

JOHN 4:5

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

JOHN 4:6

6 Now Jacob's well was there. Jesus therefore, **being wearied with his journey**, sat thus on the well: and it was about the sixth hour.

V-23

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth.

[STOP]

JOHN 8:26

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things **which I have heard of him.**

JOHN 8:28

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that **I do nothing of myself; but as my Father hath taught me**, I speak these things.

JOHN 8:29

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that **please him**.

JOHN 10:17

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

JOHN 10:18

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again.
This commandment have I received of my Father.

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

92 God veiled in Jesus, to do the work of redemption at the cross. God could not die, as a Spirit. He's Eternal. **But He had to put on a mask and act the part of death. He did die, but He couldn't do it in His God form. He had to do it in Son form, as Son of man, on earth. See? He had to be Son form.** Then when He returned on Pentecost, He was Son of God again. See what I mean? Get the idea? He was...

THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHIL.PA V-3 N-22 MONDAY_ 64-0629

52 Then we find, after His death, burial, and resurrection, **He came on the Day of Pentecost, as Son of God; God, the Spirit, in the form, Holy Ghost.** What was He doing? He was changing Himself, making Himself known to His people in a different form. Like, the Holy Spirit, which is God, **He came to deal through the church ages, as Son of God, the Holy Spirit.**

53.....So, He, in the Millennium, He'll be Son of David. What is it? **The same God, all the time,** just changing His--His mask. I am, to my wife, a husband.

THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHIL.PA V-3 N-22
MONDAY_ 64-0629

55 Now, in my home, I'm three different people. In my home, my wife has claims on me as husband. My daughter out there, she doesn't have any claims on me as husband; I am her father. And my little grandson there, I'm grandfather to him, so he has no right to call me father. I'm not his father. My son is his father. I am his grandfather. **But I'm still the same man.**

56 **And God, what He does, He just changes Himself, to become to that generation, to make known Himself to that people.** And that's what we're here to find out, tonight. In what way is God supposed to make Himself known to this people and in this time? **He changes His mask, He changes His act, but He doesn't change His disposition. He doesn't change His--His nature.** He just changes His mask, from one to another. He does it, to reveal Himself more plain to the people, that they might know who He is, and what He is.

GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFF.IN V-6 N-13
SUNDAY_ 63-1222

69.....they brought Him frankincense, was a type that He was a service to Jehovah. **Jesus is Jehovah's Servant.**

GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFF.IN V-6 N-13
SUNDAY_ 63-1222

70 Now, in Saint Matthew 12:15 to 21, we find out that He was Jehovah's Servant, "Behold my Servant, in Whom I am well pleased" (and He was) "and I put My strength upon Him." **So His life was anointed with frankincense, to Jehovah's service.** What a gift them wise men gave! See, it was something to... the-
-the gift that they give, **was something to identify Jesus as Jehovah's Servant.**

71 Now if we could only do that, to identify our lives. See, our lives to be identified as Jehovah's servant. **That's what frankincense was for, that made Him Jehovah Servant.**

72 Now, myrrh, m-y-r-r-h, was anointing of the death. We find in Saint John, the 19th chapter, the 39th verse, that going to the-
-the funeral service of Jesus, when Mary and them went, **they**

taken this myrrh to anoint Him with; because He must be the Servant of death for Jehovah. See? Somebody had to die. That was a service that had to be done for God, and nobody was worthy to do it **but God Himself**. So, bringing the myrrh--myrrh, showing that with the Deity, and with the service,.....

MATTHEW 12:17

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

MATTHEW 12:18

18 **Behold my servant**, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

MATTHEW 12:19

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

MATTHEW 12:20

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

MATTHEW 12:21

21 And in his name shall the Gentiles trust.

GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFF.IN V-6 N-13
SUNDAY_ 63-1222

74 **That's the reason that God does nothing outside of a man.** He always works through a man because He had to use a man. A man is what He had to use to display His attribute of Saviour. He had to make him in His image, make him something like Him, and put him on free-moral agency and let him act any way he wanted to. He could take his choice. **And He knew that man, by giving him this choice, would fall.** So being that He had to do that, He turns back around and makes the man a partner to Him, and does nothing except He does it through a man!

75 **The whole work of redemption come by a man!**

Hallelujah! Death come by the first man, Life come by the second Adam. See? There you are, **He does nothing because He had to use a man for that, then He uses a man to redeem back again.** So Deity become Jehovah... or Jehovah be-... He is Deity, and He become a--a Child. He become in the form of sin, that He might redeem the sinner. See, there's the whole thing.

JOHN 5:30

30 **I can of mine own self do nothing:** as I hear, I judge: and my judgment is just; **because I seek not mine own will, but the will of the Father which hath sent me.**

SHOW.US.THE.FATHER_ ZURICH.SWITZERLAND SATURDAY_55-0625

E-22 Now, when He was here on earth, He said He was God. He acted like God. He preached like God. He healed like God. **He died like a man**, but He raised again like God. God was in Christ, reconciling the world to Himself.

JOHN 17:3

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, **whom thou hast sent.**

JOHN 17:4

4 **I have** glorified thee on the earth: **I have** finished the work which thou gavest me to do.

JOHN 17:5

5 And now, O Father, glorify thou me **with thine own self** with the glory which I had with thee before the world was.

MARK 9:1

1 ¶ And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

MARK 9:2

2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: **and he was transfigured before them.**

MARK 9:3

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

MARK 9:4

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

II PETER 1:17

17 For he received from God the Father **honour and glory**, when there came such a voice to him from **the excellent glory**, This is my beloved Son, in whom I am well pleased.

II PETER 1:18

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

HEBREWS 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that **he feared**;

HEBREWS 5:8

8 Though he were a Son, **yet** *LEARNED he obedience by the things which he suffered;

LEARNED: GREEK LEXICON -- STRONG'S NUMBER 3129
manthano {man-than'-o}
understand, to increase one's knowledge, to be increased in knowledge, to learn by use and practice;

HEBREWS 5:9

9 And being made *PERFECT, he became the author of eternal salvation unto all them that obey him;

PERFECT: GREEK LEXICON -- STRONG'S NUMBER 5048
teleioo {tel-i-o'-o}
finish, complete; to carry through completely, to accomplish, finish, bring to an end, add what is yet wanting in order to render a thing full;

HEBREWS 5:10

10 ¶ Called of God an high priest after the order of Melchisedec.

PHILIPPIANS 2:8

8 And being found in fashion as a man, he *HUMBLED himself, and became obedient unto death, even the death of the cross.

HUMBLED: GREEK LEXICON -- STRONG'S NUMBER 5013
tapeinoo {tap-i-no'-o}
bring low, to lower, depress: one's soul bring down one's pride; to have a modest opinion of one's self, to behave in an unassuming manner, devoid of all haughtiness

metaph. to bring into a humble condition, reduce to meaner circumstances; i.e. to assign a lower rank or place to; to abase; to be ranked below others who are honoured or rewarded;

MATTHEW 18:3

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

MATTHEW 18:4

4 Whosoever therefore shall ***HUMBLE** himself as this little child, the same is greatest in the kingdom of heaven.

HUMBLE: GREEK LEXICON -- STRONG'S NUMBER 5013

tapeinoo {tap-i-no'-o}

abase, bring low, to assign a lower rank or place to; to be ranked below others who are honoured or rewarded; to lower, depress: one's soul bring down one's pride; to have a modest opinion of one's self, to behave in an unassuming manner, devoid of all haughtiness

MATTHEW 23:12

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

JAMES 4:6

6 But he giveth more grace. Wherefore he saith, God ***RESISTETH** the ***PROUD**, but giveth grace unto the humble.

RESISTETH: GREEK LEXICON -- STRONG'S NUMBER 498

antitassomai {an-tee-tas'-som-ahee}

oppose (one's) self, to range in battle against, to oppose one's self,

PROUD: GREEK LEXICON -- STRONG'S NUMBER 5244

huperephanos {hoop-er-ay'-fan-os}

showing one's self above others, overtopping, conspicuous above others, pre-eminent

with an overweening estimate of one's means or merits,

despising others or even treating them with contempt, haughty

JAMES 4:10

10 Humble yourselves in the sight of the Lord, and he shall ***LIFT** you up.

LIFT: GREEK LEXICON -- STRONG'S NUMBER 5312

hupsoo {hoop-so'-o}

exalt, to lift up on high, metaph. to raise to the very summit of opulence and prosperity; to exalt, to raise to dignity, honour and happiness

I PETER 5:5

5 ¶ Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be ***CLOTHED** with humility: for God resisteth the proud, and giveth grace to the humble.

CLOTHED: GREEK LEXICON -- STRONG'S NUMBER 1463

egkomboomai {eng-kom-bo'-om-ahee}

knot or band by which two things are fastened together, to fasten or gird one's self; This was the white scarf or apron of slaves, which was fastened to the belt of the vest and distinguished slaves from freemen,

Also, this refers to the overalls which slaves wore to keep clean while working, an exceedingly humble garment.

I PETER 5:6

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

HEBREWS 10:7

7 ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

HEBREWS 10:9

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

PHILIPPIANS 2:8

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, **being made a curse for us:** for it is written, Cursed is every one that hangeth on a tree:

HEBREWS 12:2

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him **endured the cross, despising the shame,** and is set down at the right hand of the throne of God.