

THE CHURCH 131
KENOSIS 8

RECONCILIATION THROUGH

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

II CORINTHIANS 5:18

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

II CORINTHIANS 5:19

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

II CORINTHIANS 5:20

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

[STOP]

HEBREWS 2:6

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

HEBREWS 2:7

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

HEBREWS 2:8

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not

put under him. **But now we see not yet all things put under him.**

HEBREWS 2:9

9 **But we see Jesus**, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

HEBREWS 2:10

10 ¶ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be **the firstborn among many brethren.**

ROMANS 8:30

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

ROMANS 8:31

31 ¶ What shall we then say to these things? If God be for us, who can be against us?

ACTS 26:23

23 That Christ should suffer, and that he should be **the first** that should rise from the dead, and should shew light unto the people, and to the Gentiles.

I CORINTHIANS 15:22

22 For as in Adam all die, even so in Christ shall all be made alive.

I CORINTHIANS 15:23

23 But every man in his own order: **Christ the firstfruits**; afterward they that are Christ's at his coming.

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.

COLOSSIANS 1:18

18 And he is the head of the body, the church: who is the beginning, **the firstborn from the dead**; that in all things he might have the preeminence.

COLOSSIANS 1:19

19 For it pleased the Father that in him should all fulness dwell;

REVELATION 1:5

5 And from Jesus Christ, who is the faithful witness, and **the first begotten of the dead**, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to **my brethren**, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:15

15 And deliver them who through fear of death were all their lifetime subject to bondage.

HEBREWS 2:16

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto **his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.