

HEBREWS 9:15

15 ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

HEBREWS 9:16

16 For where a testament is, there must also of necessity be the death of the testator.

HEBREWS 9:17

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

[STOP]

HEBREWS 10:1

1 ¶ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

HEBREWS 10:2

2 For then would they not have ceased to be offered? because that the worshippers once *PURGED should have had no more conscience of sins.

PURGED: GREEK LEXICON -- STRONG'S NUMBER 2508

kathairo {kath-ah'-ee-ro}

to cleanse, of filth impurity, metaph. from guilt, to expiate

HEBREWS 10:3

3 But in those sacrifices there is a remembrance again made of sins every year.

THOU.KNOWEST.ALL.THINGS_ HAMMOND.IN WEDNESDAY_
52-0716

E-28.....As you believe, you become love. And love is God. And you begin to wind yourself into Christ. And these other things, you don't have to quit doing them; they just quit themselves. There's just no desire to do it. "The worshipper having purged, has no more conscience, or desire of sin." Hebrews 9. See? "The worshipper once purged..." See what I mean? When the worshipper is purged, is when he is born again, when his old nature dies, and a new nature sets in. Then he becomes a part of God, a son of God. He gets new Life, and the Life is... And the Greek word there is "Zoe," which means "the Life of God." And you become an offspring of God. And God can't hurt you without hurting Himself.

THE.LAW.HAVING.A.SHADOW_ BINGHAMTON.NY FRIDAY_ 54-
1203

E-70.....The worshipper once purged has no more conscience (or the right interpretation of that), has no more desire of sin. For the worshipper once purged has no more desire or conscience of sin. He doesn't even want to sin to... He will do things wrong. And as soon as he does it, he will confess his sins right there and say, "God, forgive me; I didn't mean to do that. You know it, Father." God never sees it, but He has an advocate. He has a confession and he makes it.

But the man who goes ahead and sins and says, "Well, I belong to a church; don't make any difference," it shows that right in him proves that he hasn't got what he says he's got. No, sir. You can't draw bitter and sweet water from the same fountain. That's right.

GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF
.IN.THE.SAME_ JEFF.IN SUNDAY_ 63-0317M

62-6 {407} But when he crossed, he separated his sonship. He's a sinner by nature; he's under the hands and dominion of Satan; and God took a sacrifice, a chemical of the blood, but the blood of bulls and goats did not divorce sin; it only covered sin.

If I've got a red spot on my hand and cover it with white, the red spot's still there. See, it's still there. But God sent down from heaven a Bleach for sin. It was the Blood of His own Son, that when our confessed sin drops into God's Bleach, try to find it again. The coloring of sin goes back through the mediators and down through the time until it hits the accuser, Satan, and lays on him till the day of the judgment.

GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF
.IN.THE.SAME_ JEFF.IN SUNDAY_ 63-0317M

63-2 {410} What happens to the son? He becomes in perfect fellowship with the Father again, standing on the other side of the chasm with no remembrance of sin against him. No more... There's no more stain of bleach can be seen anywhere. He's free. Hallelujah. Just as that Clorox or that ink can never be ink no more because it's broke up and sent back again... And when confessed sin is confessed and been dipped into the... A man or woman that's been dipped into the Blood of Jesus Christ, it kills all symptoms, and every molecule of sin goes back to the devil and laid on him till the day of judgment where his eternal destination will be throwed into a lake of fire; and the chasm is bridged and never to come into remembrance no more. And a man stands justified as a son of God: simplicity.

COMMUNION_ TUCSON.AZ V-8 N-4 SUNDAY_ 65-1212

44 Like in the Book here, and the spot there we was talking about the--the two Books being One, the Book of Life. The first Book of life coming up, was when you were born, that was your natural birth. See? But then one time, way back down in there, there was a little grain of Life as I was explaining to some of the young sisters at the house this afternoon. See, there's a little grain of Life laying there, that you wonder, "Where did It come from? What--what these strange things?"

45 I was saying this, taking for myself, like you was going to say, "William Branham, well, forty years ago, the William Branham, it isn't the same one tonight." If somebody back there would say, "William Branham, he was a rank rascal," see, because I was born of Charles and Ella Branham. In their nature I

was a sinner, I came to the world, a liar, and all the habits of the world laid right in me. But down in there, too, was another Nature present, see, predestinated, was in there by God. In this same body, see, two natures in there.

46 Well, I only catered to one. As it growed, I goosed as a baby, "Dad-da." First thing you know, I become a liar, become everything else that's a sinner, because I raised up that way. But down in there was a little speck of Life all the time.

COMMUNION_ TUCSON.AZ V-8 N-4 SUNDAY_ 65-1212

48.....lay there and have the poles sticking in the water, fishing; my old coon dog laying there. I'd say, "Looky here. You know, last winter I camped right here one night, I built a fire right here when I was waiting for my old dog here to tree, and I had a fire here. It was froze five inches deep in the ground. But, little flower, where did you come from?" See? "Well, and where'd you come from? Who come out here and planted you? And what hothouse did they bring you out of? Or--or what about it, where'd you come from?" See? That little flower, I'd say, "Why, it was froze, and everything, and I built a fire on top here. Besides the freezing element, there was a heat element laying here on a big old log where I burned you. And yet here you are, and you're alive. Where'd you come from?"

COMMUNION_ TUCSON.AZ V-8 N-4 SUNDAY_ 65-1212

49 What was it? There was another William Branham. See? A little spot of Eternal Life down there, from the--the--the genes of God, the Word of God that was placed in there. Each one of you can think of similar things. See, It was working.

50 Then look up to the trees, and I think, "Leaf, I seen you fall off last year, and why are you back there again? Where'd you come from? What brought you here?" See, It was that Eternal Life working in the body.

51 Now, then one day as I walked on, that Voice talking, "Don't never smoke, drink, so forth." And the young fellows and all got older. See, there was Something moving.

52 But yet all at once I looked up, and I said, "I'm not the son of Charles and Ella Branham. There's Something calling."

COLOSSIANS 1:19

19 For it pleased the Father that in him should all fulness dwell;

COLOSSIANS 1:20

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

COLOSSIANS 1:21

21 And you, that were sometime *ALIENATED and *ENEMIES in your mind by wicked works, yet now hath he reconciled

ALIENATED: apallotrioo {ap-al-lot-ree-o'-o}
to be shut out from one's fellowship and intimacy

ENEMIES: echthros {ech-thros'}
hated, odious, hateful,

COLOSSIANS 1:22

22 In the body of his flesh through death, to present you holy and *UNBLAMEABLE and *UNREPROVEABLE in his sight:

UNBLAMEABLE: amomos {am'-o-mos}
without rebuke, blameless, without blemish, free from faultiness, unblamable

UNREPROVEABLE: anegkletos {an-eng'-klay-tos}
that cannot be called into to account, unprovable, unaccused, blameless

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without *BLAME before him in love:

BLAME: amomos {am'-o-mos}
without rebuke, blameless, without blemish, free from faultiness,
unblamable

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPHESIANS 5:26

26 That he might sanctify and cleanse it with the washing of water by the word,

EPHESIANS 5:27

27 That he might present it to himself a *GLORIOUS church, not having *SPOT, or wrinkle, or any such thing; but that it should be holy and without *BLEMISH.

GLORIOUS: endoxos {en'-dox-os}
Gorgeously, honourable, held in good or in great esteem,
illustrious,
splendid:

SPOT: spilos {spee'-los}
a fault, moral blemish;

BLEMISH: amomos {am'-o-mos}
without rebuke, blameless, free from faultiness, unblamable

JUDE 1:24

24 Now unto him that is able to keep you from falling, and to present you *FAULTLESS before the *PRESENCE of his glory with exceeding joy,

FAULTLESS: amomos {am'-o-mos}
without rebuke, blameless, free from faultiness, unblamable

PRESENCE: katenopion {kat-en-o'-pee-on}
in sight of, in (one's) sight,

HEBREWS 13:20

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

HEBREWS 13:21

21 Make you *PERFECT in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

PERFECT: katartizo {kat-ar-tid'-zo}
to mend (what has been broken or rent), to repair; to complete, make one what he ought to be

LAW_ CHICAGO.IL SATURDAY_ 55-0115

E-33.....I will never be perfect in your sight. You will never be perfect in my sight. But let's lay that aside. What about in God's sight? I look at you as a human. I look at you as a brother. But God looks at you through the Blood of His Son as a redeemed one. Jesus said, "Be ye therefore perfect, even as your Father in heaven is perfect." And not what you've done, you have nothing to merit it, but it's what Christ did for you.....

THE.WATER.OF.SEPARATION_ CHICAGO.IL FRIDAY_ 55-0121

E-14 God looking through the Blood, He doesn't see you no more as a sinner, He sees you redeemed. Amen. You're redeemed because He's always sees you through Christ. That's the reason we can be perfect. Not perfect in the sense of sinless, we're perfect in the eyes of God when we're in Christ. That's the reason He said, "Be ye therefore perfect, even as your Father in heaven is perfect.".....

.....Now, I'm not perfect in your sight. You may not be perfect in my sight. But what about in God's sight? There's where it lays. And if you're borned again into the body of Christ, then God looks upon you as a perfect as Christ was Himself. Amen.

Nothing you can do; it's not by any works you can do at all. It's by grace God has give you this offer, and if you've accepted it, in

the sight of God you are perfect, redeemed, washed in the Blood of the Lamb, Without fault, without blemish, without spot. Isn't that marvelous?

JEHOVAH.JIREH_ PHOENIX.AZ TUESDAY_ 55-0222

E-29.....People say, "Oh, if I can just keep holding on." It ain't you holding on; it's whether He held on or not. It ain't what I am; it's what He is, what He represented me as. God don't see me as I am. If I'm in Christ, He sees Christ. He don't see me no more, for I'm dead. My life is hid in Him, sealed by the Holy Spirit, covered by the Blood. You get it?

THE.INFALLIBLE.WORD.OF.GOD_ CHICAGO.IL FRIDAY_ 56-0406

E-61..... you can't be perfect, but as long as you're in Christ, you are perfected by His vicarious suffering and death at the cross. God doesn't see your sins. He sees nothing but one perfect Person, the body of Jesus Christ.....

THE.LAW.HAVING.A.SHADOW_ CHICAGO.IL THURSDAY_ 56-0621

E-47.....I know I'm no good, never was, never will be. But then in the Presence of God I'm absolutely perfect, because it's not me. He never sees me; He sees Christ. I'm in Christ. And my name was associated with Him at the foundation of the world.....

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

146.....Satan cannot bother; or, he can tempt, but he cannot get a born-again Christian. For, God, from the foundation of the world, foresaw him, and sent Jesus to redeem him, and the Blood speaks for him. How can he sin when it can't be seen, even, by God? He don't even... The only thing He hears is your voice. He sees your representation. Amen! That is true. See?

BELIEVING.GOD_ JEFF.IN V-19 N-7 SUNDAY_ 52-0224

90.....This outside is sin. Do you know that? Do you know your body's sin? That's the reason you don't try to perfect that

body; it's sin. Did you know that? It was borned in sin, shaped in iniquity, come to the world speaking lies.

BELIEVING.GOD_ JEFF.IN V-19 N-7 SUNDAY_ 52-0224

93 And that soul is the same way until the soul died and then was borned again of God, then that soul can't die. "The soul that sinneth shall die. But he that believeth on Me has Everlasting Life," then there's an immortal Life living in that body. Now, that's like a string coming from heaven, like a core on the inside of a man. Now, that's the part that's godly; It operates this body. But before this body can ever become perfected, the Spirit will bring it in submission to God to make you... It'll war all the time, a constant. Paul said. We'll never get more than he. See? Paul said, "When I would do good, then evil is near me. See?" And there's a constant war, the flesh against the Spirit.....

HE.SWORE.BY.HIMSELF_ JEFF.IN V-26 N-11 SUNDAY_ 54-1212

146.....Deity Itself lives in every believer. Every man that's borned of the Spirit of God is a part of God. No wonder he believes in the supernatural. No wonder he can believe in anything. Why is it? In him is a portion of God, wrapped up in that mortal body there, where there's sin and everything else, has created this body. But down in there, some work of God alone in regeneration has come down through there by the shedding of His own Blood.....

THE.GOD.OF.THIS.EVIL.AGE_ JEFF.IN V-4 N-9 SUNDAY_ 65-0801M

189.....Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, if they live very long, for their body is still under sin, the curse. But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord.....

DEMONOLOGY.PHYSICAL.REALM_ CONNERSVILLE.IN DE 21-40
MONDAY_ 53-0608A

40 Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick? Because that your body is not yet redeemed. Your body is not redeemed. No matter how much, how good you are, and how saintly and how holy, how much Holy Spirit, that's only your soul. And your soul is not completed yet. It's just got the blessing, the promise of God, which is the earnest of our salvation. But now, if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.

EXODUS 4:21

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

EXODUS 4:22

22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

EXODUS 4:23

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

HOSEA 11:1

1 ¶ When Israel was a child, then I loved him, and called my son out of Egypt.

I JOHN 3:1

1 ¶ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

EXODUS 13:11

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

EXODUS 13:12

12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S.

EXODUS 13:13

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

EXODUS 13:14

14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

EXODUS 13:15

15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

NUMBERS 3:12

12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

NUMBERS 3:13

13 Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all

the firstborn in Israel, both man and beast: mine shall they be: I am the LORD.

NUMBERS 3:44

44 And the LORD spake unto Moses, saying,

NUMBERS 3:45

45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD.

NUMBERS 3:46

46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

NUMBERS 3:47

47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: (the shekel is twenty gerahs:)

NUMBERS 3:48

48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

NUMBERS 3:49

49 And Moses took the redemption money of them that were over and above them that were REDEEMED BY THE LEVITES:

NUMBERS 3:50

50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:

NUMBERS 3:51

51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

EXODUS 11:4

4 ¶ And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

EXODUS 11:5

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

EXODUS 11:6

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

EXODUS 12:12

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

EXODUS 12:13

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

EXODUS 12:29

29 ¶ And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

EXODUS 12:30

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

JOHN 1:1

1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 All things were made by him; and without him was not anything made that was made.

JOHN 8:42

42 Jesus said unto them, If God were your Father, ye would love me: for I *PROCEEDED forth and came from God; neither came I of myself, but he sent me.

PROCEEDED: GREEK LEXICON -- STRONG'S NUMBER 1831
exerchomai {ex-er'-khom-ahee} ejxevrcomai go out, go forth, come out, the place out of which one goes, to come forth from physically, arise from, to be born of

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.