

THE CHURCH 142
KENOSIS 19

RECONCILIATION THROUGH

HEBREWS 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

[STOP]

HEBREWS 5:8

8 Though he were a Son, yet ***LEARNED** he obedience by the things which he suffered;

LEARNED: GREEK LEXICON -- STRONG'S NUMBER 3129

manthano {man-than'-o}

understand, to learn, to increase one's knowledge, be informed, to learn by use and practice;

HEBREWS 6:17

17 Wherein God, willing more abundantly to shew unto the heirs of promise the ***IMMUTABILITY** of his counsel, confirmed it by an oath:

IMMUTABILITY: GREEK LEXICON -- STRONG'S NUMBER 276

ametathetos {am-et-ath'-et-os}

not to be transferred, fixed, unalterable

CONFIRMED: GREEK LEXICON -- STRONG'S NUMBER 3315

mesiteuo {mes-it-yoo'-o}

to act as a mediator between litigating or covenanting parties; to accomplish something by interposing between two parties, to mediate

HEBREWS 6:18

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

KEDESH, meaning **holy**; qadowsh, implies the holiness of Jesus, our refuge.

SHECHEM, meaning, **shoulder**, the government is upon His shoulder (Isa 9:6).

HEBRON meaning, **fellowship**: believers are called into His fellowship.

BEZER meaning **a fortress**: Christ is so to His people.

RAMOTH meaning **high**: Him hath God exalted with His right hand (Acts 5:31).

GOLAN meaning **joy**; in Him all the saints glory.

HEBREWS 6:18

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

HEBREWS 6:19

19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

HEBREWS 6:20

20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

HEBREWS 7:23

23 And they truly were **many priests**, because they were not suffered to continue by reason of death:

HEBREWS 7:24

24 But this man, **because he continueth ever**, hath an unchangeable priesthood.

HEBREWS 7:25

25 Wherefore he is able also to save them **to the uttermost** that come unto God by him, seeing **he ever liveth** to make intercession for them.

HEBREWS 7:26

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

HEBREWS 7:27

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

HEBREWS 10:1

1 ¶ For the law having a shadow of good things to come, and not the very image of the things, **can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

HEBREWS 10:2

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

HEBREWS 10:3

3 But in those sacrifices there is a remembrance again made of sins every year.

HEBREWS 10:11

11 And every priest **standeth daily** ministering and offering oftentimes the same sacrifices, which can never take away sins:

HEBREWS 8:1

1 ¶ Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

