

THE CHURCH 124
KENOSIS

RECONCILIATION THROUGH

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

II CORINTHIANS 5:18

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

II CORINTHIANS 5:19

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

II CORINTHIANS 5:20

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

[STOP]

ROMANS 5:10

10 For if, when we were enemies, we were **reconciled** to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

I CORINTHIANS 7:10

10 ¶ And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

I CORINTHIANS 7:11

11 But and if she depart, let her remain unmarried, **or be reconciled to her husband**: and let not the husband put away his wife.

LEVITICUS 16:14

14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger **seven times**.

LEVITICUS 16:15

15 ¶ Then shall he kill **the goat of the sin offering**, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, **and sprinkle it upon the mercy seat**, and before the mercy seat:

LEVITICUS 16:18

18 And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of **the blood of the goat**, and put it upon the horns of the altar round about.

LEVITICUS 16:19

19 And he shall sprinkle of the blood upon it with his finger **seven times**, and cleanse it, and hallow it from the uncleanness of the children of Israel.

LEVITICUS 16:20

20 ¶ And when he hath made an end of **reconciling the holy place**, and the tabernacle of the congregation, and the altar, he shall bring **the live goat**:

LEVITICUS 16:21

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, **putting them upon the head of the goat**, and shall send him away by the hand of a fit man into the wilderness:

LEVITICUS 16:22

22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

THE.POSITION.OF.A.BELIEVER.IN.CHRIST_ PHOENIX.AZ
SUNDAY_ 55-0227A

E-14.....**Christ was both goats** (That's right.), both death and resurrection. You see? And He bore our sins away, and then come forth in the resurrection.

And so it was Christ being represented for the Church. **He took the Church's place of sin, and was cast into outer darkness, into hell, and rose again the third day.** God raised Him up for our justification.....

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

II CORINTHIANS 5:18

18 And all things are of God, who hath ***RECONCILED** us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

RECONCILED: GREEK LEXICON -- STRONG'S NUMBER 2644
katallasso {kat-al-las'-so}
to change, exchange, as coins for others of equivalent value;
hence to reconcile (those who are at variance); return to favour with,

II CORINTHIANS 5:19

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

BELIEVEST.THOU.THIS_ MINNEAPOLIS.MN SUNDAY_ 50-0716

E-15.....**Remember. Jesus had all the qualities of the Father in Him.** Do you believe that? Sure He did. All the fine gifts of God was in Christ, His Son; **for He was the offspring of**

God. But notice, when He met Satan, for your example, **He never used one gift on him.** When Satan came to Him, He said, "It is written....."

THE.MANIFESTATION.OF.THE.SPIRIT_ TOLEDO.OH TUESDAY_ 51-0717

E-17.....Now, God, Who is in Spirit, **in-veiled Himself in a body of flesh**, which was His Son, Christ Jesus. And God was in Christ reconciling the world to Himself, and become kinfolks to human beings **to suffer the penalty that He had put on the human Himself.** And He became Kinfolks and a Redeemer.....

SHOW.US.THE.FATHER.AND.IT.WILL.SATISFY.US_ YAKIMA.WA SUNDAY_ 60-0731

E-57.....**God was in Christ reconciling the world to Himself.** God is a Spirit. He had no hands till He become Jesus. He had no feet, arms, legs, and so forth, till He become Jesus. He manifested... No man has seen the Father at any time, but the only Begotten has declared Him. **He, God, dwelt in the body of Christ.....**

GO.WAKE.JESUS_ TUCSON.AZ SUNDAY_ 63-1103

42 Now, this was at a tremendous time of our Lord's meeting, or His earthly ministry. **And I believe that His earthly ministry has never ceased, because He is in His people now.** God was in Christ; Christ in the people. And He's doing His same works now that He did then.....

INVESTMENTS_ NY.NY V-18 N-11 SATURDAY_ 63-1116B

68 But in this Jesus, he saw something that no other man had, he saw God living in a human being.
69.....But when we read what He was, then that's what He is today. What God was in Christ, **your Brother Redeemer, that's what He is in you as a redeemed child.**

MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SBD.CA V-7 N-6 MONDAY_ 65-1206

172 But the real, ordained of God, that real gene, that real germ, **a soul of God** that was in God before the foundation of the world; remember, you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word. He was the fulness of the Godhead bodily. **God was in Christ, reconciling the world to Himself.** Do you believe that? Look, He was in Christ. **Then if you were in God, a gene, a word, a attribute** from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, **communing with Him (the Word) as It feeds into your soul.....**

20-2 THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1

The Bible teaches that **GOD WAS IN CHRIST. The BODY was Jesus.** In Him dwelt all the fulness of the Godhead, BODILY. Nothing can be plainer than that. Mystery, yes. But actual truth-- it can't be plainer. **So if He wasn't three people then, He can't be three now.** ONE GOD: And this same God was made flesh.

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

64 Jehovah God became man, **took on our stock**, crossed Himself from God, and become man. There's the sign. Become... He was God, and became man, not rich men, but poor man...

.....Why did He become a baby? When that first **little toothless mouth** opened in that manger, on that first crib--first Christmas morning, in His little manger crib, and the first little yell that went from His voice, **that was God crying.** Jehovah crying: a man. Come from God; and was man, every whit, man. Come to the world with nothing, but still man. What was He trying to do? What was He purposing?

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

66 He cried like a baby in the manger. He played like a boy, on the street. He toiled like a man, **but yet He was Immanuel.** This is the super Sign: God dwelling in the creation that He created. The super sign, "It shall be a sign unto you."

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

68.....**Jehovah God on earth, as a fugitive, a pilgrim in the land that He created:** rejected, and pushed, and laughed at, and scoffed at; a stumbling Stone to the unbeliever, a Rock of an offense; a devil, to the religious world, but an eternal Sign to the believer,.....

.....God thought it would appeal to the human race, that our God would be one of us, **that He would cross Himself and become our dust,** that He would become our stock, a human stock, the Creator Who made all things.....

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

70 And another thing, **the Word was made dust, flesh,** and dwelt among us. The Jehovah, the Word became human, **became dust,** and tabernacled with us.....

.....God, making Himself, tearing out, rooting out all evil, **bringing into submission the flesh,** the dust that He created, and live with you as a--**a partner.**

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

72.....God had to become a kinsman, near. I want you to see it. He never become kinfolks altogether to the rich, to the mighty, but He was born in the stable, wrapped in swaddling cloth: not to the adult, but to the child. He was God over the creation. He chose to do it. Not come a full matured man, **He came that He might suffer the feelings of the little babies. He came that He might go through the teenage temptations.** Might go, that He could toil the toils and snares of the devil, **as a man,** and make a way for people of all ages, of all ages and of all classes: the poor, the rich, the all. He became poor, that, through His poverty, we might become rich and heirs with Him in the

Kingdom. **A sign would be given, crossing Himself, making Himself something different than what He was:** now a super Sign, crying as a baby, playing as a boy, toiling as a man, **but it was God living in all stages of life like we do.**

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

76 Watch God in His ways of work. When He created the heavens and earth, He called the Angels together, and He said, "Let us." Every place in the Scripture where He did anything mostly, "Not Me, but My Father."

But when it come to the plan of redemption, He came alone; nobody was with Him. He was the only One that could come. An Angel couldn't do it. **Another man called His son, couldn't do it.** One called something else, a holy virgin, or a holy mother, or--or some saint, couldn't do it. God had to come. "And I'll give you the Sign. A virgin shall conceive; and a baby will be born, and He will be Immanuel: God with us," the super sign. God in His people. God with His people. **God become His people.** God and man became one. A Sign, a stumbling Block to the world, but a blessed hope for the believer, a Sign that will be evil spoken of.

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

89 When Immanuel become through the womb of a woman, **instead of appearing as a theophany,** He said, "As it was in the days of Lot, so will it be in the coming of the Son of man.".....

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

101.....He's coming just exactly the way it was prophesied of Him: "It shall be Light in the evening time." What was to happen? Immanuel, the same Son, **the same Light,** the same God that come to dwell in flesh with His people at the day of Pentecost, **will come in the like manner in the last days, for it shall be evening Light.** What is it? There shall be a sign, an everlasting sign: God with us, God in us, God through us, **man and God becomes one.** Jesus died, that He gave that precious Life, on His decision, (in last Sunday's Message), because He gave it for a

decision that He might bring many sons to God. **Immanuel with us, the evening Light people, it would attract them.**

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

103 When God gave the sign, "This will be a sign. God will be dwelling in flesh." **He thought that would attract the people.** **It did.** "For as many as received Him, to them gave He the power to become sons of God."

And it's supposed to attract the evening Light people when that same Light shows. God and Christ are one. Peter said, "Let it be known unto you, that God's made this same Jesus, Whom you crucified, both Lord and Christ," a sign evil spoken of. **But the evening Lights is here.**

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

108.....**He chose to dwell in human flesh.** And today they make Him something setting on a throne; they make Him some prehistoric something; some of them wants to take Him back to a philosopher; some wants to make Him a prophet. **But, brother, He's God in you, God manifested in the flesh. How?**

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M

110.....**The message is revived again in the last days, the message of Who He is, what He is: Immanuel dwelling in you,** with the same works that He did, manifest Himself through you, the very same things that He did. It's the evening Light. It's evil spoken of. It's a hard way.

THE.CHURCH.AND.ITS.CONDITION_ JEFF.IN CH 1-34 SUNDAY_ 56-0805

33.....Now, when the La--Dove came down, John saw Jesus, and he said, "Behold the Lamb of God, that take away the sins of the world." And John said, "I bare record, seeing the Spirit of God like a Dove coming down, and abiding on Him." Hallelujah. There you are. **The Dove and the Lamb united together. That's when God and Man became one. That's when heaven and earth embraced each other.** Hallelujah. That's when God was made flesh...?... it; that's when God came down from the Spirit

form and was made a Man and dwell among us. That's when all eternity embraced each other. That's when the human fallen race of Adam's people and Jehovah God and every angel come together, **when God and man was made one on that great memorial day when John baptized Jesus.....**

THE.LAMB.AND.THE.DOVE_ LA.CA MONDAY_ 56-0917

E-4.....**When God and Christ became one**, when the Dove came down on the Lamb, heaven and earth kissed each other. God and man was reconciled together. Why, it's one of the greatest moments the world ever had, that when man and God was reconciled together. The Dove and the Lamb came together.

HEBREWS.CHAPTER.FIVE.AND.SIX.1_ JEFF.IN HEB SUNDAY_ 57-0908M

181-91 Now, but God then became in another type of a tabernacle. And that Tabernacle was Who? Jesus. **And God was inside of Jesus, and He was hid; but He was reconciling the world to Himself by His expression.** Christ revealed God. He said, "It's not Me that doeth the works; it's My Father that dwelleth in Me. I do nothing in Myself but what I see the Father doing. The Father in Me, showing Me these visions, and then I go do just what the Father told Me to do." You get it? **God was inside of a human body, not behind goat skins dyed, but was a living, moving. God had hands; God had feet; God had tongue; God had eyes; and it was Christ.** There He was. Now, He went away, and the Spirit come in that, that through His death He might **perfect the Church and bring the Church submissive.** And then the same Spirit that was in Christ is in the Church, **doing the same things Christ did**, "A little while and the world won't see Me no more, yet ye shall see Me, for I'll be with you even in you to the end of the world."

THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH_ CHICAGO.IL THURSDAY_ 55-0113

E-37 When He was here on earth, we... I say this maybe out of repetition. I don't mean it to be that way, but I've said it before. But let's look at His life just a few moments and see what

type of Person He was. Then you can have an idea on what He should be today.

Now, when He was here on earth, He was a perfect example of everything of the Godhead. He was the fullness of the Godhead bodily. In Christ was God. **The body of Jesus was only the tabernacle of God. It's where Almighty God Himself lived and dwelt in a human being.** You believe that, don't you? You have to to be saved. You have to believe that.

ABRAHAM_ ZURICH.SWITZERLAND FRIDAY_ 55-0624

E-15.....Christ had perfect faith in God. For **Jesus is just the body, and God was in Him.** The Bible says that God was in Christ, reconciling the world to Himself.

EXPECTATION_ SHAWANO.WI SATURDAY_ 55-1001

E-15.....Now look, when Jesus went into His own country, many mighty works He could not do because of their [Audience says, "Unbelief"--Ed.] unbelief, is right, unbelief. No matter how great He was, **He was Jehovah God invested in a body of flesh. God was in Christ reconciling the world to Himself. But He could not move until faith come.**

LOVE_ SHREVEPORT.LA THURSDAY_ 56-0726

E-3.....as we preached the other night on "The Dove and the Lamb." And the Dove abode in the Lamb. He stayed there. He was Emmanuel. **God was in His tabernacle. The--the Son of God, which was Jesus, was the flesh of God,** a tabernacle that God dwelt in here on the earth. And now, that was--that was Christ and God became united. And that's the way God could be seen. No man has seen the Father at any time, but the only begotten Son has declared Him..... **Jesus being the Tabernacle that God was dwelling in here on earth...** "A body has Thou prepared Me." See? And God dwelt in Jesus Christ. And that made the Father and the Son united together, now, and become One.

Now, notice, now, what was in Christ, was the Fullness of the Spirit, the entire Fullness of God. **God gave Christ the Spirit without measure.** But He's give It to us by measure. Christ had

all the measure, everything. He was Emmanuel. But you and I are little cupfuls out of that Seed. But when the Spirit that's in us, is of the same quality, not as much in quantity, but the same quality, 'cause it's part of the same Spirit. See?

SHOW.US.THE.FATHER.AND.IT.WILL.SATISFY.US_ LA.CA
SUNDAY_ 59-0419E

E-37....."God was in Christ reconciling the world to Himself."
The flesh part was man. The Spirit was God. Jesus said, "I can do nothing except My Father shows Me first."

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED_ JEFF.IN V-3 N-1
SUNDAY_ 62-0318

33-3 "Christ" means "the anointed One," **a Man that was anointed.** And God dwelling in Him, what was it? The germ with the flesh, the anointed One, flesh being anointed with the Spirit of God produced the Word of God made manifest.....

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED_ JEFF.IN V-3 N-1
SUNDAY_ 62-0318

56-3.....When the Word was in Christ, a man, **human man**, expressing Itself through Him, that was God, the Word, in Christ expressing Himself.....

FORMER.AND.LATTER.RAIN_ PHOENIX.AZ THURSDAY_ 60-0303

E-14.....Jesus was the Son of God, as we was talking today. He was the Son of God as much as He was a man. At thirty years... We have no record of Him doing anything till He was thirty years old. **When He was baptized in Jordan by John, then the Holy Ghost came upon Him without measure.** In Him dwelled the Fullness of the Godhead bodily. He was Emmanuel. God was in Him. Why was God in Him? Because He was sinless born and because that He had a way that He could yield Himself to God, and in Him dwelt all of God.....

154-3 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

.....Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He

went to Jordan and was there baptized in water. **Upon obeying the Word, the Holy Spirit came upon Him** and the voice said, "This is My beloved Son, hear ye Him." The voice did not say, "This has become My Son," Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all.

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_
BEAUMONT.TX WEDNESDAY_ 61-0118

E-39.....we find out that at the age of thirty He was baptized in the river of Jordan by John the Baptist.

And when He was baptized, going straightway out of the water, we find that **the Holy Spirit, God, like in a form of a dove, coming from heaven in a voice, saying, "This is My beloved Son in Whom I'm pleased to dwell."** And the right translation of that, "Who I am pleased to dwell in," 'cause God was in Christ.

BLASPHEMOUS.NAMES_ JEFF.IN V-3 N-21 SUNDAY_ 62-1104M

34-2 God's Life is also then in you. Jesus said (just a minute)-
-Jesus said, "I am the Vine; ye are the branch." Now look. What was their fuss with Jesus? Their fuss with Jesus, because He was a Man making Himself God. He was God. God was in Christ. See? And He told them; He said, "Don't look at Me. It's not Me; it's My Father, and He dwells in Me." See?

Now, they was looking at that little body that was borned of Mary. See? That wasn't God; that was the Son of God, but God was in that body. It was God. He said, "If I do not the works of My Father then condemn Me. But which one of you can condemn Me of sin (unbelief of the Word)? Which word has God spoke that hasn't been fulfilled in Me? (Sin is unbelief.) Which one of you accuse Me of sin? (Sin is unbelief.) Show Me. If I do not the works of My Father, then don't believe Me. But if I do the works of My... though you can't believe Me, believe the works that I do for they testify." Otherwise, "The Father's in Me, testifying of Himself," 'cause God was in Christ reconciling the world to Himself. You get it? Well now, the same life that's in the vine is also in the branch. How are you going to join in that? You can't.

PARADOX_ BAKERSFIELD.CA V-22 N-5 THURSDAY_ 64-0206B

200....."This is My beloved Son in Whom I am pleased to dwell in." **God and man becoming one**, uniting together for redemption. How God, that covered all space and time, could come down and bottle Himself into a Man, so He could taste death for all the human race! The Creator, dying, to save His creation.

202 Heavens and earth kissed each other, **man and God became one** (how can a man?) there, that He might dwell in man and fellowship. It's nothing but God condescending, trying to get to His man.

THE.VOICE.OF.THE.SIGN_ TULARE.CA V-22 N-12 FRIDAY_ 64-0214

88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to dwell in." Now the King James there says, "In whom I am pleased to dwell." What difference does it make, "In whom I'm pleased to dwell," or, "Who I'm pleased to dwell in"? See? "In Whom I'm pleased to dwell." There it was, **God in man, heaven and earth come together. God and man united.** The greatest hour, till that time, there was on the earth, or ever had been.

JEHOVAH.JIREH.3_ LOUISVILLE.MS SATURDAY_ 64-0404

225.....Before He could go to His public life, He had to be baptized, because the Sacrifice must be washed before it's presented. Amen. He baptized Him.

226 And when he did, He went straightway out of the water. And he looked up and saw the Spirit of God, like a dove, and a Voice coming from It, said, "**This is My beloved Son in Whom I am pleased to dwell in.**" **God and man become one.**