

THE CHURCH 146
KENOSIS 23

RECONCILIATION THROUGH

HEBREWS 10:19

19 ¶ Having therefore, brethren, boldness to enter into **the holiest** by the blood of Jesus,

HEBREWS 10:20

20 By a **new** and **living way**, which he hath consecrated for us, through the veil, that is to say, his flesh;

HEBREWS 10:21

21 And having an high priest over the **house of God**;

HEBREWS 10:22

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

HEBREWS 10:23

23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

[STOP]

HEBREWS 1:1

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds**;

HEBREWS 1:3

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the ***WORD** of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

WORD: GREEK LEXICON -- STRONG'S NUMBER 4487

rhema {hray'-mah}

that which is or has been uttered by the living voice, thing spoken, (a declaration of one's mind made in words);

HEBREWS 1:4

4 ¶ Being made so much better than the angels, as he hath **by inheritance** obtained a more excellent name than they.

HEBREWS 1:5

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

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II SAMUEL 7:12

12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

II SAMUEL 7:13

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

II SAMUEL 7:14

14 **I will be his father, and he shall be my son.** If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

II SAMUEL 7:15

15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

HEBREWS 1:6

6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

HEBREWS 1:8

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

PSALM 45:6

6 ¶ Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

PSALM 45:7

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

PSALM 45:8

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

PSALM 45:9

9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

PSALM 45:10

10 ¶ Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

PSALM 45:11

11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

PSALM 45:12

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.

PSALM 45:13

13 The king's daughter is all glorious within: her clothing is of wrought gold.

PSALM 45:14

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

PSALM 45:15

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

HEBREWS 1:9

9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

DIVINE.LOVE.AND.SOVEREIGN.GRACE_ PRINCE.ALBERT.SK
TUESDAY_ 56-0814

E-6.....Remember, to God, you're more than the Blood of Jesus, because Jesus gave His Blood for you. You are the purchase of His Blood.....

CONFIRMATION.AND.EVIDENCE_ S.GATE.CA THURSDAY_ 62-0621E

E-16....."If I had two drops of the literal Blood of Jesus in a--a glass, how I would hold it to my heart and weep; stand there watching that I didn't stumble to spill it, as I walked with it to wherever I was destined to go with it. How I would watch every step, that I didn't stumble, placing my feet just where they should be." I thought, "How I would hold those two drops of Blood." But you know, in the sight of God tonight, setting before me is a greater thing to Him than His own Blood, because it's the

purchase of His Blood. He shed His Blood for you, and here I hold you in listening tonight of the Gospel. Then how close I must be to tell you exactly the truth, because God will make me answer for it at the day of the judgment, more than if I took the Blood, the literal Blood, and threw it on the ground. It would be a greater penalty to mislead the people, the purchase of His Blood, than it would be to throw the Blood from the charger that I had it in.

QUESTIONS.AND.ANSWERS.1_ JEFF.IN COD SUNDAY_ 64-0823M

921-8.....He really loves you more than He loved Himself, because He gave Himself for you. You're the purchase of His Blood, and I--I handle it just as careful and sincere as I know how.....

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ CHARLOTTE.NC THURSDAY_ 56-0426

E-2 I deem it a great honor to stand with God's heritage. I've often wondered what I would do if I had a few drops of the literal Blood of the Lord Jesus in a charger and could pack it in my hand. I just wonder what I would do with it, Brother Jeffries, with the literal Blood of the Lord Jesus. I thought how I would hold it, cherish it with my own life, not to spill, and--or to destroy it in anyway. But do you know, in His sight I have a greater than the Blood of the Lord Jesus in my care tonight; that's the purchase of His Blood, you, that's... He gave His Blood that you could be His; and therefore, He would cherish you more than He does His own life, His own Blood, is because He gave His Life to save you. And so then, when we meet each other and come into His Presence for worship, we should come with a--just the very feeling of His great august Presence that we can worship and love each other. And how will I serve the Lord Jesus? I'll serve Him as I serve you.

HEAR.YE.HIM_ KLAMATH.FALLS.OR TUESDAY_ 60-0712

E-18.....I've often said, if I could only hold one drop of the literal Blood of our Lord Jesus in a charger, how I would hold it in my hands, and press it to my heart, and cry out, "Oh, Father, I now hold the Blood of the Lord Jesus against my heart." What a thrill, and a joy, and a blessing it would be for me to hold, in a little glass or something, one drop of the Blood of the Lord Jesus. But you know, in His sight, I've got a greater than that tonight. I've got against my heart tonight, you people, which is a purchase of His Blood. He thought more of you than He did of His own Blood, because He gave it, that He might sanctify you and bring you into His Presence. Oh, it's the small things. It's not the big things that we do; it's the little things that we leave undone.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

205 Here it brings into view, the two books that's going to be mysterious to you when you read the book of The Seven Church Ages. The two books: book of life, said, one says you can put your name on, you never comes off; other one says you take his name out of the Book of Life. This brings it perfectly in view, right here. I'm going to stop a few minutes, maybe, on a few notes here, and catch this before we close.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

207 Our natural life here, we have, is just a perversion. It really should be the right life, to begin with, but it's perverted by the natural birth. The first life, or your first union, you were joined in at birth, by nature, a natural act. A natural human being associated, man and woman together, associated together in sexual affair, which brought your first life here, and that's associated with sin and death. How can you miss seeing the serpent's seed?

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

212 Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth. Natural, you love the world because you are the world, and part of the world. That right? [Congregation says, "Amen."--Ed.] Your desires was, by nature, to love the world which you're a part of. You're a part of nature. You believe that? ["Amen."] And that's your natural thing.

213 That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

214 Your name of your first nature, was born, and put in a book of life. All your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life.....

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

223 Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not

the old book of your natural union, but your new, Bride.
Hallelujah! Your new life is in the Lamb's Book of Life, your
marriage certificate, hallelujah, where your true Eternal germ,
from the beginning, takes hold. Now you're not only forgiven, but
you're justified. Glory! "Justified," Romans 5:1 said. Yeah.
Romans 5:1 said, "Therefore being justified by faith."

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

228 In God's Book of the Sea of Forgetfulness, your old book
and marriage is divorced and dead. It's not even in the memories
of God. Amen. You are justified. "Therefore being justified." It
was accused. You was accused. You never done it, in the first
place. The old union is in the Sea of God's Forgetfulness. YOU
wasn't married to it, to begin with. He, the Bridegroom, bore your
shame, Himself, for you, in your place. He took your place, for
YOU were predestinated for Him, to be in His Bride, before the
foundation of the world. The Bible said so. YOU are the
predestinated Seed.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

229 How did you come to do this? You were deceived into it
by your first marriage, to your adulterous parent, Eve. It's no
fault of your own. By your natural birth, you come after Eve, who
committed adultery. That's the reason you was born an
adulteress. You're a sinner, to begin with. That's right. YOU was
deceived into it. You had no... No, you, it ain't your fault.

230 YOU never did it. Because, that little germ that was in you,
was to be YOU, before the foundation of the world. God put your
name in the Lamb's Book of Life.

GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF
.IN.THE.SAME_ JEFF.IN SUNDAY_ 63-0317M

62-6 {407} But when he crossed, he separated his sonship.
He's a sinner by nature; he's under the hands and dominion of
Satan; and God took a sacrifice, a chemical of the blood, but the
blood of bulls and goats did not divorce sin; it only covered sin.

If I've got a red spot on my hand and cover it with white, the red spot's still there. See, it's still there. But God sent down from heaven a Bleach for sin. It was the Blood of His own Son, that when our confessed sin drops into God's Bleach, try to find it again. The coloring of sin goes back through the mediators and down through the time until it hits the accuser, Satan, and lays on him till the day of the judgment.

GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF
.IN.THE.SAME_ JEFF.IN SUNDAY_ 63-0317M

63-2 {410} What happens to the son? He becomes in perfect fellowship with the Father again, standing on the other side of the chasm with no remembrance of sin against him. No more... There's no more stain of bleach can be seen anywhere. He's free. Hallelujah. Just as that Clorox or that ink can never be ink no more because it's broke up and sent back again... And when confessed sin is confessed and been dipped into the... A man or woman that's been dipped into the Blood of Jesus Christ, it kills all symptoms, and every molecule of sin goes back to the devil and laid on him till the day of judgment where his eternal destination will be throwed into a lake of fire; and the chasm is bridged and never to come into remembrance no more. And a man stands justified as a son of God: simplicity.

COMMUNION_ TUCSON.AZ V-8 N-4 SUNDAY_ 65-1212

44 Like in the Book here, and the spot there we was talking about the--the two Books being One, the Book of Life. The first Book of life coming up, was when you were born, that was your natural birth. See? But then one time, way back down in there, there was a little grain of Life as I was explaining to some of the young sisters at the house this afternoon. See, there's a little grain of Life laying there, that you wonder, "Where did It come from? What--what these strange things?"

45 I was saying this, taking for myself, like you was going to say, "William Branham, well, forty years ago, the William Branham, it isn't the same one tonight." If somebody back there would say, "William Branham, he was a rank rascal," see, because I was born of Charles and Ella Branham. In their nature I

was a sinner, I came to the world, a liar, and all the habits of the world laid right in me. But down in there, too, was another Nature present, see, predestinated, was in there by God. In this same body, see, two natures in there.

46 Well, I only catered to one. As it growed, I goosed as a baby, "Dad-da." First thing you know, I become a liar, become everything else that's a sinner, because I raised up that way. But down in there was a little speck of Life all the time.

COMMUNION_ TUCSON.AZ V-8 N-4 SUNDAY_ 65-1212

48.....lay there and have the poles sticking in the water, fishing; my old coon dog laying there. I'd say, "Looky here. You know, last winter I camped right here one night, I built a fire right here when I was waiting for my old dog here to tree, and I had a fire here. It was froze five inches deep in the ground. But, little flower, where did you come from?" See? "Well, and where'd you come from? Who come out here and planted you? And what hothouse did they bring you out of? Or--or what about it, where'd you come from?" See? That little flower, I'd say, "Why, it was froze, and everything, and I built a fire on top here. Besides the freezing element, there was a heat element laying here on a big old log where I burned you. And yet here you are, and you're alive. Where'd you come from?"

COMMUNION_ TUCSON.AZ V-8 N-4 SUNDAY_ 65-1212

49 What was it? There was another William Branham. See? A little spot of Eternal Life down there, from the--the--the genes of God, the Word of God that was placed in there. Each one of you can think of similar things. See, It was working.

50 Then look up to the trees, and I think, "Leaf, I seen you fall off last year, and why are you back there again? Where'd you come from? What brought you here?" See, It was that Eternal Life working in the body.

51 Now, then one day as I walked on, that Voice talking, "Don't never smoke, drink, so forth." And the young fellows and all got older. See, there was Something moving.

52 But yet all at once I looked up, and I said, "I'm not the son of Charles and Ella Branham. There's Something calling."

