

**THE CHURCH 129**  
**KENOSIS 6**

**RECONCILIATION THROUGH**

**II CORINTHIANS 5:17**

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

**II CORINTHIANS 5:18**

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

**II CORINTHIANS 5:19**

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

**II CORINTHIANS 5:20**

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

**II CORINTHIANS 5:21**

21 For he hath made him to be sin for us, who knew no sin; that we might be **\*MADE** the righteousness of God in him.

**MADE:** GREEK LEXICON -- STRONG'S NUMBER 1096

ginomai {ghin'-om-ahee}

come to pass, become, be married to, Be preferred,

**[STOP]**

HEBREWS.CHAPTER.FIVE.AND.SIX.1\_ JEFF.IN HEB SUNDAY\_  
57-0908M

181-91 Now, but God then became in another type of a tabernacle. And that Tabernacle was Who? Jesus. **And God was inside of Jesus, and He was hid; but He was reconciling the world to Himself by His expression.** Christ revealed God. He

said, "It's not Me that doeth the works; it's My Father that dwelleth in Me. I do nothing in Myself but what I see the Father doing. The Father in Me, showing Me these visions, and then I go do just what the Father told Me to do." You get it? **God was inside of a human body, not behind goat skins dyed, but was a living, moving. God had hands; God had feet; God had tongue; God had eyes; and it was Christ.** There He was. Now, He went away, and the Spirit come in that, that through His death He might **perfect the Church and bring the Church submissive.** And then the same Spirit that was in Christ is in the Church, **doing the same things Christ did,** "A little while and the world won't see Me no more, yet ye shall see Me, for I'll be with you even in you to the end of the world."

THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH\_ CHICAGO.IL  
THURSDAY\_ 55-0113

E-37.....Now, when He was here on earth, He was a perfect example of everything of the Godhead. He was the fullness of the Godhead bodily. In Christ was God. **The body of Jesus was only the tabernacle of God. It's where Almighty God Himself lived and dwelt in a human being.** You believe that, don't you? You have to to be saved. You have to believe that.

ABRAHAM\_ ZURICH.SWITZERLAND FRIDAY\_ 55-0624

E-15.....Christ had perfect faith in God. For **Jesus is just the body, and God was in Him.** The Bible says that God was in Christ, reconciling the world to Himself.

EXPECTATION\_ SHAWANO.WI SATURDAY\_ 55-1001

E-15.....Now look, when Jesus went into His own country, many mighty works He could not do because of their [Audience says, "Unbelief"--Ed.] unbelief, is right, unbelief. No matter how great He was, **He was Jehovah God invested in a body of flesh. God was in Christ reconciling the world to Himself. But He could not move until faith come.**

LOVE\_ SHREVEPORT.LA THURSDAY\_ 56-0726

E-3.....as we preached the other night on "The Dove and the Lamb." And the Dove abode in the Lamb. He stayed there. He was Emmanuel. **God was in His tabernacle. The--the Son of God, which was Jesus, was the flesh of God**, a tabernacle that God dwelt in here on the earth. And now, that was--that was Christ and God became united. And that's the way God could be seen. No man has seen the Father at any time, but the only begotten Son has declared Him..... **Jesus being the Tabernacle that God was dwelling in here on earth...** "A body has Thou prepared Me." See? And God dwelt in Jesus Christ. And that made the Father and the Son united together, now, **and become One.**

Now, notice, now, what was in Christ, was the Fullness of the Spirit, the entire Fullness of God. **God gave Christ the Spirit without measure.** But He's give It to us by measure. Christ had all the measure, everything. He was Emmanuel. **But you and I are little cupfuls out of that Seed.** But when the Spirit that's in us, is of the same quality, not as much in quantity, but the same quality, 'cause it's part of the same Spirit. See?

SHOW.US.THE.FATHER.AND.IT.WILL.SATISFY.US\_ LA.CA  
SUNDAY\_ 59-0419E

E-37....."God was in Christ reconciling the world to Himself." **The flesh part was man.** The Spirit was God. Jesus said, "I can do nothing except My Father shows Me first.".....

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED\_ JEFF.IN V-3 N-1  
SUNDAY\_ 62-0318

33-3 "Christ" means "the anointed One," **a Man that was anointed.** And God dwelling in Him, what was it? **The germ with the flesh**, the anointed One, **flesh** being anointed with the **Spirit of God** produced the Word of God made manifest.....

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED\_ JEFF.IN V-3 N-1  
SUNDAY\_ 62-0318

56-3.....When the Word was in Christ, a man, **human man**, expressing Itself through Him, that was God, the Word, in Christ expressing Himself.....

### **HEBREWS 2:6**

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

### **HEBREWS 2:7**

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

### **HEBREWS 2:8**

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. **But now we see not yet all things put under him.**

### **HEBREWS 2:9**

9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

### **HEBREWS 2:10**

10 ¶ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

### **HEBREWS 2:11**

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

### **JOHN 20:17**

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to **my brethren**, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

### **HEBREWS 2:12**

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

### **HEBREWS 2:13**

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

### **HEBREWS 2:14**

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

### **HEBREWS 2:15**

15 And deliver them who through fear of death were all their lifetime subject to bondage.

### **HEBREWS 2:16**

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

### **HEBREWS 2:17**

17 Wherefore in all things it behoved him to be made like unto **his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

### **HEBREWS 2:18**

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

THE.DEITY.OF.JESUS.CHRIST\_ JEFF.IN V-20 N-12 SUNDAY\_ 49-1225

60 How was it God's Blood? God has no Blood. How could it be? **Because it was God's creative Blood that He created in order to redeem us**, and came and lived in the same body that He created. Therefore He could not... God had to suffer

temptation; He couldn't suffer temptation. **He had to suffer sexual temptation.** He had to suffer all kinds of temptation, to be tempted by the devil, in riches and powers and--and dominions, and so forth. **He had to suffer all of that.** In order to do it, He couldn't be as God in Spirit; He had to be God in flesh.....

HEBREWS.CHAPTER.TWO.2\_ JEFF.IN HEB SUNDAY\_ 57-0825E

172 Man always feared death. Christ became sin, made low, to take death upon Himself. **And He's not ashamed to be called our "Brother,"** for He was tempted just like we are tempted. And He can make the... be the right kind of an intercessor, 'cause **He stood the same kind of a temptation that you stand.** And He took your place, knowing that you couldn't take it yourself.

173.....**Christ became sin, that you might become righteous.** And He's the right kind of a Chief Captain for our salvation, **because He suffered just like we suffered. He's been tempted just like we're tempted.** And He's not ashamed to be called **"our Brother,"** because He knows what we go through with. Oh, blessed be His Name!  
For verily he took not on him the form of angels; but he took on him the seed of Abraham.