THE CHURCH 122 SATAN, THE OPPOSITE OF KENOSIS 14

I JOHN 2:15

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

I JOHN 2:16

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

I JOHN 2:17

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

ROMANS 12:3

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think *SOBERLY, according as God hath dealt to every man the measure of faith.

SOBERLY: GREEK LEXICON -- STRONG'S NUMBER 4993 sophroneo {so-fron-eh'-o}

be in right mind, to exercise self control; to put a moderate estimate upon one's self, think of one's self soberly; to curb one's passions

JAMES 4:13

13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

JAMES 4:14

14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

JAMES 4:15

15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.

JAMES 4:16

16 But now ye rejoice in your *BOASTINGS: all such rejoicing is evil.

BOASTINGS: GREEK LEXICON -- STRONG'S NUMBER 212 alazoneia {al-ad-zon-i'-a} pride, empty, braggart talk, an insolent and empty assurance, which trusts in its own power and resources and shamefully

despises and violates divine laws and human rights an impious and empty presumption which trusts in the stability of earthy things

PSALM 101:5

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an *HIGH look and a proud heart will not I suffer.

HIGH: HEBREW LEXICON -- STRONG'S NUMBER 1362 gabahh {gaw-bawh'} proud, lofty, tall, exalted in station, haughty,

PROVERBS 8:13

13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

PROVERBS 11:2

When pride cometh, then cometh shame: but with the lowly is wisdom.

PROVERBS 13:10

Only by pride cometh contention: but with the well advised is wisdom.

PROVERBS 16:5

5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

PROVERBS 16:18

Pride goeth before destruction, and an haughty spirit before a fall.

PROVERBS 21:4

4 An high look, and a proud heart, and the plowing of the wicked, is sin.

PROVERBS 29:23

A man's pride shall bring him low: but honour shall uphold the humble in spirit.

MARK 7:21

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

MARK 7:22

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, *PRIDE, foolishness:

PRIDE: GREEK LEXICON -- STRONG'S NUMBER 5243 huperephania {hoop-er-ay-fan-ee'-ah} haughtiness, arrogance, the character of one who, with a swollen estimate of his own powers or merits, looks down on others and

MARK 7:23

23 All these evil things come from within, and defile the man.

JAMES 4:6

6 But he giveth more grace. Wherefore he saith, God *RESISTETH the proud, but giveth grace unto the humble.

even treats them with insolence and contempt.

RESISTETH: GREEK LEXICON -- STRONG'S NUMBER 498 antitassomai {an-tee-tas'-som-ahee} to range in battle against, to oppose one's self, resist

FAITH. IN. THE. SON. OF. GOD_ HAMMOND. IN TUESDAY_ 52-0715

E-2...... So each day I want to live, not for myself. If I live for myself, I live a selfish life. I want to live for others, and give what strength I have, not to myself,

and to my own pleasure, but for the benefit of others, that'll build the Kingdom of God.

THE. WORD. BECAME. FLESH. INDIA. TRIP. REPORT_ JEFF. IN V-26 N-5 SUNDAY_ 54-1003M

And I recognized the other day, a selfish spirit coming up in me of saying, "This man's wrong. I ought to tell him about it." That's wrong.

God's the One to tell him about it. That's not. . . It's none of my business. But my business is preach the Gospel and love everybody, and move on and love my enemies, as Jesus Christ loved me when I was His enemy. That's right.

When I was unlovely, He--He loved me to His bosom. And anybody that's unlovely, let me love them the same. Let the Spirit that was in Christ, be in us. Amen. I love Him. I love Him. Oh, my.

ACTS. OF. THE. HOLY. SPIRIT_ JEFF. IN V-26 N-10 SUNDAY_ 54-1219E

116 When a man's ever born truly of the Spirit of God, and from the crown of his head to the ends of his toe nails, he's been changed by the resurrection power of the Lord Jesus Christ,

and his own selfish ideas have faded away, and God has got complete control of that man, he will believe every written Word of the Lord Jesus Christ and practice the same......

PRIDE_ CAMPBELLSVILLE. KY SUNDAY_ 55-0807A E-44 You say, "Brother Branham, I'm no prostitute." I don't altogether mean sexually. Prostitution's on a higher level. You can prostitute your time.

How much time do you give to Him? Prostitute your own selfish motives, going around saying, "Well, I belong to this church, I'm better." No you're not. You can prostitute otherwise than sexually. The Holy Spirit will speak to your heart, and you'll say, "I want nothing to do with that."

You blind Pharisee, prostitute. What's the matter with you? Committing adultery with the world, that's what you're doing. Oh, you say, "I belong to church," and so cold and indifferent. Oh, you say pretty prayers. Oh, I hate that Pharisaic thing.

Oh, you pray and make every comma just perfect, and every period just perfect. Oh, you pray so beautiful. You can't talk to God like that. You're listening to what you're saying and punctuating your prayer. O God, help you to turn loose once and pray. Stop saying prayers.

THE. MIGHTY. CONQUEROR_ CHICAGO. IL FRIDAY_ 58-0110 E-9...... We'll never conquer as long as we're selfish. God hates sin. And He will not let it triumph over wrong.

A. PRISONER_ JEFF. IN V-2 N-8 WEDNESDAY_ 63-0717 94 O God, make us prisoners like that, from our own selfish ambition, and from our own judgments and our better way of thinking, to be a prisoner of Jesus Christ. I think that was a great statement, that, "I'm a prisoner to Jesus Christ."

A. PRISONER_ JEFF. IN V-2 N-8 WEDNESDAY_ 63-0717 98 Oh, tonight, if we, as the Branham Tabernacle, could only become prisoners; to our own selfish being, to our own ambition, that we could completely surrender ourself

and be yoked to Him, no matter what the rest the world thinks, what the rest the world does. We're yoked with fetters of love. We are prisoners..........

THE. ANOINTED. ONES. AT. THE. END. TIME_ JEFF. IN V-5 N-3 SUNDAY_ 65-0725M

285...... Many of you here might be trinitarian preachers. We don't want to be angry with you. We love you. If we didn't, if I didn't believe that,

I'd never leave this church till I got down there on my knees and said, "God, make me right."

I don't want that arrogant, selfish spirit mixed up with mine. I want my spirit to be pure and clean, brotherly love, holy with the Holy Spirit.

Now, if someone does anything wrong to me, that's all right. And though I might have the right to get back at them, I don't want that in my life. No, I--I want to have love. I want to be ready to correct with love, with love that absolutely answers out yonder for it.

WHERE. I. THINK. PENTECOST. FAILED_ SAN. FERNANDO. CA FRIDAY 55-1111

E-44....... if you profess to be a Christian, depart from sin and selfishness and tempers, and live like Christ did, a peaceful, humble, God-blessed life. Amen. That's right.

THE. QUEEN. OF. THE. SOUTH_ WATERLOO. IA SATURDAY_ 58-0125

E-30...... You see what pride and selfishness does? It shuts you out from the Kingdom of God. I wonder sometime, as we think, what will happen to this generation.

IMAGES. OF. CHRIST_ JEFF. IN MONDAY_ 59-0525 E-30 Now remember. It's only the sick that demands attention--service, just the sick. They demand attention. And when you see a preacher. . .

And may I not only limit it to a preacher, but may I limit it to every church member that wants attention: "I'm somebody," just remember, there's a spiritual sick person. They're needing attention.

They need the attention of the Spirit of God to give them something that'll take that attitude out of them and heal them from their selfishness, and big ideas, and "big me and little you." The Holy Ghost makes us all the same. Too much spiritual sickness--anemics. . .

You know what anemia is? It's someone hasn't got any blood. They walk funny. They're topsy, tipsy-topsy all the time. And that's what's the matter with many of our church members today. They are anemics. They need a Blood transfusion of Calvary,

that'll give them rich Royal Blood to make them walk in the old fashioned Holy Ghost hewed out way of God, that'll give them something to live for, give them a confidence that'll make them walk in the image of their Lord. GREATER. THAN. SOLOMON. IS. HERE_ TUCSON. AZ WEDNESDAY 63-0605

38...... To be a Christian is self-denial. "Deny yourself. Take up your cross. Follow Me daily." Today it's so soft, and people call themselves Christians.

When, it used to mean death, to confess Christ, and you had to depend on Him daily for everything you had need of.

BE. NOT. AFRAID_ TUCSON. AZ FRIDAY_ 63-0607 106 Christianity is self-denial. "Take up your cross daily. Follow Him." Die out, to the things of the world. When all condemnation is gone.......

I JOHN 2:17

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

II CORINTHIANS 5:18

18 And all things are of God, who hath *RECONCILED us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

RECONCILED: GREEK LEXICON -- STRONG'S NUMBER 2644 katallasso {kat-al-las'-so}

to change, exchange, as coins for others of equivalent value; hence to reconcile (those who are at variance); return to favour with,