

HEBREWS 4:14

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

HEBREWS 4:15

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

HEBREWS 4:16

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST\_ SHP. LA  
V-2 N-15 THURSDAY\_ 65-1125

205 Here it brings into view, the two books that's going to be mysterious to you when you read the book of The Seven Church Ages.

The two books: book of life, said, one says you can put your name on, you never comes off; other one says you take his name out of the Book of Life. This brings it perfectly in view, right here. I'm going to stop a few minutes, maybe, on a few notes here, and catch this before we close.

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207 Our natural life here, we have, is just a perversion. It really should be the right life, to begin with, but it's perverted by the natural birth. The first life, or your first union, you were joined in at birth, by nature, a natural act.

A natural human being associated, man and woman together, associated together in sexual affair, which brought your first life here, and that's associated with sin and death. How can you miss seeing the serpent's seed?

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212 Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth. Natural, you love the world because you are the world, and part of the world.

That right? [Congregation says, "Amen."--Ed. ] Your desires was, by nature, to love the world which you're a part of. You're a part of nature. You believe that? ["Amen."] And that's your natural thing.

213 That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

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214 Your name of your first nature, was born, and put in a book of life. All your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life...

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222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

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V-2 N-15 THURSDAY\_ 65-1125

223 Now, your old book is gone, with your old union. Now, your name in your old, in your. . . has been transferred. Now, you say, "Do you mean to tell me that my old book. . ." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah!

Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

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V-2 N-15 THURSDAY\_ 65-1125

228 In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God. Amen. You are justified. "Therefore being justified." It was accused.

You was accused. You never done it, in the first place. The old union is in the Sea of God's Forgetfulness. YOU wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for YOU were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. YOU are the predestinated Seed.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST\_ SHP. LA  
V-2 N-15 THURSDAY\_ 65-1125

229 How did you come to do this? You were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own.

By your natural birth, you come after Eve, who committed adultery. That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. YOU was deceived into it. You had no. . . No, you, it ain't your fault.

230 YOU never did it. Because, that little germ that was in you, was to be YOU, before the foundation of the world. God put your name in the Lamb's Book of Life.

GOD. HIDING. HIMSELF. IN. SIMPLICITY. THEN. REVEALING.  
HIMSELF. IN. THE. SAME\_ JEFF. IN SUNDAY\_ 63-0317M  
62-6 {407} But when he crossed, he separated his sonship. He's a sinner by nature; he's under the hands and dominion of Satan; and God took a sacrifice, a chemical of the blood, but the blood of bulls and goats did not divorce sin; it only covered sin. If I've got a red spot on my hand and cover it with white, the red spot's still there.

See, it's still there. But God sent down from heaven a Bleach for sin. It was the Blood of His own Son, that when our confessed sin drops into God's Bleach, try to find it again. The coloring of sin goes back through the mediators and down through the time until it hits the accuser, Satan, and lays on him till the day of the judgment.

GOD. HIDING. HIMSELF. IN. SIMPLICITY. THEN. REVEALING.  
HIMSELF. IN. THE. SAME\_ JEFF. IN SUNDAY\_ 63-0317M  
63-2 {410} What happens to the son? He becomes in perfect fellowship with the Father again, standing on the other side of the chasm with no remembrance of sin against him. No more. . . There's no more stain of bleach can be seen anywhere.

He's free. Hallelujah. Just as that Clorox or that ink can never be ink no more because it's broke up and sent back again. . . And when confessed sin is confessed and been dipped into the. . .

A man or woman that's been dipped into the Blood of Jesus Christ, it kills all symptoms, and every molecule of sin goes back to the devil and laid on him till the day of judgment where his eternal destination will be throwed into a lake of fire;

and the chasm is bridged and never to come into remembrance no more. And a man stands justified as a son of God: simplicity.

COMMUNION\_ TUCSON. AZ V-8 N-4 SUNDAY\_ 65-1212

44 Like in the Book here, and the spot there we was talking about the--the two Books being One, the Book of Life. The first Book of life coming up, was when you were born, that was your natural birth.

See? But then one time, way back down in there, there was a little grain of Life as I was explaining to some of the young sisters at the house this afternoon. See, there's a little grain of Life laying there, that you wonder, "Where did It come from? What--what these strange things?"

45 I was saying this, taking for myself, like you was going to say, "William Branham, well, forty years ago, the William Branham, it isn't the same one tonight." If somebody back there would say, "William Branham, he was a rank rascal," see, because I was born of Charles and Ella Branham.

In their nature I was a sinner, I came to the world, a liar, and all the habits of the world laid right in me. But down in there, too, was another Nature present, see, predestinated, was in there by God. In this same body, see, two natures in there.

46 Well, I only catered to one. As it grewed, I goosed as a baby, "Dad-da." First thing you know, I become a liar, become everything else that's a sinner, because I raised up that way. But down in there was a little speck of Life all the time.

COMMUNION\_ TUCSON. AZ V-8 N-4 SUNDAY\_ 65-1212  
48.....lay there and have the poles sticking in the water, fishing; my old coon dog laying there. I'd say, "Looky here.

You know, last winter I camped right here one night, I built a fire right here when I was waiting for my old dog here to tree, and I had a fire here. It was froze five inches deep in the ground. But, little flower, where did you come from?"

See? "Well, and where'd you come from? Who come out here and planted you? And what hothouse did they bring you out of? Or--or what about it, where'd you come from?" See? That little flower, I'd say, "Why, it was froze, and everything, and I built a fire on top here.

Besides the freezing element, there was a heat element laying here on a big old log where I burned you. And yet here you are, and you're alive. Where'd you come from?"

COMMUNION\_ TUCSON. AZ V-8 N-4 SUNDAY\_ 65-1212  
49 What was it? There was another William Branham. See? A little spot of Eternal Life down there, from the--the--the genes of God, the Word of God that was placed in there. Each one of you can think of similar things. See, It was working.

50 Then look up to the trees, and I think, "Leaf, I seen you fall off last year, and why are you back there again? Where'd you come from? What brought you here?" See, It was that Eternal Life working in the body.

51 Now, then one day as I walked on, that Voice talking, "Don't never smoke, drink, so forth." And the young fellows and all got older. See, there was Something moving.

52 But yet all at once I looked up, and I said, "I'm not the son of Charles and Ella Branham. There's Something calling."

COLOSSIANS 1:19

19 For it pleased the Father that in him should all fulness dwell;

COLOSSIANS 1:20

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

COLOSSIANS 1:21

21 And you, that were sometime \*ALIENATED and \*ENEMIES in your mind by wicked works, yet now hath he reconciled

ALIENATED: apallotrioo {ap-al-lot-ree-o'-o}  
to be shut out from one's fellowship and intimacy

ENEMIES: echthros {ech-thros'}  
hated, odious, hateful,

COLOSSIANS 1:22

22 In the body of his flesh through death, to present you holy and \*UNBLAMEABLE and \*UNREPROVEABLE in his sight:

UNBLAMEABLE: amomos {am'-o-mos}  
without rebuke, blameless, without blemish, free from faultiness, unblamable

UNREPROVEABLE: anegkletos {an-eng'-klay-tos}  
that cannot be called into to account, unprovable, unaccused, blameless

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without \*BLAME before him in love:

BLAME: amomos {am'-o-mos}  
without rebuke, blameless, without blemish, free from faultiness,  
unblamable

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPHESIANS 5:26

26 That he might sanctify and cleanse it with the washing of water by the word,

EPHESIANS 5:27

27 That he might present it to himself a \*GLORIOUS church, not having \*SPOT, or wrinkle, or any such thing; but that it should be holy and without \*BLEMISH.

GLORIOUS: endoxos {en'-dox-os}

Gorgeously, honourable, held in good or in great esteem, illustrious, splendid:

SPOT: spilos {spee'-los}

a fault, moral blemish;

BLEMISH: amomos {am'-o-mos}

without rebuke, blameless, free from faultiness, unblamable

JUDE 1:24

24 Now unto him that is able to keep you from falling, and to present you \*FAULTLESS before the \*PRESENCE of his glory with exceeding joy,

FAULTLESS: amomos {am'-o-mos}

without rebuke, blameless, free from faultiness, unblamable

PRESENCE: katenopion {kat-en-o'-pee-on}

in sight of, in (one's) sight,

HEBREWS 13:20

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

HEBREWS 13:21

21 Make you \*PERFECT in every good work to do his will, **working in you** that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

PERFECT: katartizo {kat-ar-tid'-zo}

to mend (what has been broken or rent), to repair; to complete, make one what he ought to be

LAW\_ CHICAGO. IL SATURDAY\_ 55-0115

E-33..... . I will never be perfect in your sight. You will never be perfect in my sight. But let's lay that aside. What about in God's sight? I look at you as a human.

I look at you as a brother. But God looks at you through the Blood of His Son as a redeemed one. Jesus said, "Be ye therefore perfect, even as your Father in heaven is perfect." And not what you've done, you have nothing to merit it, but it's what Christ did for you.....

THE. WATER. OF. SEPARATION\_ CHICAGO. IL FRIDAY\_ 55-0121

E-14 God looking through the Blood, He doesn't see you no more as a sinner, He sees you redeemed. Amen. You're redeemed because He's always sees you through Christ. That's the reason we can be perfect.

Not perfect in the sense of sinless, we're perfect in the eyes of God when we're in Christ. That's the reason He said, "Be ye therefore perfect, even as your Father in heaven is perfect.".....

.....Now, I'm not perfect in your sight. You may not be perfect in my sight. But what about in God's sight? There's where it lays. And if you're borned again into the body of Christ, then God looks upon you as a perfect as Christ was Himself.

Amen. Nothing you can do; it's not by any works you can do at all. It's by grace God has give you this offer, and if you've accepted it, in the sight of God you are perfect, redeemed, washed in the Blood of the Lamb, Without fault, without blemish, without spot. Isn't that marvelous?

JEHOVAH. JIREH\_ PHOENIX. AZ TUESDAY\_ 55-0222  
E-29..... . People say, "Oh, if I can just keep holding on." It ain't you holding on; it's whether He held on or not. It ain't what I am; it's what He is, what He represented me as.

God don't see me as I am. If I'm in Christ, He sees Christ. He don't see me no more, for I'm dead. My life is hid in Him, sealed by the Holy Spirit, covered by the Blood. You get it?

THE. INFALLIBLE. WORD. OF. GOD\_ CHICAGO. IL FRIDAY\_ 56-0406  
E-61.....you can't be perfect, but as long as you're in Christ, you are perfected by His vicarious suffering and death at the cross. God doesn't see your sins. He sees nothing but one perfect Person, the body of Jesus Christ.....

THE. LAW. HAVING. A. SHADOW\_ CHICAGO. IL THURSDAY\_ 56-0621  
E-47.....I know I'm no good, never was, never will be. But then in the Presence of God I'm absolutely perfect, because it's not me. He never sees me; He sees Christ. I'm in Christ. And my name was associated with Him at the foundation of the world.....

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.  
THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802  
146..... Satan cannot bother; or, he can tempt, but he cannot get  
a born-again Christian. For, God, from the foundation of the  
world, foresaw him, and sent Jesus to redeem him, and the Blood  
speaks for him.

How can he sin when it can't be seen, even, by God? He don't  
even. . . The only thing He hears is your voice. He sees your  
representation. Amen! That is true. See?

BELIEVING. GOD\_ JEFF. IN V-19 N-7 SUNDAY\_ 52-0224  
90..... This outside is sin. Do you know that? Do you know your  
body's sin? That's the reason you don't try to perfect that body;  
it's sin. Did you know that? It was borned in sin, shaped in  
iniquity, come to the world speaking lies.

BELIEVING. GOD\_ JEFF. IN V-19 N-7 SUNDAY\_ 52-0224  
93 And that soul is the same way until the soul died and then  
was borned again of God, then that soul can't die.

"The soul that sinneth shall die. But he that believeth on Me has  
Everlasting Life," then there's an immortal Life living in that body.  
Now, that's like a string coming from heaven, like a core on the  
inside of a man. Now, that's the part that's godly; It operates  
this body.

But before this body can ever become perfected, the Spirit will  
bring it in submission to God to make you. . . It'll war all the  
time, a constant. Paul said. We'll never get more than he. See?  
Paul said, "When I would do good, then evil is near me. See?"  
And there's a constant war, the flesh against the Spirit.....

HE. SWORE. BY. HIMSELF\_ JEFF. IN V-26 N-11 SUNDAY\_ 54-1212

146.....Deity Itself lives in every believer. Every man that's borned of the Spirit of God is a part of God. No wonder he believes in the supernatural. No wonder he can believe in anything.

Why is it? In him is a portion of God, wrapped up in that mortal body there, where there's sin and everything else, has created this body. But down in there, some work of God alone in regeneration has come down through there by the shedding of His own Blood...

THE. GOD. OF. THIS. EVIL. AGE\_ JEFF. IN V-4 N-9 SUNDAY\_ 65-0801M

189..... Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, if they live very long, for their body is still under sin, the curse.

But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord.....

DEMONOLOGY. PHYSICAL. REALM\_ CONNERSVILLE. IN DE 21-40 MONDAY\_ 53-0608A

40 Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick? Because that your body is not yet redeemed. Your body is not redeemed.

No matter how much, how good you are, and how saintly and how holy, how much Holy Spirit, that's only your soul. And your soul is not completed yet. It's just got the blessing, the promise of God, which is the earnest of our salvation.

But now, if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.

FORMER. AND. LATTER. RAIN\_ PHOENIX. AZ THURSDAY\_ 60-0303

E-14..... Jesus was the Son of God, as we was talking today. He was the Son of God as much as He was a man. At thirty years. . . We have no record of Him doing anything till He was thirty years old.

When He was baptized in Jordan by John, then the Holy Ghost came upon Him without measure. In Him dwelled the Fullness of the Godhead bodily. He was Emmanuel. God was in Him. Why was God in Him? Because He was sinless born and because that He had a way that He could yield Hisself to God, and in Him dwelt all of God....

154-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

..... Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He went to Jordan and was there baptized in water.

Upon obeying the Word, the Holy Spirit came upon Him and the voice said, "This is My beloved Son, hear ye Him." The voice did not say, "This has become My Son," Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all.

JESUS. CHRIST. THE. SAME. YESTERDAY. TODAY. AND. FOREVER\_ BEAUMONT. TX WEDNESDAY\_ 61-0118

E-39..... we find out that at the age of thirty He was baptized in the river of Jordan by John the Baptist.

And when He was baptized, going straightway out of the water, we find that the Holy Spirit, God, like in a form of a dove, coming from heaven in a voice, saying, "This is My beloved Son in Whom I'm pleased to dwell." And the right translation of that, "Who I am pleased to dwell in," 'cause God was in Christ.

BLASPHEMOUS. NAMES\_ JEFF. IN V-3 N-21 SUNDAY\_ 62-1104M

34-2..... . God was in Christ. See? And He told them; He said, "Don't look at Me. It's not Me; it's My Father, and He dwells in Me." See?

Now, they was looking at that little body that was borned of Mary. See? That wasn't God; that was the Son of God, but God was in that body..... .

CALLING. JESUS. ON. THE. SCENE\_ CHICAGO. IL V-21 N-8 SUNDAY\_ 63-0804E

37 Remember, in flesh He was just a man, but in Spirit He was God. But, a man in flesh, therefore His body was a human being that was subject to temptations, subject to sicknesses, and just the same as ours; as He had to put on, be a--a Man, a human. And then He was God, in the Spirit. He said, "I and My Father are One. My Father dwelleth in Me."

38 When John baptized Him on the river, Jordan, we see God descending from Heaven like a dove, and the Voice saying, "This is My beloved Son in Whom I am pleased to dwell.".... .

CALLING. JESUS. ON. THE. SCENE\_ CHICAGO. IL V-21 N-8 SUNDAY\_ 63-0804E

39 He, God, dwelt in Christ, and in Him was the fulness of the Godhead, bodily. God expressing Hisself through Jesus, and Jesus was the vindication of God.... .

40 God, the Father, in the form of the Holy Spirit was in a Pillar of Fire, and, That, no one could touch around Him. He was holy. No sin offering was made; just a potential offering.

CALLING. JESUS. ON. THE. SCENE\_ CHICAGO. IL V-21 N-8  
SUNDAY\_ 63-0804E

41 Now, that same Pillar of Fire, the Fatherhood, came down and was made God in Sonship. He dwelt in a Pillar of Fire, here He. . .

in the Shekinah Glory. Here He dwelt in a body, which was His Son that He created and made in the form of a man, so that made Him the Son of God, Second Adam. Now, He had to come through the womb of a woman, not like Adam, because that that's what He had to condemn, the birth of a human being by a woman.

See, so He had to come that way. Now that's God, the Son, the same God. And now He, through offering that body without sin, made a human offering.

CALLING. JESUS. ON. THE. SCENE\_ CHICAGO. IL V-21 N-8  
SUNDAY\_ 63-0804E

43..... And now through that Blood, making a propitiation for our sins, cleanses the believer, takes all of his sins away from him, as if he never had sinned. God puts them in the Sea of Forgetfulness. And the same God that was upon Jesus Christ continues in the believer, doing the same works that He did here, for It's the same Spirit.

CALLING. JESUS. ON. THE. SCENE\_ CHICAGO. IL V-21 N-8  
SUNDAY\_ 63-0804E

45 He was God manifested in a flesh of His creative Son. See? Now, that's, God created the Son.

CALLING. JESUS. ON. THE. SCENE\_ CHICAGO. IL V-21 N-8  
SUNDAY\_ 63-0804E

49 Now you say, "How could He be God and be man?" See, there is the mystery. See, in body He was man, in Spirit He was God. See?

50 Someone asked me, said, "Then how did, Who did He pray to in the Garden of Gethsemane?"

51 I said, "I'll answer you that when you answer this: Do you believe you have the Holy Ghost?"

"Yes"

52 I said, "Then Who do you pray to? Where is He at when you are praying to Him? When, you claim you have Him, and yet you're praying to Him." See? People just. . . they just get some little idea and run wild with it, you see, that's the way it goes.

CALLING. JESUS. ON. THE. SCENE\_ CHICAGO. IL V-21 N-8  
SUNDAY\_ 63-0804E

53 Now, in Spirit, He was God. Jesus said, in Saint John 3, see, "When, the Son of man which now is in Heaven, yet standing here on earth, when the Son of man which now is in Heaven." How would you answer that?

See, He said He was in Heaven then, and here He was standing on earth. See? Oh, my! You see, that, He had to be God, omnipresent. See? Sure, He is present everywhere.....

JOHN 3:13

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

JOHN 6:62

62 What and if ye shall see the Son of man ascend up where he was before?

PARADOX\_ BAKERSFIELD. CA V-22 N-5 THURSDAY\_ 64-0206B  
200....."This is My beloved Son in Whom I am pleased to dwell in." God and man becoming one, uniting together for redemption.

How God, that covered all space and time, could come down and bottle Himself into a Man, so He could taste death for all the human race! The Creator, dying, to save His creation.

202 Heavens and earth kissed each other, man and God became one (how can a man?) there, that He might dwell in man and fellowship. It's nothing but God condescending, trying to get to His man.

THE. VOICE. OF. THE. SIGN\_ TULARE. CA V-22 N-12 FRIDAY\_ 64-0214

88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to dwell in.".....

..... There it was, God in man, heaven and earth come together. God and man united. The greatest hour, till that time, there was on the earth, or ever had been.

JEHOVAH. JIREH. 3\_ LOUISVILLE. MS SATURDAY\_ 64-0404 226.... . He went straightway out of the water. And he looked up and saw the Spirit of God, like a dove, and a Voice coming from It, said, "This is My beloved Son in Whom I am pleased to dwell in." God and man become one.

DOES. GOD. CHANGE. HIS. MIND\_ LA. CA V-18 N-4 TUESDAY\_ 65-0427

179 Now watch when Jesus come, watch what He did to prove Himself to be that Messiah, that Anointed One. One day, after He had received. . .

The Father had came down and dwelt in Him, in the form of a dove coming down from Heaven, saying, "This is My beloved Son, in Whom I am pleased to dwell in."..... .

A. TESTIMONY\_ CONNERSVILLE. IN SUNDAY\_ 53-0607E E-8..... Now, Jesus, Himself, when He was here. . . I quote this again so people will surely understand. Jesus was an ordinary Man that walked out here on the street like you meet daily. He was born a peasant, wrapped in swaddling's cloth, laid in a manger.