

THE CHURCH 144
KENOSIS 21

RECONCILIATION THROUGH

HEBREWS 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

[STOP]

HEBREWS 9:22

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

HEBREWS 9:23

23 ¶ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

HEBREWS 10:5

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

HEBREWS 10:6

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

HEBREWS 10:7

7 ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

HEBREWS 10:8

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

HEBREWS 10:9

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

HEBREWS 10:10

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

I TIMOTHY 2:5

5 For there **IS** one God, and one mediator between God and men, **THE MAN** Christ Jesus;

JOHN 1:1

1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 **All things were made by him;** and without him was not any thing made that was made.

JOHN 1:4

4 In him was life; and the life was the light of men.

JOHN 1:15

15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: **for he was before me.**

JOHN 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, **he hath declared him.**

I JOHN 5:7

7 For there are three that bear record in heaven, the Father, **the Word**, and the Holy Ghost: and these three are one.

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COLOSSIANS 1:15

15 Who is **the image** of the invisible God, the firstborn of every creature:

COLOSSIANS 1:16

16 **For by him** were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:**

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.

COLOSSIANS 1:18

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

COLOSSIANS 1:19

19 For it pleased the Father that in him should all fulness dwell;

COLOSSIANS 1:20

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

COLOSSIANS 1:21

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he ***RECONCILED**

RECONCILED: GREEK LEXICON -- STRONG'S NUMBER 604
apokatallasso {ap-ok-at-al-las'-so}
to reconcile completely, to reconcile back again, bring back a former state of harmony

COLOSSIANS 1:22

22 In the body of his flesh through death, to ***PRESENT** you holy and ***UNBLAMEABLE** and ***UNREPROVEABLE** in his sight:

PRESENT: GREEK LEXICON -- STRONG'S NUMBER 3936
paristemi {par-is'-tay-mee}
stand by, show, to set at hand; to present a person for another to see and question; to bring into one's fellowship or intimacy

UNBLAMEABLE: GREEK LEXICON -- STRONG'S NUMBER 299
amomos {am'-o-mos}
without rebuke, blameless, without blemish, free from faultiness,

UNREPROVEABLE: GREEK LEXICON -- STRONG'S NUMBER 410
anegkletos {an-eng'-klay-tos}
that cannot be called into to account, unprovable, unaccused, blameless

COLOSSIANS 1:23

23 **If** ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have

heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

COLOSSIANS 2:9

9 For in him dwelleth all the fulness of the Godhead bodily.

COLOSSIANS 2:10

10 And ye are complete in him, which is the head of all principality and power:

HEBREWS 1:1

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

HEBREWS 1:3

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the ***WORD** of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

WORD: GREEK LEXICON -- STRONG'S NUMBER 4487

rhema {hray'-mah}

that which is or has been uttered by the living voice, thing spoken, (a declaration of one's mind made in words);

HEBREWS 1:4

4 ¶ Being made so much better than the angels, as he hath **by inheritance** obtained a more excellent name than they.

HEBREWS 1:5

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

HEBREWS 1:6

6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

HEBREWS 1:8

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

PSALM 45:6

6 ¶ Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

PSALM 45:7

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

PSALM 45:8

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

PSALM 45:9

9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

PSALM 45:10

10 ¶ Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

PSALM 45:11

11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

PSALM 45:12

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.

PSALM 45:13

13 The king's daughter is all glorious within: her clothing is of wrought gold.

PSALM 45:14

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

PSALM 45:15

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

HEBREWS 1:9

9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

DIVINE.LOVE.AND.SOVEREIGN.GRACE_ PRINCE.ALBERT.SK
TUESDAY_ 56-0814

E-6.....**Remember, to God, you're more than the Blood of Jesus, because Jesus gave His Blood for you. You are the purchase of His Blood.....**

CONFIRMATION.AND.EVIDENCE_ S.GATE.CA THURSDAY_ 62-0621E

E-16.....**"If I had two drops of the literal Blood of Jesus in a--a glass, how I would hold it to my heart and weep; stand there watching that I didn't stumble to spill it, as I walked with it to wherever I was destined to go with it. **How I would watch every step, that I didn't stumble, placing my feet just where they should be.**" I thought, "How I would hold those two drops of Blood." But you know, in the sight of God tonight, setting before me is a greater thing to Him than His own Blood, because it's the purchase of His Blood. He shed His Blood for you, and here I hold you in listening tonight of the Gospel. Then how close I must be to tell you exactly**

the truth, because God will make me answer for it at the day of the judgment, more than if I took the Blood, the literal Blood, and threw it on the ground. It would be a greater penalty to mislead the people, the purchase of His Blood, than it would be to throw the Blood from the charger that I had it in.

QUESTIONS.AND.ANSWERS.1_ JEFF.IN COD SUNDAY_ 64-0823M

921-8.....**He really loves you more than He loved Himself, because He gave Himself for you. You're the purchase of His Blood,** and I--I handle it just as careful and sincere as I know how.....

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ CHARLOTTE.NC THURSDAY_ 56-0426

E-2 I deem it a great honor to stand with **God's heritage.** I've often wondered what I would do if I had **a few drops of the literal Blood of the Lord Jesus in a charger** and could pack it in my hand. I just wonder what I would do with it, Brother Jeffries, with the literal Blood of the Lord Jesus. I thought **how I would hold it, cherish it with my own life, not to spill, and-or to destroy it in anyway. But do you know, in His sight I have a greater than the Blood of the Lord Jesus in my care tonight; that's the purchase of His Blood,** you, that's... He gave His Blood that you could be His; and therefore, **He would cherish you more than He does His own life, His own Blood, is because He gave His Life to save you.** And so then, when we meet each other and come into His Presence for worship, we should come with a--just the very feeling of His great august Presence that we can worship and love each other. **And how will I serve the Lord Jesus? I'll serve Him as I serve you.**

HEAR.YE.HIM_ KLAMATH.FALLS.OR TUESDAY_ 60-0712

E-18.....I've often said, if I could only hold one drop of the literal Blood of our Lord Jesus in a charger, how I would hold it in my hands, and press it to my heart, and cry out, "Oh, Father, I now hold the Blood of the Lord Jesus against my heart." **What a thrill, and a joy, and a blessing it would be for me to hold, in a little glass or something, one drop of the Blood of the Lord Jesus.**

But you know, in His sight, I've got a greater than that tonight. I've got against my heart tonight, you people, which is a purchase of His Blood. He thought more of you than He did of His own Blood, because He gave it, that He might sanctify you and bring you into His Presence. Oh, it's the small things. It's not the big things that we do; it's the little things that we leave undone.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

205 Here it brings into view, **the two books** that's going to be mysterious to you when you read the book of The Seven Church Ages. **The two books: book of life, said, one says you can put your name on, you never comes off; other one says you take his name out of the Book of Life.** This brings it perfectly in view, right here. I'm going to stop a few minutes, maybe, on a few notes here, and catch this before we close.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

207 Our natural life here, we have, is just a perversion. It really should be the right life, to begin with, but it's perverted by the natural birth. **The first life, or your first union, you were joined in at birth, by nature, a natural act.** A natural human being associated, man and woman together, associated together **in sexual affair**, which brought your first life here, and that's **associated with sin and death. How can you miss seeing the serpent's seed?**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

212 **Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth.** Natural, you love the world because you are the world, and part of the world. That right? [Congregation says, "Amen."--Ed.] **Your desires was, by nature,** to love the world which you're a part of. You're a part of nature. You believe that? ["Amen."] And that's your natural thing.

213 That's the reason you have to be born again. **You have to separate; you have to die to that first husband. You can't live with it.** You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! He dies. **The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

214 **Your name of your first nature, was born, and put in a book of life. All your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life.....**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

222 **Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

223 **Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred.** Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand

perfectly before God.

224 **Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold.** Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

228 **In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God.** Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place. **The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

229 How did you come to do this? **You were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own. By your natural birth, you come after Eve, who committed adultery. That's the reason you was born an adulteress.** You're a sinner, to begin with. That's right. You was deceived into it. You had no... No, you, it ain't your fault.

230 **You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.**