

HEBREWS 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

[STOP]

HEBREWS 6:20

20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

HEBREWS 7:1

1 ¶ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

HEBREWS 7:2

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of \*RIGHTEOUSNESS, and after that also King of Salem, which is, King of \*PEACE;

RIGHTEOUSNESS: GREEK LEXICON -- STRONG'S NUMBER 1343

dikaiousune {dik-ah-yos-oo'-nay}

the state of him who is as he ought to be, righteousness, the condition acceptable to God

integrity, virtue, purity of life, rightness, correctness of thinking feeling, and acting

PEACE: GREEK LEXICON -- STRONG'S NUMBER 1515

eirene {i-ray'-nay}

rest, quietness, a state of national tranquillity; exemption from the rage and havoc of war

peace between individuals, harmony, security, safety, prosperity, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and content with its earthly lot, of whatsoever sort that is

Ps 72:7

"In his days shall the righteous flourish; and abundance of peace so long as the moon endureth".

Ps 85:10

"Mercy and truth are met together; righteousness and peace have kissed each other".

Isa 32:17

And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever.

JAMES 3:18

18 And the fruit of righteousness is sown in peace of them that make peace.

HEBREWS 7:3

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

HEBREWS 7:4

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

HEBREWS 7:5

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

HEBREWS 7:9

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

HEBREWS 7:10

10 For he was yet in the loins of his father, when Melchisedec met him.

HEBREWS 7:11

11 ¶ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

HEBREWS 7:14

14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

HEBREWS 7:15

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

HEBREWS 7:16

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

HEBREWS 7:17

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 7:23

23 And they truly were many priests, because they were not suffered to continue by reason of death:

HEBREWS 7:24

24 But this man, because he continueth ever, hath an unchangeable priesthood.

HEBREWS 7:25

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

HEBREWS 7:26

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

HEBREWS 7:27

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

HEBREWS 5:5

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HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

LUKE 22:41

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

LUKE 22:42

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

LUKE 22:43

43 And there appeared an angel unto him from heaven, strengthening him.

LUKE 22:44

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

HEBREWS 5:8

8 Though he were a Son, yet \*LEARNED he obedience by the things which he suffered;

LEARNED: GREEK LEXICON -- STRONG'S NUMBER 3129

manthano {man-than'-o}

understand, to learn, to increase one's knowledge, be informed, to learn by use and practice;

HEBREWS 5:8

8 Though he were a Son, yet learned he obedience by the things which he suffered;

HEBREWS 6:17

17 Wherein God, willing more abundantly to shew unto the heirs of promise the \*IMMUTABILITY of his counsel, confirmed it by an oath:

IMMUTABILITY: GREEK LEXICON -- STRONG'S NUMBER 276

ametathetos {am-et-ath'-et-os}

not to be transferred, fixed, unalterable

CONFIRMED: GREEK LEXICON -- STRONG'S NUMBER 3315

mesiteuo {mes-it-yoo'-o}

to act as a mediator between litigating or covenanting parties; to accomplish something by interposing between two parties, to mediate

HEBREWS 6:18

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

**KEDESH**, meaning **holy**; qadowsh, implies the holiness of Jesus, our refuge.

**SHECHEM**, meaning, **shoulder**, the government is upon His shoulder (Isa 9:6).

**HEBRON** meaning, **fellowship**: believers are called into His fellowship.

**BEZER** meaning **a fortress**: Christ is so to His people.

**RAMOTH** meaning **high**: Him hath God exalted with His right hand (Acts 5:31).

**GOLAN** meaning **joy**; in Him all the saints glory.

HEBREWS 6:18

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

HEBREWS 6:19

19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;