THE CHURCH 145 RECONCILIATION THROUGH KENOSIS 22

HEBREWS 10:19

19 ¶ Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

HEBREWS 10:20

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

HEBREWS 10:21

21 And having an high priest over the house of God;

HEBREWS 10:22

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

HEBREWS 10:23

23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

[STOP]

HEBREWS 10:20

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

HEBREWS 10:21

21 And having an high priest over the house of God;

HEBREWS 10:22

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

HEBREWS 1:1

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

HEBREWS 1:3

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

PSALM 84:11

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

MALACHI 4:2

2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

HEBREWS 1:3

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the *WORD of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

WORD: GREEK LEXICON -- STRONG'S NUMBER 4487 rhema {hray'-mah} that which is or has been uttered by the living voice, thing spoken, (a declaration of one's mind made in words);

HEBREWS 1:4

4 ¶ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

HEBREWS 1:5

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

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II SAMUEL 7:12

12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

II SAMUEL 7:13

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

II SAMUEL 7:14

14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

II SAMUEL 7:15

15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

HEBREWS 1:6

6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

HEBREWS 1:8

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

PSALM 45:6

6 ¶ Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

PSALM 45:7

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

PSALM 45:8

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

PSALM 45:9

9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

PSALM 45:10

10 ¶ Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

PSALM 45:11

11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

PSALM 45:12

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.

PSALM 45:13

13 The king's daughter is all glorious within: her clothing is of wrought gold.

PSAI M 45:14

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

PSALM 45:15

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

HEBREWS 1:9

9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

DIVINE.LOVE.AND.SOVEREIGN.GRACE_ PRINCE.ALBERT.SK TUESDAY_ 56-0814

E-6......Remember, to God, you're more than the Blood of Jesus, because Jesus gave His Blood for you. You are the purchase of His Blood.......

CONFIRMATION.AND.EVIDENCE_ S.GATE.CA THURSDAY_ 62-0621E

E-16....."If I had two drops of the literal Blood of Jesus in a--a glass, how I would hold it to my heart and weep; stand there watching that I didn't stumble to spill it, as I walked with it to wherever I was destined to go with it. How I would watch every step, that I didn't stumble, placing my feet just where they should be." I thought, "How I would hold those two drops of Blood." But you know, in the sight of God tonight, setting before me is a greater thing to Him than His own Blood, because it's the purchase of His Blood. He shed His Blood for you, and here I hold you in listening tonight of the Gospel. Then how close I must be to tell you exactly the truth, because God will make me answer for it at the day of the judgment, more than if I took the Blood, the literal Blood, and threw it on the ground. It would be a greater penalty to mislead the people, the purchase of His Blood, than it would be to throw the Blood from the charger that I had it in.

QUESTIONS.AND.ANSWERS.1_ JEFF.IN COD SUNDAY_ 64-0823M

921-8.....He really loves you more than He loved Himself, because He gave Himself for you. You're the purchase of His Blood, and I--I handle it just as careful and sincere as I know how.......

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ CHARLOTTE.NC THURSDAY_ 56-0426

I deem it a great honor to stand with God's heritage. I've E-2 often wondered what I would do if I had a few drops of the literal Blood of the Lord Jesus in a charger and could pack it in my hand. I just wonder what I would do with it, Brother Jeffries, with the literal Blood of the Lord Jesus. I thought how I would hold it, cherish it with my own life, not to spill, and--or to destroy it in anyway. But do you know, in His sight I have a greater than the Blood of the Lord Jesus in my care tonight; that's the purchase of His Blood, you, that's... He gave His Blood that you could be His; and therefore, He would cherish you more than He does His own life, His own Blood, is because He gave His Life to save you. And so then, when we meet each other and come into His Presence for worship, we should come with a--just the very feeling of His great august Presence that we can worship and love each other. And how will I serve the Lord Jesus? I'll serve Him as I serve you.

HEAR.YE.HIM_ KLAMATH.FALLS.OR TUESDAY_ 60-0712 E-18......I've often said, if I could only hold one drop of the literal Blood of our Lord Jesus in a charger, how I would hold it in my hands, and press it to my heart, and cry out, "Oh, Father, I now hold the Blood of the Lord Jesus against my heart." What a thrill, and a joy, and a blessing it would be for me to hold, in a little glass or something, one drop of the Blood of the Lord Jesus. But you know, in His sight, I've got a greater than that tonight. I've got against my heart tonight, you people, which is a

purchase of His Blood. He thought more of you than He did of His own Blood, because He gave it, that He might sanctify you and bring you into His Presence. Oh, it's the small things. It's not the big things that we do; it's the little things that we leave undone.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

205 Here it brings into view, the two books that's going to be mysterious to you when you read the book of The Seven Church Ages. The two books: book of life, said, one says you can put your name on, you never comes off; other one says you take his name out of the Book of Life. This brings it perfectly in view, right here. I'm going to stop a few minutes, maybe, on a few notes here, and catch this before we close.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

Our natural life here, we have, is just a perversion. It really should be the right life, to begin with, but it's perverted by the natural birth. The first life, or your first union, you were joined in at birth, by nature, a natural act. A natural human being associated, man and woman together, associated together in sexual affair, which brought your first life here, and that's associated with sin and death. How can you miss seeing the serpent's seed?

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

- Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth. Natural, you love the world because you are the world, and part of the world. That right? [Congregation says, "Amen."--Ed.] Your desires was, by nature, to love the world which you're a part of. You're a part of nature. You believe that? ["Amen."] And that's your natural thing.
- 213 That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him

up here till occasion." No, sir. No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY 65-1125

Your name of your first nature, was born, and put in a book of life. All your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life..........

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY_ 65-1125

Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2 N-15 THURSDAY 65-1125

- Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.
- Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."