

**ISAIAH 53:1**

1 ¶ Who hath believed our report? and to whom is the arm of the LORD revealed?

**ISAIAH 53:2**

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, **there is no beauty that we should desire him.**

**ISAIAH 53:3**

3 He is **despised** and **rejected** of men; a **man of sorrows**, and acquainted with grief: and we hid as it were our faces from him; he was **despised**, and we esteemed him not.

**ISAIAH 53:4**

4 ¶ Surely he hath **borne** our griefs, and **carried** our sorrows: yet we did esteem him **stricken**, **smitten of God**, and **afflicted**.

**[STOP]**

**ISAIAH 53:5**

5 But he was **wounded** for our transgressions, he was **bruised** for our iniquities: the **chastisement** of our peace was upon him; and with his stripes we are healed.

**ISAIAH 53:6**

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

**ISAIAH 53:7**

7 He was **oppressed**, and he was **afflicted**, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

### **ISAIAH 53:8**

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

### **ISAIAH 53:9**

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

### **ISAIAH 53:10**

10 ¶ **Yet it pleased the LORD to bruise him;** he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

### **ISAIAH 53:11**

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

### **ISAIAH 53:12**

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; **because he hath poured out his soul unto death:** and he was numbered with the transgressors; **and he bare the sin of many,** and made intercession for the transgressors.

CONFERENCE.WITH.GOD\_ JEFF.IN SUNDAY\_ 59-1220M

E-43.....There's a sign unto you." **God dwells in humility, not in pomp.** That's always been the devil's idea. God comes in humility. That'll be a sign.

CONFERENCE.WITH.GOD\_ JEFF.IN SUNDAY\_ 59-1220M

E-44 Not a lesser god, but a Man, a Man. He cried like a baby when He was a baby. He played in the streets like a boy when He was a boy. He worked in the carpenter shop with Joseph **as a Man at work**. He eat when He was hungry. He sweated when He was hot. He cried when He was sorrowful. He was a Man. "This will be a sign to you": God will dwell with you in a humble... **Not a great big up-to-up man, but a little low Man with no background, a sign.**

**THAT'S A DEATH STROKE TO THE DEVIL RIGHT THERE.**

That's a death stroke to every denomination, and pomp, and all pomp and glory of this world. It's a death stroke that the God of heaven chose to come that way.

That's what happened at the conference. It had to be decided. That's the way He chose to come. **He didn't have to come that way. He was the God of heaven, but He chose to come as a baby. He chose to come that way.** That's what happened at the conference in heaven.

CONFERENCE.WITH.GOD\_ JEFF.IN SUNDAY\_ 59-1220M

E-45 Let me just call another or two conferences. Let me call this one. There was a time after a perfect life of thirty-three and a half years had been lived, **a Man Who wanted to live as much as I want to live, as much as you want to live, a Man Who had something to live for**, brethren that He loved, people that He loved, sunsets that He liked to see... Remember, Jesus was a Man; God was in Him.

There come a time... [Blank.spot.on.tape--Ed.]

Spirit that was leading the Lamb, the Dove. **There had to be a conference between the Lamb and the Dove.** And they formed a place to set it. After the supper that night, they crossed over a little brook Cedron, and... or somewhere, and went across the brook, and went into a garden called Gethsemane. They had to have a conference. **God and Christ had to talk it over. The Lamb and the Dove had to set together.** It was the Dove that had to talk to the Lamb, and it was the Lamb's death. Now, when they set by that rock, and all the Angels come down from heaven to listen in to this conference. Oh, there was Gabriel, Michael,

Woodworm, **all the thousands of them setting around the rock.**

CONFERENCE.WITH.GOD\_ JEFF.IN SUNDAY\_ 59-1220M

E-46.....the Lamb, young, a beautiful Life... And never a Life like that, never was, never will be, a Life like that, the Lamb had. **But now the Father said, "Are you willing?** Is Your love for Your brethren great enough? Is Your love for that sinful stinking world that You were borned in, do **You love them enough to forfeit Your Life?** Do You love them enough to take their place, to bear their sin to the hardest crucial death..." You... There could be nothing die that kind of death but Him. And in that conference, such a decision was made, until blood dropped from His brow. **He was under a strain.** The sins of the world was upon Him. **And then He looked into the face of the Dove, and said, "Not My will, but Thy will be done."**

Oh, can we have that decision in our hearts this morning. Can you forfeit that little filthy life of yours? **Are you willing to look into His face and say, "Not my will.** I'm a drunkard, but I'll drink no more. I'm a gambler; I will drink no more. I'm immoral, but I'll be that way no more. I'm a liar, but I'll stop it today.....

.....God has called a place, not upon some high pinnacle place, but a humble little tabernacle about to fall in. We're having a conference.

THE.MIGHTY.CONQUEROR\_ JEFF.IN SUNDAY\_ 56-0401M

E-46.....a Man thirty-three years old and looked like fifty, the Bible said, of His strain, where He'd probably turning gray, and the grim look on His face to where He was suffering, not so much physically, **but as it was agony.**

The Bible said that His Blood and water separated from each other, and any doctor or anything can tell you, that knows the chemistry of blood, **that only sorrow will do that.** He never died from a Roman spear; neither did He die from a nail drove in His hand or His feet, but **He died of a broken heart, being rejected.** "He came to His Own, and His Own received Him not."

Said, "Brother Branham, I wish I could've stood there that day at Calvary." **Brother, you're standing in a better place today.** You're standing in the Presence of a resurrected Lord Jesus Who has proved Hisself triumph.

PERFECTION\_ JEFF.IN SUNDAY\_ 56-0610

E-22.....Even on a stormy night, said, "The birds have nests, and the foxes has holes, but I don't even have a place to lay My head."

The highest that all heavens had heard, become the lowest of all lows, **even to the animal life, was privileged to Him, above Him; as far as comforts of life.** Not only that, but in His death, He suffered a death like no one ever suffered. **Never any man ever suffered with such a broken heart till His Blood and water separated before His death.**

LIVING.DYING.BURIED.RISING.COMING\_ JEFF.IN EM 1-14  
SUNDAY\_ 59-0329S

29.....What a terrible thing that sin does; it separates man from God. And He was the sin Offering that had to be offered for our sins. And **He was separated from the Presence of God. Sin had separated Him.** God placed our sins upon Him, and He was separated from God, and that's why He cried, "Why hast Thou forsaken Me?" And because He was forsaken, and had taken this place, and seen His people, that **He was come to be their Saviour and to offer them Life, they had rejected Him.** And it grieved Him so, till He was so broken-hearted until the Blood and water, and the chemicals of His body, separated.

LIVING.DYING.BURIED.RISING.COMING\_ JEFF.IN EM 1-14  
SUNDAY\_ 59-0329S

31 Man will never know what that was. That's the reason there could be no one else could ever die like that. **I don't care how much that you could be tormented,** how that they might put your feet in stocks, or saw you by inches, or burn you by inches; you could not die that death, because your makeup's not like that.....

.....He died of a broken heart, with such grief for the world, **until a chemical reaction taken place in His body that could not take place in you**. You cannot suffer like that. There's no way for you to have that kind of a grief.....

### **JOHN 17:3**

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, **whom thou hast sent**.

### **JOHN 17:4**

4 **I have** glorified thee on the earth: **I have** finished the work which thou gavest me to do.

### **JOHN 17:5**

5 And now, O Father, glorify thou me **with thine own self** with the glory which I had with thee before the world was.

### **MARK 9:1**

1 ¶ And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

### **MARK 9:2**

2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: **and he was transfigured before them**.

### **MARK 9:3**

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

### **MARK 9:4**

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

### **II PETER 1:17**

17 For he received from God the Father **honour and glory**, when there came such a voice to him from **the excellent glory**, This is my beloved Son, in whom I am well pleased.

### **II PETER 1:18**

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

### **HEBREWS 5:5**

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

### **HEBREWS 5:6**

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

### **HEBREWS 5:7**

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that **he feared**;

### **HEBREWS 5:8**

8 Though he were a Son, **yet \*LEARNED he obedience** by the things which he suffered;

**LEARNED:** GREEK LEXICON -- STRONG'S NUMBER 3129

manthano {man-than'-o}

understand, to increase one's knowledge, to be increased in knowledge, to learn by use and practice;

### **HEBREWS 2:18**

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

### **HEBREWS 5:9**

9 And being made **\*PERFECT**, he became the author of eternal salvation unto all them that obey him;

**PERFECT:** GREEK LEXICON -- STRONG'S NUMBER 5048

teleioo {tel-i-o'-o}

finish, complete; to carry through completely, to accomplish, finish, bring to an end, add what is yet wanting in order to render a thing full;

**HEBREWS 5:10**

10 ¶ Called of God an high priest after the order of Melchisedec.

**PHILIPPIANS 2:8**

8 And being found in fashion as a man, he **\*HUMBLED** himself, and became obedient unto death, even the death of the cross.

**HUMBLED:** GREEK LEXICON -- STRONG'S NUMBER 5013

tapeinoo {tap-i-no'-o}

bring low, to lower, depress: one's soul bring down one's pride; to have a modest opinion of one's self, to behave in an unassuming manner, devoid of all haughtiness

metaph. to bring into a humble condition, reduce to meaner circumstances; i.e. to assign a lower rank or place to; to abase; to be ranked below others who are honoured or rewarded;

**MATTHEW 18:3**

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

**MATTHEW 18:4**

4 Whosoever therefore shall **\*HUMBLE** himself as this little child, the same is greatest in the kingdom of heaven.

**HUMBLE:** GREEK LEXICON -- STRONG'S NUMBER 5013



tapeinoo {tap-i-no'-o}

abase, bring low, to assign a lower rank or place to; to be ranked below others who are honoured or rewarded; to lower, depress: one's soul bring down one's pride; to have a modest opinion of one's self, to behave in an unassuming manner, devoid of all haughtiness

### **MATTHEW 23:12**

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

### **JAMES 4:6**

6 But he giveth more grace. Wherefore he saith, God **\*RESISTETH** the **\*PROUD**, but giveth grace unto the humble.

**RESISTETH:** GREEK LEXICON -- STRONG'S NUMBER 498

antitassomai {an-tee-tas'-som-ahee}

oppose (one's) self, to range in battle against, to oppose one's self,

**PROUD:** GREEK LEXICON -- STRONG'S NUMBER 5244

huperephanos {hoop-er-ay'-fan-os}

showing one's self above others, overtopping, conspicuous above others, pre-eminent

with an overweening estimate of one's means or merits, despising others or even treating them with contempt, haughty

### **JAMES 4:10**

10 Humble yourselves in the sight of the Lord, and he shall **\*LIFT** you up.

**LIFT:** GREEK LEXICON -- STRONG'S NUMBER 5312

hupsoo {hoop-so'-o}

exalt, to lift up on high, metaph. to raise to the very summit of opulence and prosperity; to exalt, to raise to dignity, honour and happiness

### **I PETER 5:5**

5 ¶ Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be **\*CLOTHED** with humility: for God resisteth the proud, and giveth grace to the humble.

**CLOTHED:** GREEK LEXICON -- STRONG'S NUMBER 1463

egkomboomai {eng-kom-bo'-om-ahee}

knot or band by which two things are fastened together, to fasten or gird one's self; This was the white scarf or apron of slaves, which was fastened to the belt of the vest and distinguished slaves from freemen,

Also, this refers to the overalls which slaves wore to keep clean while working, an exceedingly humble garment.

### **I PETER 5:6**

6 **Humble yourselves** therefore under the mighty hand of God, that he may exalt you in due time:

### **HEBREWS 10:7**

7 ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) **to do thy will, O God.**

### **HEBREWS 10:9**

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

### **PHILIPPIANS 2:8**

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

### **GALATIANS 3:13**

13 Christ hath redeemed us from the curse of the law, **being made a curse for us:** for it is written, Cursed is every one that hangeth on a tree:

### **HEBREWS 12:2**

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him **endured the cross, despising the shame**, and is set down at the right hand of the throne of God.

### **ISAIAH 14:12**

12 How art thou fallen from heaven, O **\*LUCIFER**, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

**LUCIFER**: HEBREW LEXICON -- STRONG'S NUMBER 1966

heylel {hay-lale'}

"light-bearer", shining one, morning star,

### **ISAIAH 14:13**

13 For thou hast said in thine heart, **I will \*ASCEND** into heaven, **I will** exalt **my throne** above the **\*STARS** of God: **I will** sit also upon the mount of the **\*CONGREGATION**, in the sides of the north:

### **JUDGES 1:7**

7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

**ASCEND**: HEBREW LEXICON -- STRONG'S NUMBER 5927

'alah {aw-law'}

to go up, climb, to go up, go up over, extend (of boundary), be superior to

**STARS**: HEBREW LEXICON -- STRONG'S NUMBER 3556

kowkab {ko-kawb'}

of Messiah, brothers, youth, numerous progeny, personification,

**CONGREGATION**: HEBREW LEXICON -- STRONG'S NUMBER

4150

mow'ed {mo-ade'}

Appointed place, appointed time, meeting, appointed sign/signal,  
tent of meeting

**PSALM 48:2**

2 Beautiful for situation, the joy of the whole earth, is  
mount Zion, on the sides of the north, the city of the great King.

**ISAIAH 14:14**

14 **I will** ascend above the heights of the clouds; **I will** be  
like the most High.