

JOHN 4:5

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

JOHN 4:6

6 Now Jacob's well was there. Jesus therefore, **being wearied with his journey**, sat thus on the well: and it was about the sixth hour.

V-23

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth.

[STOP]

THE.MIGHTY.CONQUEROR_ JEFF.IN SUNDAY_ 56-0401M

E-43.....When He was in heaven, **He was the Logos that went out of God in the beginning**, and He came down on earth, and was not to be made an Angel. **He came down on earth and took the form of a bondsman**, not an Angel. Not come down in the great Jehovah glory, but He came down as a Man to redeem man, to die for man, to die for--as a man. **He never died as God. He died as a man. The sin of man was upon the Son of man, and He had to become a man in order to pay the penalty.....**

JOHN 4:6

6 Now Jacob's well was there. Jesus therefore, **being wearied with his journey**, sat thus on the well: and it was about the sixth hour.

JOHN 19:28

28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.**

MATTHEW 24:36

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

MATTHEW 12:25

25 And **Jesus knew their thoughts**, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

JOHN 13:3

3 **Jesus knowing** that the Father had given all things into his hands, and that he was come from God, and went to God;

JOHN 13:11

11 **For he knew** who should betray him; therefore said he, Ye are not all clean.

JOHN 18:4

4 Jesus therefore, **knowing all things** that should come upon him, went forth, and said unto them, Whom seek ye?

GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFF.IN V-6 N-13
SUNDAY_ 63-1222

69.....they brought Him frankincense, was a type that He was a service to Jehovah. **Jesus is Jehovah's Servant.**

GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFF.IN V-6 N-13
SUNDAY_ 63-1222

70 Now, in Saint Matthew 12:15 to 21, we find out that He was Jehovah's Servant, "Behold my Servant, in Whom I am well pleased" (and He was) "and I put My strength upon Him." **So His life was anointed with frankincense, to Jehovah's service.** What a gift them wise men gave! See, it was something to... the-
-the gift that they give, **was something to identify Jesus as Jehovah's Servant.**

71 Now if we could only do that, to identify our lives. See, our lives to be identified as Jehovah's servant. **That's what frankincense was for, that made Him Jehovah Servant.**

72 Now, myrrh, m-y-r-r-h, was anointing of the death. We find in Saint John, the 19th chapter, the 39th verse, that going to the-
-the funeral service of Jesus, when Mary and them went, **they taken this myrrh to anoint Him with; because He must be the Servant of death for Jehovah.** See? Somebody had to die. That was a service that had to be done for God, and nobody was worthy to do it **but God Himself.** So, bringing the myrrh--myrrh, showing that with the Deity, and with the service,.....

MATTHEW 12:17

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

MATTHEW 12:18

18 **Behold my servant**, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

MATTHEW 12:19

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

MATTHEW 12:20

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

MATTHEW 12:21

21 And in his name shall the Gentiles trust.

GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFF.IN V-6 N-13
SUNDAY_ 63-1222

74 **That's the reason that God does nothing outside of a man.** He always works through a man because He had to use a man. A man is what He had to use to display His attribute of Saviour. He had to make him in His image, make him something like Him, and put him on free-moral agency and let him act any way he wanted to. He could take his choice. **And He knew that man, by giving him this choice, would fall.** So being that He had to do that, He turns back around and makes the man a partner to Him, and does nothing except He does it through a man!

75 **The whole work of redemption come by a man!**
Hallelujah! Death come by the first man, Life come by the second Adam. See? There you are, **He does nothing because He had to use a man for that, then He uses a man to redeem back again.** So Deity become Jehovah... or Jehovah be-... He is Deity, and He become a--a Child. He become in the form of sin, that He might redeem the sinner. See, there's the whole thing.

JOHN 5:30

30 **I can of mine own self do nothing:** as I hear, I judge: and my judgment is just; **because I seek not mine own will, but the will of the Father which hath sent me.**

SHOW.US.THE.FATHER_ ZURICH.SWITZERLAND SATURDAY_
55-0625

E-22 Now, when He was here on earth, He said He was God. He acted like God. He preached like God. He healed like God. **He died like a man,** but He raised again like God. God was in Christ, reconciling the world to Himself.

JOHN 8:26

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things **which I have heard of him.**

V-28

JOHN 8:28

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that **I do nothing of myself; but as my Father hath taught me**, I speak these things.

JOHN 8:29

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that **please him**.

JOHN 10:17

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

JOHN 10:18

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. **This commandment have I received of my Father.**

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

92 God veiled in Jesus, to do the work of redemption at the cross. God could not die, as a Spirit. He's Eternal. **But He had to put on a mask and act the part of death. He did die, but He couldn't do it in His God form. He had to do it in Son form, as Son of man, on earth. See? He had to be Son form.** Then when He returned on Pentecost, He was Son of God again. See what I mean? Get the idea? He was...

THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHIL.PA V-3 N-22 MONDAY_ 64-0629

52 Then we find, after His death, burial, and resurrection, **He came on the Day of Pentecost, as Son of God; God, the Spirit, in the form, Holy Ghost.** What was He doing? He was

changing Himself, making Himself known to His people in a different form. Like, the Holy Spirit, which is God, **He came to deal through the church ages, as Son of God, the Holy Spirit.**

53.....So, He, in the Millennium, He'll be Son of David. What is it? **The same God, all the time,** just changing His--His mask. I am, to my wife, a husband.

THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHIL.PA V-3 N-22
MONDAY_ 64-0629

55 Now, in my home, I'm three different people. In my home, my wife has claims on me as husband. My daughter out there, she doesn't have any claims on me as husband; I am her father. And my little grandson there, I'm grandfather to him, so he has no right to call me father. I'm not his father. My son is his father. I am his grandfather. **But I'm still the same man.**

56 **And God, what He does, He just changes Himself, to become to that generation, to make known Himself to that people.** And that's what we're here to find out, tonight. In what way is God supposed to make Himself known to this people and in this time? **He changes His mask, He changes His act, but He doesn't change His disposition. He doesn't change His--His nature.** He just changes His mask, from one to another. He does it, to reveal Himself more plain to the people, that they might know who He is, and what He is.

JOHN 17:3

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, **whom thou hast sent.**

JOHN 17:4

4 **I have** glorified thee on the earth: **I have** finished the work which thou gavest me to do.

JOHN 17:5

5 And now, O Father, glorify thou me **with thine own self** with the glory which I had with thee before the world was.

MARK 9:1

1 ¶ And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

MARK 9:2

2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: **and he was transfigured before them.**

MARK 9:3

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

MARK 9:4

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

II PETER 1:17

17 For he received from God the Father **honour and glory**, when there came such a voice to him from **the excellent glory**, This is my beloved Son, in whom I am well pleased.

II PETER 1:18

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

HEBREWS 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that **he feared**;

HEBREWS 5:8

8 Though he were a Son, **yet *LEARNED he obedience** by the things which he suffered;

LEARNED: GREEK LEXICON -- STRONG'S NUMBER 3129

manthano {man-than'-o}

understand, to increase one's knowledge, to be increased in knowledge, to learn by use and practice;

HEBREWS 5:9

9 And being made ***PERFECT**, he became the author of eternal salvation unto all them that obey him;

PERFECT: GREEK LEXICON -- STRONG'S NUMBER 5048

teleioo {tel-i-o'-o}

finish, complete; to carry through completely, to accomplish, finish, bring to an end, add what is yet wanting in order to render a thing full;

HEBREWS 5:10

10 ¶ Called of God an high priest after the order of Melchisedec.

PHILIPPIANS 2:8

8 And being found in fashion as a man, he ***HUMBLED** himself, and became obedient unto death, even the death of the cross.

HUMBLED: GREEK LEXICON -- STRONG'S NUMBER 5013

tapeinoo {tap-i-no'-o}

bring low, to lower, depress: one's soul bring down one's pride; to have a modest opinion of one's self, to behave in an unassuming manner, devoid of all haughtiness

metaph. to bring into a humble condition, reduce to meaner circumstances; i.e. to assign a lower rank or place to; to abase; to be ranked below others who are honoured or rewarded;

HEBREWS 10:7

7 ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

V-9

HEBREWS 10:9

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

PHILIPPIANS 2:8

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, **being made a curse for us:** for it is written, Cursed is every one that hangeth on a tree:

HEBREWS 12:2

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him **endured the cross, despising the shame,** and is set down at the right hand of the throne of God.