

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

II CORINTHIANS 5:18

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

II CORINTHIANS 5:19

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

II CORINTHIANS 5:20

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

II CORINTHIANS 5:21

21 For he hath made him to be sin for us, who knew no sin; that we might be ***MADE** the righteousness of God in him.

MADE: GREEK LEXICON -- STRONG'S NUMBER 1096

ginomai {ghin'-om-ahee}

come to pass, become, be married to, Be preferred,

CHRIST. IS. REVEALED. IN. HIS. OWN. WORD_ JEFF. IN V-4 N-10 SUNDAY_ 65-0822M

74 Notice. To misinterpret Jesus, **in the form of God in a man**, you would make Him--you would make Him one God out of three.

To misinterpret Jesus Christ being the Word, you would make Him one God out of three, or you would make Him the second Person in a Godhead. **And to do that, you would mess the whole Scripture up. You'd never get nowhere.** So It must not be misinterpreted.

75 And if you say that a certain thing, you put an interpretation on It, and you apply It to another time; or It's been applied to another time, you also make an incorrect interpreting.

CHRIST. IS. REVEALED. IN. HIS. OWN. WORD_ JEFF. IN V-4 N-10 SUNDAY_ 65-0822M

76 **If anybody misinterpret Jesus Christ in the Bible, of not being God Himself**, make Him the second Person, or one God out of three, **this would upset every Word in the entire Bible.**

It would break the first commandment, "Thou shalt not have any other god before Me." All right. It would make the whole Christian race a bunch of pagan worshippers worshipping three different gods. **See what kind of a Bible you'd have?** Then it'd make us what the Jews say we are.

Said, "Which one of them gods is your God?" See? So, you see, you can't. . . You mustn't misinterpret the Bible.

For, Jesus Himself is the interpretation of the Bible, when He's made manifest in the age that the part of His Body is being made manifest.

If it's a hand age, it must be a hand; it can't be a head age. If it's a voice age, well, then, it can't be a foot age. See? And now we're at the eye age. **And now the next, is Him Hissself, to come. Seeing; prophetic!**

20-2 THE. REVELATION. OF. JESUS. CHRIST - CHURCH. AGE. BOOK CPT. 1

The Bible teaches that GOD WAS IN CHRIST. **The BODY was Jesus.** In Him dwelt all the fulness of the Godhead, BODILY. Nothing can be plainer than that.

Mystery, yes. But actual truth--it can't be plainer. So if He wasn't three people then, He can't be three now. ONE GOD: And this same God was made flesh.

152-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily,

and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered **Spoken Word Seed, manifest in flesh,** and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called.

WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

309-1 PHILADELPHIAN. CHURCH. AGE - CHURCH. AGE. BOOK
CPT. 8

.....If people can't see the TRUTH of the Godhead, but fight it;
they can't ever see the rest of the truth because the

REVELATION IS JESUS CHRIST IN HIS CHURCH AND HIS WORKS
IN THE MIDST OF THE CHURCH FOR THE SEVEN AGES. Did you
get that? Now I am sure you understand.

332-3 LAODICEAN. CHURCH. AGE - CHURCH. AGE. BOOK
CPT. 9

.....the Jehovah of the Old Testament is the Jesus of the New.
"Hear, Oh, Israel the Lord thy God is ONE God." The New
Testament does not reveal ANOTHER God, **it is a further
revelation of the ONE AND SAME GOD.**

Christ did not come down to make Himself known. He did not
come to reveal the Son. **He came to reveal and make known
the Father.** He never talked about two Gods; He talked about
ONE God. And now in this last age, **we have come back to the
capstone revelation,**

**the most important revelation of Godhead in the whole
Bible, that is, JESUS IS GOD, HE AND THE FATHER ARE
ONE:** THERE IS ONE GOD, AND HIS NAME IS THE LORD JESUS
CHRIST.

SHOW. US. THE. FATHER. AND. IT. WILL. SATISFY. US_ LA. CA
SUNDAY_ 59-0419E

E-37....."God was in Christ reconciling the world to Himself."
The flesh part was man. The Spirit was God. Jesus said, "I
can do nothing except My Father shows Me first."..... .

POSSESSING. THE. ENEMY'S. GATES_ JEFF. IN V-11 N-6
SUNDAY_ 59-1108

122..... Jesus said, "I do nothing till the Father, which is in Me, shows Me. He tells Me what to do." So **it wasn't Jesus** that told the woman; it was **the Father in Him**, told the woman.

It was--**wasn't Jesus** that knowed who Simon Peter was; it was **the Father** that dwelt in Him, knowed who Simon Peter was. That's it (See?); that's it.

PALMERWORM. LOCUST. CANKERWORM. CATERPILLAR_ JEFF. IN V-14 N-1 SUNDAY_ 59-0823

176..... . the Lord Jesus Himself was a Tabernacle in which God dwelt in to manifest Himself, 'cause He was a Spirit. He was a Spirit.

Now, Jesus wasn't eternal. God's Eternal. Jesus now is eternal because God has taken up a Body.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-1 SUNDAY_ 62-0318

33-3 "Christ" means "the anointed One," **a Man that was anointed**. And God dwelling in Him, what was it? **The germ with the flesh**, the anointed One, **flesh** being anointed with the **Spirit of God** produced the Word of God made manifest.....

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-1 SUNDAY_ 62-0318

56-3.....When the Word was in Christ, a man, **human man**, expressing Itself through Him, that was God, the Word, in Christ expressing Himself..... .

THE. IDENTIFIED. CHRIST. OF. ALL. AGES_ TOPEKA. KS V-20 N-1 WEDNESDAY_ 64-0617

36.....Jesus said that, "Those who the Word came to, was called 'gods,'" that was prophets. Now, **not the man himself was God, no more than the body of Jesus Christ was God. He was a man, and God was veiled behind Him..... .**

HEBREWS 2:6

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

HEBREWS 2:7

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

HEBREWS 2:8

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. **But now we see not yet all things put under him.**

HEBREWS 2:9

9 **But we see Jesus**, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

HEBREWS 2:9

9 But we see Jesus, **who was made a little lower than the angels for the suffering of death**, crowned with glory and honour; that he by the grace of God should taste death for every man.

HEBREWS 2:10

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to **my brethren**, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

HEBREWS 2:14

14 Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:15

15 And deliver them who through fear of death were all their lifetime subject to bondage.

HEBREWS 2:16

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto **his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.