

## **THE CHURCH 101**

## **FELLOWSHIP WITH GOD**

### **JOHN 4:23**

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

### **JOHN 4:24**

24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth.

### **[STOP]**

### **I JOHN 1:6**

6 If we say that we have **fellowship with him**, and walk in darkness, we lie, and do not the truth:

### **I JOHN 1:7**

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

**The words "one with another" are the translation of a preposition and a reciprocal pronoun in the Greek text. A reciprocal pronoun shows reciprocity.**

### **I JOHN 1:8**

8 ¶ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

### **I JOHN 1:9**

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

### **I JOHN 1:10**

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

### **I JOHN 2:1**

1 ¶ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an **\*ADVOCATE** with the Father, Jesus Christ the righteous:

**ADVOCATE:** GREEK LEXICON -- STRONG'S NUMBER 3875

parakletos {par-ak'-lay-tos}

comforter, summoned, called to one's side, esp. called to one's aid, one who pleads another's cause before a judge, counsel for defense, legal assistant; an advocate, an intercessor;

### **HEBREWS 7:22**

22 By so much was Jesus made a surety of a better testament.

### **I JOHN 2:1**

1 ¶ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, **Jesus Christ the righteous:**

### **I JOHN 2:2**

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

**The essential idea is that of bringing to emptiness, vanity, or nothingness; and hence it is applied to a case where one lays aside his rank and dignity, and becomes, in respect to that, as nothing; that is, he assumes a more humble rank and station.**

### **MATTHEW 8:19**

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

**MATTHEW 8:20**

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

**II CORINTHIANS 8:9**

9 For ye know the grace of our Lord Jesus Christ, that, though **he was rich**, yet for your sakes he became poor, that ye through his poverty might be rich.