

THE CHURCH 140
KENOSIS 17

RECONCILIATION THROUGH

HEBREWS 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

[STOP]

HEBREWS 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, **Thou art my Son, to day have I begotten thee.**

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

I CORINTHIANS 15:24

24 Then cometh **the end**, when he shall have delivered up **the kingdom to God**, even the Father; when he shall have **put down** all rule and all authority and power.

I CORINTHIANS 15:25

25 For he must reign, till he hath put all enemies under his feet.

MATTHEW 22:44

44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

REVELATION 11:17

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

I CORINTHIANS 15:26

26 The last enemy that shall be destroyed is death.

I CORINTHIANS 15:27

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

I CORINTHIANS 15:28

28 And when all things shall be subdued unto him, then shall **the Son also himself be subject** unto him that put all things under him, that God may be all in all.

REVELATION 21:22

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

401 City with the Throne in top. Revelation 21:23, "And they need no light, for the Lamb and the Lord God is the Light thereof." See? **The Lord God is that Pillar of Fire that followed the children of Israel through the wilderness.** And He is ascended up on the Throne, in that perfect Kingdom's... when time... "the Kingdom that Jesus is to surrender to the Father, that God might be all, and in all." **Jesus sets upon His**

Throne here, as our Joseph. And the King is that Light that will be on top of Mount Zion, and His holy Light will flood the entire City. Hallelujah!

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1046-237 On top of Mount Zion will set the Lamb. And the city will need no light, for the Lamb is the Light thereof. **And above the Lamb will be the Father, which is the Logos, God, the great Light, the eternal Light that'll shine just above the throne.** And Jesus will not be on His Father's throne, He'll be on His throne. And the Father will hover over the Son, which the Father and Son will be One. "And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right.

And Jesus will commit a perfect, perfect age to a--the perfect living God, that He has redeemed and give over to the Father. Is that right? **Will turn to God the Father which is Spirit, not a man, Spirit.** All nature of goodness gathered together, that's God.....

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

GENESIS 14:17

17 ¶ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

GENESIS 14:18

18 And Melchizedek **king of Salem** brought forth bread and wine: and he was the **priest of the most high God.**

GENESIS 14:18

18 And Melchizedek **king of Salem** brought forth bread and wine: and he was the **priest** of the most high God.

ZECHARIAH 6:12

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

ZECHARIAH 6:13

13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and **rule upon his throne; and he shall be a priest upon his throne:** and the counsel of peace shall be between them both.

GENESIS 14:18

18 And Melchizedek king of Salem brought forth **bread and wine:** and he was the priest of the most high God.

GENESIS 14:19

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

GENESIS 14:20

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

GENESIS 15:1

1 ¶ After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

95 Now the true revelation of Melchisedec comes into view. What? **He was God, the Word, before He became flesh;** God, the Word. Cause, He had to be; no one else could be immortal like Him. See, I had father and mother; you did, too. **Jesus had father and mother.** "But this Man had no father, or had no mother." **Jesus had a time He started; this Man didn't. Jesus**

gave His life; this Man couldn't, because He was Life. And it's the self-same Man all the time. I hope God reveals it to you. The self-same Person, all the time.

96 Notice His title, "King of righteousness." Now, Hebrews 7:2, "King of righteousness, and King of peace." **He is two kings.** Now watch, Hebrews 7:2, "King of righteousness, also the King of peace." He is two kings there. Now since **He has come in the flesh and received His body up, in Revelations 21:16, He is called, "The King of kings." He is all three of them, together.** See, **KING GOD, KING THEOPHANY, KING JESUS.** "He is the King of kings."

It's all met, just like **soul, body, and spirit**, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit.

"King of righteousness," THE SPIRIT ATTRIBUTE; theophany, **"King of--of peace," THEOPHANY;** and **IN FLESH** He was **"King of kings,"** same Person.

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

67 **Now we see the attribute, sons of His Spirit,** have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. **He came in and lived in that, in the Person of Melchisedec.** Then, later, we never heard no more of Melchisedec, **because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ.** Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't

understand it. **We have never become the Word; we've just become the flesh-man, not the Word.**

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. **That proves the predestination of God. See? You can't be the Word unless you're a thought.** You had to be in the thinking, first. **But, you see, in order to stand temptation, you had to by-pass the theophany.** You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

70 And then, you see, He come right down, **the regular line**, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear.

And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, **it throws this body in subjection to God.** Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." **There you are. See, that throws your body subject.**

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, **because your body is subject to the Spirit.** It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ.....

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, **when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to. Then that body returns back and picks up the glorified body.**

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." **See, we have bypassed that, to come straight from God**, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. **It is the Word there that we skipped, to come right around, down here to be tempted and tested.** If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 **Here we are formed to the Word image, to be a partaker of the Word, feed on the Word**, by being predestinated since the beginning; you see **that little spark of Life that you had in you from the beginning**, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. **But one day you just recognized It. Right.**

HEBREWS 6:20

20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

HEBREWS 7:1

1 ¶ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

HEBREWS 7:2

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

HEBREWS 7:3

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

HEBREWS 7:4

4 Now consider how great **this man** was, unto whom even the patriarch Abraham gave the tenth of the spoils.

HEBREWS 7:5

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

HEBREWS 7:9

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

HEBREWS 7:10

10 For he was yet in the loins of his father, when Melchisedec met him.

HEBREWS 7:11

11 ¶ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

HEBREWS 7:14

14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

HEBREWS 7:15

15 And it is yet far more evident: for that **after the similitude of Melchisedec** there ariseth another priest,

HEBREWS 7:16

16 Who is made, not after the law of a carnal commandment, **but after the power of an endless life.**

HEBREWS 7:17

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 7:23

23 And they truly were many priests, because they were not suffered to continue by reason of death:

HEBREWS 7:24

24 **But this man,** because he continueth ever, hath an unchangeable priesthood.

HEBREWS 7:25

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

HEBREWS 7:26

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

HEBREWS 7:27

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.