

I JOHN 2:15

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

I JOHN 2:16

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

I JOHN 2:17

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

I JOHN 2:16

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the *PRIDE of life, is not of the Father, but is of the world.

PRIDE: GREEK LEXICON -- STRONG'S NUMBER 212

alazoneia {al-ad-zon-i'-a} ajlazoneiva

boasting, empty, braggart talk, insolent and empty assurance, which trusts in its own power and resources and shamefully despises and violates divine laws and human rights

LUKE 18:9

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

LUKE 18:10

10 Two men went up into the temple to pray; the one a Pharisee, and the other a *PUBLICAN.

PUBLICAN: GREEK LEXICON -- STRONG'S NUMBER 5057

telones {tel-o'-nace}

a tax gatherer, collector of taxes or tolls, The tax collectors were as a class, detested not only by the Jews,

but by other nations also, both on account of their employment and of the harshness, greed, and deception, with which they did their job.

LUKE 18:11

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

LUKE 18:12

12 I fast twice in the week, I give tithes of all that I possess.

LUKE 18:13

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

LUKE 18:14

14 I tell you, this man went down to his house justified rather than the other: for every one that *EXALTETH himself shall be abased; and he that humbleth himself shall be exalted.

EXALTETH: GREEK LEXICON -- STRONG'S NUMBER 5312

hupsoo {hoop-so'-o}

lift up, to lift up on high, to exalt; metaph. to raise to the very summit of opulence and prosperity; to exalt, to raise to dignity, honor and happiness

HOW. CAN. I. OVERCOME_ JEFF. IN V-4 N-12 SUNDAY_ 63-0825M

119 Now let's just take, for instance, like our sisters. They're pretty. And he can get you to a place, that, you let your hair grow out, you didn't realize.

It looked so nice on you, and, the first thing you know, you get kind of feeling a little stuck-up, little above something else. Some of you men, you know what I mean. See? And he can take that same thing and proposition it with you. That's right.

You got to overcome that. Just remember, you're living for God. You have one objective, and that's Jesus Christ. Outside of that, there's nothing else counts. That's Him. Then, secondly, for your family.

Then, thirdly, for yourself. But, first, for God; next, for your family; and next, for you. You're number three; that's the end of the road. Put yourself last; He did.

II CORINTHIANS 12:6

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

II CORINTHIANS 12:7

7 And lest I should be *EXALTED above measure through the abundance of the revelations, there was given to me a thorn in the FLESH, the messenger of Satan to buffet me, lest I should be exalted above measure.

EXALTED: GREEK LEXICON -- STRONG'S NUMBER 5229

huperairomai {hoop-er-ah'-ee-rom-ahee}

exalt (one's) self, to lift or raise up over some thing; to lift one's self up, be haughty; to carry one's self haughtily to, behave insolently towards one

II CORINTHIANS 12:8

8 For this thing I besought the Lord thrice, that it might depart from me.

II CORINTHIANS 12:9

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

PRESENT. STAGE. OF. MY. MINISTRY_ JEFF. IN V-11 N-2
SATURDAY_ 62-0908

61 You see, Paul had a ministry greater than all the rest of the apostles put together. Some of them could've said, "Well, I walked with Jesus." Why, man on the street walked with Him when He was here.

But Paul saw Him in the Pillar of Fire after He was dead, buried, ascended into heaven, and returned back and called Paul (See?) on the road down to Damascus. And he had a greater ministry than Matthew, Mark, Luke, or any of them others. He was far beyond them.

And he said, "Except I get exalted now and say, 'Now, you fellows don't know nothing about It,' I seen the Lord after His resurrection."

Well, they say, "We walked with Him." Well, so did all them people down around in Galilee and Nazareth and through the country there. They all walked with Him.

PRESENT. STAGE. OF. MY. MINISTRY_ JEFF. IN V-11 N-2
SATURDAY_ 62-0908

63 But, you see, Paul had talked with Him and saw Him in the form that He was before He was made flesh. See? And He commissioned Paul in that state.

While He was in that Light, He commissioned Paul. And--and Paul had saw Him. And he said, "Except I get exalted, feel a little higher than some of you brothers, there was given to me a messenger of the devil," that keeps him beat down.

And he said, "I sought the Lord three times to take it away from me. And He said, 'Saul, or Paul, My grace is sufficient. '" Then Paul said, "I'll glory in my infirmities, because when I am weak then I am strong. See, I will glory in it."

ROMANS 12:3

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think *SOBERLY, according as God hath dealt to every man the measure of faith.

SOBERLY: GREEK LEXICON -- STRONG'S NUMBER 4993

sophroneo {so-fron-eh'-o}

be in right mind, to exercise self control; to put a moderate estimate upon one's self, think of one's self soberly; to curb one's passions

JAMES 4:16

16 But now ye rejoice in your *BOASTINGS: all such rejoicing is evil.

BOASTINGS: GREEK LEXICON -- STRONG'S NUMBER 212

alazoneia {al-ad-zon-i'-a}

pride, empty, braggart talk, an insolent and empty assurance, which trusts in its own power and resources and shamefully

despises and violates divine laws and human rights

an impious and empty presumption which trusts in the stability of earthy things