't take a prophet, because he was born of sexual desire, and he was a fallen nature. But God, in His love, projected One without sin.

And therefore this One was so perfect with the Father, just a body that was here, called the Son, that the Word was Him. John explains it in the 1st chapter.

"In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh." See?

INVESTMENTS_ PHOENIX. AZ SATURDAY_ 63-0126

269 Jesus Christ was the expressed Image of God. He was what God, through His power, projected; a body which was called Son, because He was a Man.

And He come from God. And He was so committed to God, till, "He didn't think it robbery that Him and God being the same Person.

And they were, because God was the Word, and He was the Word. "In the beginning was the Word, and the Word was with God." And there where God could take His Word, without anything, any interruption.

He was constantly doing that what the Father wanted done. And there the Word could work through Him there, till that Him and Father was One. That's what.

270 And then He took that perfect life, and all of our sins, and placed it upon that perfect life. And He died that we--we renegades could be. . . could die to ourselves, and be born of Above, and His Word could work through us the works of God.

IDENTIFICATION_ TULARE. CA V-22 N-14 SUNDAY_ 64-0216
40.....His Own loving character; seeing that lost, yet in His
image, made for His glory. And, see that lost, His Own love
projected Jesus Christ. "God so loved the world, that He gave His
only begotten Son."

That was God manifesting Himself, not some other person, but
Himself in a body form, to redeem what had been lost.....

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.
THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802
306 Here come God, down upon His earthly tabernacle, Jesus,
in the. . . "descending out of Heaven." Jesus was baptized, went
straightway. . .

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.
THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802
311 And here come, descending out of Heaven, a form of a
Dove; and a Voice, saying,

"This is **My part of the earth** that I have redeemed, and from this
part of the earth I will redeem the rest of it, for He is My Word
made manifest."

"And the whole world, I spoke it into existence by My Word,"
Hebrews 11. "And Satan has held it all this time, but I've come
to redeem it. So much of it has made His body, and I'm coming
to dwell in it."

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.
THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802
313 Jesus was part of that earth that the Holy Ghost descended
upon, (is that right?) and remained upon Him forever. It never
can leave Him. It's always there. He and God are One. Always
has to remain!

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.
THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802
316 Think of it, the Holy Ghost descending upon earth, Jesus,
and that holy Blood! Now watch, and I hope I don't go too deep
for you, see.

The holy Blood that was created by God; the Blood, the Life, the
creation of God. "Jesus was the beginning of the creation of
God." Oh! You see it? **God, made in creation...**

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.
THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802
320 Jesus. Here He comes, descending; and there was Jesus,
the attribute of God.....

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15
MONDAY_ 64-1221
98 He had started a new creation. What was it? **A creation of
Himself.** God was made flesh and dwelt among us. That's. . .
The Bible said, "In the beginning of the creation of God."

**God was created in human form; in Jesus Christ, His Son, God
dwelt.** He built His tabernacle of flesh and bones, and lived in
that tabernacle; God, Emmanuel,

"God with us." He built Himself a house, to live in it, so He could
reflect His Word to His subjects through that. You know what
God is, when you see Christ.

AND. KNOWETH. IT. NOT_ JEFF. IN V-2 N-10 SUNDAY_ 65-
0815
106..... . unto the angel of the church of. . . Laodiceans write;
These things saith the Amen, the faithful and true witness, the
beginning of the creation of God;

107 God is the Creator. And how was He ever created? But this is "the beginning of the creation of God." **When God, the Spirit, was created in a form of a Man**, that was God being created; God the Creator, Himself, becoming a creation.

God, Who made the dirt, made the calcium, made the potash, cosmic light, petroleums, took the thing together and created Himself, in "the beginning of the creation of God."..... .

137-4 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

God came down in a blood cell, not through a man, but by the Holy Ghost, and in that virgin womb a tabernacle for the purpose of death was built. The Seed of the woman came in order that He be bruised to bring us our salvation.

When the Holy Ghost came upon Mary, He created within her womb the cell that would multiply and become the body of our Lord. That cell was created. **It was the Beginning of the Creation of God.** That is Who Jesus is. And that Holy One was filled with Holy blood, even the blood of God.

That tabernacle came to birth. He grew to be a man. He went to Jordan and there that Sacrifice was washed of John in the river called Jordan.

When that Acceptable Sacrifice rose out of the water, God came and in-dwelt Him, filling Him with the Spirit without measure.

And when He died and shed His blood, the perfect life of God was liberated to come back upon the sinner who would accept the Christ as his Saviour.

Special emphasis rests upon that to which all four Gospels bear a united testimony. That united testimony is sevenfold:

In all alike is revealed the one unique Personality. **Jesus is King in Matthew, Servant in Mark, Man in Luke, and God in John.**

But not only so; for Matthew's King is also Servant, Man, and God; and Mark's Servant is also King, and Man, and God; Luke's Man is also King and Servant, and God; and John's Son is also King, and Servant, and Man.

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no *REPUTATION, and took upon him the form of a *SERVANT, and was made in the likeness of men:

REPUTATION: GREEK LEXICON -- STRONG'S NUMBER 2758

kenoo {ken-o'-o}

make void, to empty, make empty; deprive of force, cause a thing to be seen to be empty, hollow,

SERVANT: GREEK LEXICON -- STRONG'S NUMBER 1401

doulos {doo'-los}

bondman, a slave, metaphorically, one who gives himself up to another's will; devoted to another to the disregard of one's own interests

JOHN 5:19

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

JOHN 5:20

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

GALATIANS 4:4

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

GALATIANS 4:5

5 To redeem them that were under the law, that we might receive the adoption of sons.

GALATIANS 4:6

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

LUKE 2:51

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

LUKE 2:52

52 And Jesus increased in wisdom and stature, and in favour with God and man.

MATTHEW 13:55

55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

MARK 6:2

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

MARK 6:3

3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

EXODUS 21:32

32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

DIVEST

to deprive or dispossess especially of property, authority, or title, divested of his rights: to strip, especially of clothing, ornament, or equipment

NO SLAVE COULD HAVE ANY RIGHT AS A CITIZEN.

THE SLAVE COULD HOLD NO PROPERTY.

THE SLAVE, IN THE EYE OF THE LAW, WAS A PIECE OF PROPERTY, WHICH COULD BE BOUGHT AND SOLD;

AT DEATH THE SLAVE MIGHT BE SCOURGED AND TORTURED AS NONE OTHER MIGHT, AND THE BITTEREST AND VILEST DEATH WAS ASSIGNED TO HIM.

JOHN 14:28

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

I CORINTHIANS 11:3

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

MATTHEW 28:18

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

PHILIPPIANS 2:9

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

I PETER 3:21

21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

I PETER 3:22

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

MATTHEW 12:28

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

LUKE 3:21

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

LUKE 3:22

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

JOHN 2:11

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

JOHN 3:34

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

JOHN 3:35

35 The Father loveth the Son, and hath given all things into his hand.

ACTS 10:37

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

ACTS 10:38

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

JESUS. CHRIST. THE. SAME. YESTERDAY. TODAY. AND.

FOREVER_ CAMPBELLSVILLE. KY SATURDAY_ 55-0806

E-30..... . the day that when John baptized Him, God a vindicated Him. God spoke from the heavens. John saw Him coming in the form a dove, and said, "This is My beloved Son in Whom I'm pleased to dwell."

The right translation there is, "In whom I am pleased to dwell in." Jesus immediately anointed with God, **He was just a man till that time**, but now He becomes the God-man.....

THE. FAITH. OF. ABRAHAM_ SAN. FERNANDO. CA FRIDAY_ 55-1118

E-1.....I believe He was God, absolutely, and He was Deity, Almighty God, inveiled in flesh, borned a virgin birth, and He and Hisself, and then God came down and tabernacled in Him, and made Him Emmanuel.....

LOVE_ SHREVEPORT. LA THURSDAY_ 56-0726

E-3..... He was Emmanuel. God was in His tabernacle. The--the Son of God, which was Jesus, was the flesh of God, a tabernacle that God dwelt in here on the earth. And now, that was--that was Christ and God became united.

And that's the way God could be seen. No man has seen the Father at any time, but the only begotten Son has declared Him. See? In other words, God was in Christ, showing His attitude towards the people.

See? What He was, what God was, He was expressing Himself through Jesus His Son. See? As He dwelt in Him, making Jesus and God. . . Jesus being the Tabernacle that God was dwelling in here on earth. . .

"A body has Thou prepared Me." See? And God dwelt in Jesus Christ. And that made the Father and the Son united together, now, and become One.

Now, notice, now, what was in Christ, was the Fullness of the Spirit, the entire Fullness of God. God gave Christ the Spirit without measure. But He's give It to us by measure. Christ had all the measure, everything.

He was Emmanuel. But you and I are little cupfuls out of that Seed. But when the Spirit that's in us, is of the same quality, not as much in quantity, but the same quality, 'cause it's part of the same Spirit. See?

PALMERWORM. LOCUST. CANKERWORM. CATERPILLAR_ JEFF. IN V-14 N-1 SUNDAY_ 59-0823

140..... . He created, overshadowed a little virgin named Mary (God Jehovah did.), and created in her womb a cell, Blood cell. That Blood cell developed cells, and was brought forth a Man, which was Christ Jesus.

God Almighty, the Father, dwelt in Him. At the day of the baptism, when He received the Holy Ghost on the day when John baptized Him, John said, "I beheld and saw the Spirit of God like a Dove descending from heaven, and a Voice saying, 'This is My beloved Son in Whom I'm pleased to dwell in. '"..... .

SIRS. WE. WOULD. SEE. JESUS_ TIFTON. GA SATURDAY_ 60-0109

E-26 Notice, the first thing He did after His temptation in the wilderness, He came forth as the anointed Messiah, the Messiah, the Christ. "Christ" means "The Anointed One."

He was born "Jesus" the man, but when the Holy Ghost came into Him, He was the anointed Messiah. The Bible said, "God was in Christ, reconciling Himself to the world."

God, living in Him, the Fullness of the Godhead was in Him. "God poured all He was into Christ; Christ poured all He was into the Church.".....

THE. WATER. BAPTISM_ BEAUMONT. TX THURSDAY_ 61-0119A
E-56..... . That was God coming into Jesus, and in Him was the fullness of the Godhead bodily. And there's your Father, Son and Holy Ghost: in the name of Jesus Christ.

Sure. Do you get it? There's no, there's no place in the Bible speaks of three being. . . three gods. There's no such a thing..... .

AND. THY. SEED. SHALL. POSSESS. THE. GATE. OF. HIS. ENEMY_
PHOENIX. AZ SUNDAY_ 62-0121M
E-33..... Jesus, as soon as He received the Fulness of the Spirit on the river when John baptized Him, immediately the devil took Him into the wilderness to go through a time of temptation.

But when He took the Word of God and overcome the devil, "It is written. It is written," He came back out then ready for His ministry.

SIR. WE. WOULD. SEE. JESUS_ PORT. ALBERNI. BC TUESDAY_
62-0724
E-47..... Therefore, Jesus never did nothing until God showed Him by a vision what to do first. If He didn't, the Scripture's wrong. Saint John 5:19 said, "Verily, I say unto you (that means absolutely),

I say unto you, The Son can do nothing in Himself, but what He sees the Father doing: that doeth the Son likewise; for the Father worketh, and I worketh hitherto." In other words, He just acted out in drama what God, the Father, showed Him to do, because God was in Christ...

CALLING. JESUS. ON. THE. SCENE_ CHICAGO. IL V-21 N-8
SUNDAY_ 63-0804E

37 Remember, in flesh He was just a man, but in Spirit He was God. But, a man in flesh, therefore His body was a human being that was subject to temptations, subject to sicknesses, and just the same as ours;

as He had to put on, be a--a Man, a human. And then He was God, in the Spirit. He said, "I and My Father are One. My Father dwelleth in Me."..... .

CALLING. JESUS. ON. THE. SCENE_ CHICAGO. IL V-21 N-8
SUNDAY_ 63-0804E

41 Now, that same Pillar of Fire, the Fatherhood, came down and was made God in Sonship. He dwelt in a Pillar of Fire, here He. . . in the Shekinah Glory. Here He dwelt in a body, which was His Son that He created and made in the form of a man, so that made Him the Son of God, Second Adam.

Now, He had to come through the womb of a woman, not like Adam, because that that's what He had to condemn, the birth of a human being by a woman. See, so He had to come that way. Now that's God, the Son, the same God. And now He, through offering that body without sin, made a human offering.