

THE CHURCH 153

RECONCILIATION THROUGH KENOSIS 30

HEBREWS 9:15

15 ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

HEBREWS 9:16

16 For where a testament is, there must also of necessity be the death of the testator.

HEBREWS 9:17

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

[STOP]

HEBREWS 13:20

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

HEBREWS 13:21

21 Make you ***PERFECT** in every good work **to do his will, working in you that which is wellpleasing in his sight**, through Jesus Christ; to whom be glory for ever and ever. Amen.

PERFECT: katartizo {kat-ar-tid'-zo}
to mend (what has been broken or rent),
to repair; to complete,
make one what he ought to be

LAW_ CHICAGO.IL SATURDAY_ 55-0115

E-33.....**I will never be perfect in your sight. You will never be perfect in my sight. But let's lay that aside. What about in God's sight?** I look at you as a human. I look at you as a brother. But God looks at you through the Blood of His Son as a redeemed one. Jesus said, "Be ye therefore perfect, even as your Father in heaven is perfect." And not what you've done, you have nothing to merit it, **but it's what Christ did for you**.....

THE.WATER.OF.SEPARATION_
CHICAGO.IL FRIDAY_ 55-0121

E-14 **God looking through the Blood, He doesn't see you no more as a sinner, He sees you redeemed.** Amen. You're redeemed because He's always sees you through Christ. That's the reason we can be perfect. **Not perfect in the sense of sinless, we're**

perfect in the eyes of God when we're in Christ. That's the reason He said, "Be ye therefore perfect, even as your Father in heaven is perfect."

.....**Now, I'm not perfect in your sight. You may not be perfect in my sight. But what about in God's sight? There's where it lays.** And if you're borned again into the body of Christ, then God looks upon you as a perfect as Christ was Himself. Amen.

Nothing you can do; it's not by any works you can do at all. **It's by grace God has give you this offer, and if you've accepted it, in the sight of God you are perfect, redeemed, washed in the Blood of the Lamb, Without fault, without blemish, without spot. Isn't that marvelous?**

SO WHATEVER PART OF YOU IS IN CHRIST THAT PART IS PERFECT

JEHOVAH.JIREH_ PHOENIX.AZ
TUESDAY_ 55-0222

E-29.....People say, "Oh, if I can just keep holding on." It ain't you holding on; it's whether He held on or not. **It ain't what I am; it's what He is, what He represented me as. God don't see me as I am. If I'm in Christ, He sees Christ.** He don't see me no more, for I'm dead. **My life** is hid in Him, sealed by the Holy Spirit, covered by the Blood. You get it?

THE.INFALLIBLE.WORD.OF.GOD_
CHICAGO.IL FRIDAY_ 56-0406

E-61..... **you can't be perfect, but as long as you're in Christ, you are perfected by His vicarious suffering and death at the cross. God doesn't see your sins. He sees nothing but**

one perfect Person, the body of Jesus Christ.....

THE.LAW.HAVING.A.SHADOW_
CHICAGO.IL THURSDAY_ 56-0621

E-47.....**I know I'm no good, never was, never will be. But then in the Presence of God I'm absolutely perfect, because it's not me. He never sees me; He sees Christ. I'm in Christ. And my name was associated with Him at the foundation of the world.....**

THE.FUTURE.HOME.OF.THE.HEAVENLY.BR
IDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFF.IN V-3 N-5 SUNDAY_ 64-0802

146.....Satan cannot bother; or, he can tempt, but he cannot get a born-again Christian. For, God, from the foundation of the world, foresaw him, and sent Jesus to redeem him, and **the Blood speaks for him.** How can he sin when it can't be seen, even, by God? He don't

even... **The only thing He hears is your voice. He sees your representation.** Amen! That is true. See?

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

101 Now, they go up, to the Day of Pentecost, **to receive their abstract.** **Do you know what an abstract is? Is when a deed has been cleared. They went up there to receive their abstract.** And they become quickened, or what a thrill! They had bought the land; been bought for them. They had received it.....

AN ABSTRACT OF TITLE

An abstract of title, or title abstract, briefly summarizes the various activities affecting ownership of a parcel of land. When a person or business agrees to purchase real estate, that person or business arranges for **an examination of the history of the property's title.** This examination is known as a title search. A title search is conducted to determine that the seller of the property in fact owns **the property and has a *free-and-clear* title.** A free-and-clear title has no *clouds* on it, which means that no person or business other than the seller has **an interest in, or claim to, the property.**

A TITLE SEARCH

A title search is an examination of all public records pertaining to the property. The search will include a "chain of title" which reviews the history of ownership starting with the current owner and going back typically 50 years. In addition, **the search will reveal any title-related problems with the property and report all publicly recorded liens and encumbrances against the property.** When a search is complete, the information is gathered on a commitment document for title insurance. This document shows any defects to the property that would be listed as exceptions to the policy as well as requirements necessary to be resolved before the policy can be issued.

CLEAR TITLE

A clear title to property is one that clearly states any obligation in the deed to the property. It reveals no breaks in the chain of legal ownership. After the records of the property have been traced and the title has been found clear, **it is sometimes guaranteed, or insured.**

1. title deed - a legal document proving a person's right to property

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

105 Now, but when they went up to Pentecost, there they received the quickening power, the power that made them alive.

106 Now there's where I think that, you Presbyterian and Methodist brethren, **you do receive potentially on believing on the Lord Jesus Christ, but the**

abstract hasn't come yet. That's the clearing of the deed.

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

108 And God gives you a promise, potentially, that you will receive it, and you're going to be raised up, this body is going to be glorified with Him at the end time. **But, you see, you have to get a clearance on that deed. And the clearance is when everything against it has been stricken off, and you got the abstract to it.** You've got the seal. It's yours. Everything is on it belongs to you. Amen.

109 And when we believe on Jesus Christ for our Saviour, and repent and are baptized, and come up to believe Him; God recognizes our repentance and our faith towards Him, **and sends down the abstract. And the abstract is the assurance.** It's the guarantee that, everything was ever held against you,

you thoroughly repented. Hallelujah! And the property is boughten, and you hold the abstract for the assurance.

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

110 **Let somebody try to put you off the land, say he belongs, and you with the abstract in your hand. Let him try to do it. There ain't a law in the land can do it, because you hold the abstract.**

111 And there's no devil, no church, or any theology, that can overstep the boundaries of God's proof and abstract, that the baptism of the Holy Ghost has recognized us in Jesus Christ. We're just as sure to raise as He raised, **because potentially we have already raised in Him.** Amen.

112 The old things. What does it do to our mortal bodies? **It turns our opinion, changes our notions. It sets our affections on things which are Above.**

And the smoking, drinking, gambling, the things that you used to do, is dead. It's beneath you.

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

113.....When those Pentecostal group up there, on the Day of Pentecost, **received their abstract deed from God**, sure, it glorified their souls. They screamed. They saw tongues of Fire separated upon each of them. And it so quickened their body, till they couldn't even speak in an earthly language anymore.....

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

118.....Everything in the Bible, that was promised, is to that believer. And when **you accept it in its fulness**, and God knows that you'll do it, **He gives you the abstract to that. And then every promise that's made is in your**

possession, and the Holy Spirit is there to quicken that to you.....

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

126.....if God said, "In this day," back in the beginning, "John Doe will be My servant," millions of years ago. Now, John Doe is born in sin, shaped in iniquity, come to the world speaking lies, because he's a mortal. But, maybe, he gets a little religious feeling. He'll go join a church. Maybe he'll join Pentecostal church. Don't know. He might join anything. **But let him get under the atmosphere of God, once. See? John Doe is bound to recognize Who his Father is,** just as that eagle recognized who the mother was. It's got to realize it. See? Only, that **John Doe is God's attribute that's become a word, spoken, and then the Holy Spirit seeks that word out. Here it is. He calls him, gives him everlasting Life,**

and brings him into the Presence of God, God's Word.

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

128 And when the Spirit of God comes upon you, and you truly are one of God's attributes that He spoken of. Now, **if you're not, you'll wonder and flusterate, and run here and there, and everything else, and never come to the knowledge of the Truth.**

[Blank.spot.on.tape--Ed.] If you are one of those, the old things pass away right quick, see, and you become new, and the plan of salvation is finished. You're ready to obey every Word that God ever spoke of you, see, for you to do. **You're submissive to His Word. The contract, exactly, the abstract to the contract, the title deed belongs to you. The debts are all paid. It's all struck off, and as it was at the Day of Pentecost.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-
6 SATURDAY_ 65-0410

136 But here on the Day of Pentecost, the Holy Spirit, **the abstract fell upon the believers.** That made them part of His resurrection, made him part of His fellowship. The Holy Spirit came

**REMEMBER NOW IT'S NOT YOUR
BODY**

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within

ourselves, waiting for the adoption, to wit, the redemption of our body.

II CORINTHIANS 5:2

2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

II CORINTHIANS 5:3

3 If so be that being clothed we shall not be found naked.

II CORINTHIANS 5:4

4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

BELIEVING.GOD_ JEFF.IN V-19 N-7
SUNDAY_ 52-0224

90.....**This outside is sin.** Do you know that? **Do you know your body's sin?** That's the reason you don't try to

perfect that body; **it's sin**. Did you know that? It was borned in sin, shaped in iniquity, come to the world speaking lies.

BELIEVING.GOD_ JEFF.IN V-19 N-7
SUNDAY_ 52-0224

93 And that soul is the same way until the soul died and then was borned again of God, then that soul can't die. "The soul that sinneth shall die. But he that believeth on Me has Everlasting Life," **then there's an immortal Life living in that body. Now, that's like a string coming from heaven, like a core on the inside of a man. Now, that's the part that's godly; It operates this body.**

But before this body can ever become perfected, the Spirit will bring it in submission to God to make you... It'll war all the time, a constant. Paul said. We'll never get more than he. See? Paul said, "When I would do good, then evil is

near me. See?" **And there's a constant war, the flesh against the Spirit.....**

HE.SWORE.BY.HIMSELF_ JEFF.IN V-26
N-11 SUNDAY_ 54-1212

146.....**Deity Itself lives in every believer.** Every man that's borned of the Spirit of God is a part of God.

No wonder he believes in the supernatural. No wonder he can believe in anything. Why is it? **In him is a portion of God, wrapped up in that mortal body there, where there's sin and everything else,** has created this body. But down in there, some **work of God alone in regeneration has come down through there by the shedding of His own Blood.....**

DEMONOLOGY.PHYSICAL.REALM_
CONNERSVILLE.IN DE 21-40 MONDAY_
53-0608A

40 Now, now let's talk about the death side. Now, how could a person on

that estate, in that kind of a condition, ever be sick? **Because that your body is not yet redeemed.** Your body is not redeemed. No matter how much, how good you are, and how saintly and how holy, how much Holy Spirit, that's only your soul. And your soul is not completed yet. It's just got the blessing, the promise of God, which is the earnest of our salvation. But now, if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.

THE.GOD.OF.THIS.EVIL.AGE_ JEFF.IN
V-4 N-9 SUNDAY_ 65-0801M
189.....Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, **if they live very long, for their body is still under sin, the curse.** But let them get the--the real Divine healing,

the healing of the soul, which makes a new creature, passes from death unto Life, and **then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord.....**

OUR SOUL IS FIRSTBORN THEN THE BODY

EXODUS 4:21

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

EXODUS 4:22

22 And thou shalt say unto Pharaoh,
Thus saith the LORD, **Israel is my son,
even my firstborn:**

ISRAEL IS MY SON,

**God thus refutes, by anticipation, the
only pretext by which Pharaoh could
justify his**

**refusal to let the people go. For Jacob
had spontaneously submitted himself
and all his**

family to his government; he had then free power to retain the people, which, by the

common law of nations, was subject to the dominion of Egypt.

This phrase is expressive of God's peculiar regard and favour to the people of Israel;

whom he had chosen and adopted, as it were, to share the first and greatest

privileges of his children, and to be the recipients of his best blessings to mankind.

Pharaoh would have understood this fully, for he himself was called son of Ra, or

beloved of his god. God was telling him that He loved Israel as he himself

loved his firstborn.

EXODUS 4:23

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Each Egyptian monarch of this period was accustomed to style himself,

"SON OF THE SUN," and to claim and expect the constant favour and protection of his

divine parent. It was also quite within the range of Egyptian ideas that God should

declare himself by word of mouth to his special favorites,

and give directions as to their actions.

HOSEA 11:1

1 ¶ When Israel was a child, then I loved him, and called my son out of Egypt.

The condescension of God in the establishing of this relationship.

A nation of slaves; in the eyes of the Egyptians little better than a nation of

lepers; yet Jehovah says of them, "Israel is my son, my firstborn."

GOD WASN'T TAKING PHAROAH'S PROPERTY BUT HIS OWN SON. HE FIRST

HAD TO ELEVATE ISRAEL BEFORE HE COULD TAKE HIM OUT

REMINDS ME OF THIS SCRIPTURE

I JOHN 3:1

1 ¶ Behold, **what manner of love** the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

The privileges implied in it. Reflect how Israel was led, fed, guided, trained,

chastened, delivered from enemies, and conducted to a bountiful inheritance. These

**privileges have all their counterparts
in the experience of the**

**"children of God by faith in Christ
Jesus".**

EXODUS 4:23

23 And I say unto thee, Let my son go, **that he may serve me:** and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

**LET MY SON GO, THAT HE MAY SERVE
ME.**

The Divine intention in the moral freedom of man:

GOD HAS A DEFINITE PURPOSE IN THE MORAL FREEDOM OF MEN.

His great aim is to bring men from the tyranny of passion, pride, covetousness and

self, into the freedom of a tranquil, humble, and self denying service. Hence the Divine

preparation that is given to the varied agencies that are to achieve this freedom.

We should serve Him in our business.

We should serve Him in our social life.

We should serve Him with all our energies.

WHY SHOULD WE SERVE HIM?

Because we are His sons.

Because of the freedom He has wrought for us.

By my choice and adoption. They are most dear to me, and reserved by me out of all

nations to be my peculiar people; and therefore I will no longer suffer you to

invade my right, nor them to live in the neglect of my service.

FIRSTBORN SMITTEN IN EGYPT

EXODUS 11:4

4 ¶ And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

EXODUS 11:5

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

EXODUS 11:6

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

CH 12:12

EXODUS 12:12

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

EXODUS 12:13

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon

you to destroy you, when I smite the land of Egypt.

VERSE 29

EXODUS 12:29

29 ¶ And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

EXODUS 12:30

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

EXODUS 13:11

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

EXODUS 13:12

12 That thou shalt set apart unto the LORD all that **openeth the matrix**, and every firstling that cometh of a beast which thou hast; **the males shall be the LORD'S.**

EXODUS 13:13

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

EXODUS 13:14

14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto

him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

EXODUS 13:15

15 And it came to pass, when Pharaoh would hardly let us go, **that the LORD slew all the firstborn in the land of Egypt**, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; **but all the firstborn of my children I redeem.**

THE WORD WAS THE FIRSTBORN OF GOD

JOHN 1:1

1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 All things were made by him; and without him was not anything made that was made.

CH 8:42

JOHN 8:42

42 Jesus said unto them, If God were your Father, ye would love me: for I ***PROCEEDED** forth and came from God; neither came I of myself, but he sent me.

PROCEEDED: GREEK LEXICON --

STRONG'S NUMBER 1831 exerchomai
{ex-er'-khom-ahee} ejxevrcomai go out,
go forth, come out, the place out of which
one goes, to come forth from physically,
arise from, to be born of

JOHN 17:5

5 And now, O Father, glorify thou me
with thine own self with the glory which I
had with thee before the world was.

V-24

JOHN 17:24

24 ¶ Father, I will that they also, whom
thou hast given me, be with me where I
am; that they may behold my glory,
which thou hast given me: for thou

lovedst me before the foundation of the world.

QUESTIONS.AND.ANSWERS.ON.GENESIS
_ JEFF.IN COD WEDNESDAY_ 53-0729

15-28.....Now, no one has seen God.

And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers,

"Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--**the part of God begin to develop into something so human beings**

It was: it was a little, low-- a little Light moving. He... That was the Word of God.

Now, God gave **Himself birth to this Son** which was before there was even an atom in the--or air to make an atom.

That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world."

WHO.IS.GOD_ CLEVELAND.OH TUESDAY_
50-0815 E-16.....Let's see coming out of
space where there's nothing, let's make it
a little white Light, like a mystic Light,
like a Halo. **And that was the Logos
that went out of God in the
beginning.** That was the Son of God that
came out of the bosom of the Father.
That was what was in the beginning was
the Word, and the Word was with God,
and the Word was God. And the Word
was made flesh and dwelled among us. In
the beginning was God. **And then out of
God came the Logos, a part of God
that went out of God.**

THE.CRUELTY.OF.SIN.AND.THE.PENALTY.
THAT.IT.COST.TO.RID.SIN.FROM.OUR.LI
VES_ JEFF.IN V-25 N-4 FRIDAY_ 53-
0403

38.....Let's all of us take a little trip
tonight, on a little ship, and let's... a little
spaceship, or airship. Let's go back a
hundred million years before there was a

world, before there even was a star or anything, and there you can see nothing but space. And all that space was God. In the beginning was God. And now, we'll watch coming into existence a little white Light. We'll call it, like, a Halo. **And that was the Son of God, the Logos that went out of God in the beginning.**

LIFE_ JEFF.IN SUNDAY_ 57-0602 E-22.....out of **the existence of the Father went the Logos which was the Son, which was the theophany**, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.

HEBREWS.CHAPTER.ONE_ JEFF.IN HEB WEDNESDAY_ 57-0821
129.....The Logos, and this great Fountain, this great Fountain of Spirit

which had no beginning or no end; **this great Spirit began to form, in the creation**, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.

336-2 LAODICEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.9

.....multitudes of people get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God." Now we know for a surety that Jesus is God, very God. He is the Creator.

JESUS WAS THE FIRSTBORN OF MARY

MATTHEW 1:25

25 And knew her not till she had brought forth **her firstborn son**: and he called his name JESUS.

LUKE 2:7

7 And she brought forth **her firstborn son**, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be **the firstborn among many brethren.**

COLOSSIANS 1:15

15 Who is the image of the invisible God, **the firstborn of every creature:**

ALSO THE FIRSTBORN OF THE DEAD

COLOSSIANS 1:18

18 And he is the head of the body, the church: who is the beginning, **the firstborn from the dead**; that in all things he might have the preeminence.

THROUGH HIS KENOSIS HE MADE A WAY FOR US

NUMBERS 8:17

17 For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

**SO THE FIRSTBORN ARE
REDEEMABLE**

SOULS.THAT.ARE.IN.PRISON.NOW_
JEFF.IN V-2 N-22 SUNDAY_ 63-1110M
159 All that had been redeemed in the Book, He come forth for redemption. All that was to be redeemed was in the Book, predestinated before the foundation of the world. **He come to redeem It. All He had redeemed was written therein.**

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E 116.....**Show plainly, the predestinated is the only one that's considered in redemption.** Did you get it? Let me say that again. The predestinated is the only one that's considered in redemption. People might be making like, think they are, **but the real redemption is those that are predestinated.** Because, the very word redeem means "to bring back." Is that right? The redeem is something... To redeem anything, is, "bring it back to its original place." Hallelujah! **So it's only the predestinated will be brought back, because the others didn't come from There. See, "bring back!"**

MATTHEW 1:20

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto

thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

MATTHEW 1:21

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save **HIS people** from their sins.

ALREADY HIS PEOPLE BEFORE HE DIED

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

HEBREWS 2:10

10 ¶ For it became him, for whom are all things, and by whom are all things, in

bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

**BEING THE FIRSTBORN WE AREN'T
JUST SAVED FROM SIN BUT SAVED
FROM THE**

TRIBULATION.

QUESTIONS.AND.ANSWERS.1_ JEFF.IN
COD SUNDAY_ 64-0823M 22 952-Q-
247.....Please explain fully about the
Gentiles that don't go in the rapture. I
thought you said that the Gentiles that
were left went through the tribulation and
gave their lives for a testimony of
Jesus.....the Gentile church will go
through the tribulation period (See?), but
not for their... See, **the Bride is the
elected; they go through nothing but
the rapture. They're just changed
and taken out of the world.....**

QUESTIONS.AND.ANSWERS.1_ JEFF.IN
COD SUNDAY_ 64-0823M 953-151 Now,
and then at that time... See, the Gentile
Bride is in heaven, and the sleeping
virgin, the Gentile virgin, is not to be
saved during that time; she's already
been saved, **but has been rejected in
the Bride.** And she only goes through
the tribulation period for the time of
purification, **because she has rejected
Christ, the Word, for her purification.**
Then she has to suffer for her deeds, but
the Bride who has become the Word, a
complete atonement was made of Christ,
'cause He is the Word. That body was
rended, and when that body was rended,
**the Bride was in that body, because
It's all the Word.** Amen. You see it?

QUESTIONS.AND.ANSWERS.1_ JEFF.IN
COD SUNDAY_ 64-0823M 953-152 When
Jesus suffered in that body, He suffered...
'Cause a man and a woman are one
person. Eve was taken out of Adam, and

the Church... What happened? God opened up the side of--of Adam and took out of there a helpmate, the bride. **And God opened up the side of Jesus at Calvary and took out the Bride. See?.....**

JOHN 1:12

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

JOHN 1:13

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

OF HIS OWN WILL

EPHESIANS 1:9

9 Having made known unto us **the mystery of his will**, according to his good pleasure which he hath purposed in himself:

II TIMOTHY 1:9

9 Who hath saved us, and called us with an holy calling, not according to our works, but **according to his own purpose and grace**, which was given us in Christ Jesus before the world began,

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

BEGAT HE US;

as his spiritual children. That is, he formed in us, by his own power. only that his will

determined the matter, and that is the cause of our conversion

The fact that we are "begotten" to be his children is to be traced solely to his *will*.

He purposed it, and it was done.

I PETER 1:3

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath **begotten us again** unto a lively hope by the resurrection of Jesus Christ from the dead,

I PETER 1:23

23 Being born again, not of corruptible seed, but of incorruptible, **by the word of God**, which liveth and abideth for ever.

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

WITH THE WORD OF TRUTH.

By the instrumentality of *truth*. It was not a mere creative act, but it was by truth as the

seed or germ. It is the agency of God to secure its fair and full influence on the soul.

As the old creation was "by the Word" ([Joh 1:3,10](#)), the new is by Him also, the Logos,

the Word of Truth, and that by means of His everlasting gospel,

**THAT WE SHOULD BE A KIND OF
FIRST-FRUITS OF HIS CREATURES.**

The first-fruits were the best of every kind to be offered to God, and were given as

God's peculiar right and portion; thus the new creature is God's peculiar portion taken

out of mankind, which being consecrated to God by a new begetting, they ought to serve

him with a new spirit, new thankfulness, as living under new obedience.

It denotes, that which is first taken from anything; the portion which was usually

offered to God. The phrase here refers to the first in time; and in a secondary sense it

is then used to denote the honour attached to that circumstance.

It also refers to the rank and dignity which all who are born again would have among

the creatures of God by virtue of the new birth.

THE.INFALLIBILITY.OF.GOD'S.SPOKEN.W
ORD_ CHICAGO.IL WEDNESDAY_ 56-
0404

E-21.....The same God that spoke and Christ was crucified before the foundation of the world, **the same One called you at that time, and wrote your name in the Book.** Amen. I... Now, that--that

sounds like it might not be so, but it's the Bible, so it has to be so. See?

THE.LAMB'S.BOOK.OF.LIFE_ JEFF.IN
SUNDAY_ 56-0603

E-55.....God wrote your name in the Lamb's Book of Life. All the devils out of hell can't erase it out of there. **God wrote it and spoke it.** It's just as sure to happen as God wrote it in there before the foundation of the world. Amen. How glorious our heavenly Father is in His infinite love and His mercy to do that for us. "Then be ye therefore perfect, even as your heavenly Father is perfect." How can you be? **When it's not my perfection, it's not your perfection; it's His perfection of His Word,** that He chose you. You never chose Him. And He brought you into Christ. **And you are secure with Jesus Christ, and just as perfect as Christ was before God.** For you're not standing with your own; you're

standing in Him with one thing, "I believe God." Amen.

PERFECTION_ JEFF.IN SUNDAY_ 56-0610

E-25 Notice, not only Christ was slain to take away sin, but your name was written in the Lamb's Book of Life before the foundation of the world; **God wrote your name associated with His, before the foundation of the world. Now, Satan, make them get scared now**, get them to doubt that. Before the world ever began, God called your name, you Christians, and wrote it in the Lamb's Book of Life before the world ever started, saith the Bible. That's God's Word. He spoke back there, and revealed through His servants, the prophets; and we are enjoying the blessings of resting and waiting upon the coming of the Lord. Waiting for it. It's all over.

THE.LAW.HAVING.A.SHADOW_
CHICAGO.IL THURSDAY_ 56-0621

E-34.....did you know that the same time
He was slain, you was accepted? Did you
know that?

.....The same time the Lamb was
spoke to be slain, and the Blood stain
was appropriated then, **your name was
associated with it at that very time,
and put in the Lamb's Book of Life.**
The only thing you had to do, is run out
to the time that God called you by the
Holy Ghost, and, "No man can come to
Me except My Father calls him. And all
comes to Me, I'll give him Everlasting Life
and raise him up at the last days." Whew.

THE.LAW.HAVING.A.SHADOW_
CHICAGO.IL THURSDAY_ 56-0621

E-35 Wish I was twice my size, maybe I'd
could yell twice this much. Think of it,
that before the world ever was formed,
when the Lamb's Book of Life was

spoke back there, your name was associated with the death, burial, and resurrection of Christ. Whew. What you scared about? He's up there on receiving end; He's got His Angels here watching over us...?... .."Lord, You said so; this is Your Word. What **You spoke It back there, when You spoke my association with It, I'm staying in the Word; He said so.....**

**HOW WAS THIS ACCOMPLISHED?
THROUGH
KENOSIS**

FORMER.AND.LATTER.RAIN_
PHOENIX.AZ THURSDAY_ 60-0303

E-14.....Jesus was the Son of God, as we was talking today. He was the Son of God as much as He was a man. At thirty years... We have no record of Him doing anything till He was thirty years old.

When He was baptized in Jordan by John, then the Holy Ghost came upon Him without measure. In Him dwelled the Fullness of the Godhead bodily. He was Emmanuel. God was in Him. Why was God in Him? Because He was sinless born and because that He had a way that He could yield Hisself to God, and in Him dwelt all of God.....

154-3 SMYRNAEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.4

.....Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He went to Jordan and was there baptized in water. **Upon obeying the Word, the Holy Spirit came upon Him** and the voice said, "This is My

beloved Son, hear ye Him." The voice did not say, "This has become My Son," Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all.

JESUS.CHRIST.THE.SAME.YESTERDAY.TO
DAY.AND.FOREVER_ BEAUMONT.TX
WEDNESDAY_ 61-0118

E-39.....we find out that at the age of thirty He was baptized in the river of Jordan by John the Baptist.

And when He was baptized, going straightway out of the water, we find that **the Holy Spirit, God, like in a form of a dove, coming from heaven in a voice, saying, "This is My beloved Son in Whom I'm pleased to dwell."**

And the right translation of that, "Who I am pleased to dwell in," 'cause God was in Christ.

BLASPHEMOUS.NAMES_ JEFF.IN V-3 N-
21 SUNDAY_ 62-1104M

34-2.....God was in Christ. See? And He told them; He said, "Don't look at Me. It's not Me; it's My Father, and He dwells in Me." See?

Now, they was looking at that little body that was borned of Mary. **See? That wasn't God; that was the Son of God, but God was in that body**.....

CALLING.JESUS.ON.THE.SCENE_
CHICAGO.IL V-21 N-8 SUNDAY_ 63-
0804E

37 **Remember, in flesh He was just a man, but in Spirit He was God.** But, a man in flesh, therefore His body was a human being that was **subject to temptations, subject to sicknesses, and just the same as ours**; as He had to put on, be a--a Man, a human. And then He was God, in the Spirit. He said, "I and My Father are One. My Father dwelleth in Me."

38 When John baptized Him on the river, Jordan, **we see God descending**

from Heaven like a dove, and the Voice saying, "This is My beloved Son in Whom I am pleased to dwell.".....

CALLING.JESUS.ON.THE.SCENE_
CHICAGO.IL V-21 N-8 SUNDAY_ 63-
0804E

39 **He, God, dwelt in Christ**, and in Him was the fulness of the Godhead, bodily. **God expressing Hisself through Jesus, and Jesus was the vindication of God.....**

40 God, the Father, in the form of the Holy Spirit was in a Pillar of Fire, and, That, no one could touch around Him. He was holy. No sin offering was made; just a potential offering.

CALLING.JESUS.ON.THE.SCENE_
CHICAGO.IL V-21 N-8 SUNDAY_ 63-
0804E

41 Now, that same Pillar of Fire, the Fatherhood, **came down and was made**

God in Sonship. He dwelt in a Pillar of Fire, here He... in the Shekinah Glory. **Here He dwelt in a body, which was His Son that He created and made in the form of a man,** so that made Him the Son of God, Second Adam. Now, He had to come through the womb of a woman, not like Adam, **because that that's what He had to condemn, the birth of a human being by a woman.** See, so He had to come that way. Now that's God, the Son, the same God. And now He, through offering that body without sin, **made a human offering.**

CALLING.JESUS.ON.THE.SCENE_
CHICAGO.IL V-21 N-8 SUNDAY_ 63-
0804E

43.....And now through that Blood, making a propitiation for our sins, **cleanses the believer, takes all of his sins away from him, as if he never had sinned.** God puts them in the Sea of Forgetfulness. And the same God that

was upon Jesus Christ continues in the believer, doing the same works that He did here, **for It's the same Spirit.**

CALLING.JESUS.ON.THE.SCENE_
CHICAGO.IL V-21 N-8 SUNDAY_ 63-
0804E

45 He was God manifested in a flesh of **His creative Son.** See? Now, that's, **God created the Son.**

CALLING.JESUS.ON.THE.SCENE_
CHICAGO.IL V-21 N-8 SUNDAY_ 63-
0804E

49 Now you say, "How could He be God and be man?" See, there is the mystery. **See, in body He was man, in Spirit He was God.** See?

50 Someone asked me, said, "Then how did, Who did He pray to in the Garden of Gethsemane?"

51 I said, "I'll answer you that when you answer this: Do you believe you have the Holy Ghost?"

"Yes"

52 I said, "Then Who do you pray to? **Where is He at when you are praying to Him?** When, you claim you have Him, and yet you're praying to Him." See? People just... they just get some little idea and run wild with it, you see, that's the way it goes.

CALLING.JESUS.ON.THE.SCENE_
CHICAGO.IL V-21 N-8 SUNDAY_ 63-
0804E

53 **Now, in Spirit, He was God.** Jesus said, in Saint John 3, see, "When, the Son of man which now is in Heaven, yet standing here on earth, when the Son of man which now is in Heaven." How would you answer that? See, He said He was in Heaven then, and here He was standing on earth. See? **Oh, my! You see, that, He had to be God, omnipresent.** See? Sure, He is present everywhere.....

JOHN 3:13

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man **which is in heaven.**

JOHN 6:62

62 What and if ye shall see the Son of man ascend up **where he was before?**

PARADOX_ BAKERSFIELD.CA V-22 N-5
THURSDAY_ 64-0206B

200....."This is My beloved Son in Whom I am pleased to dwell in." **God and man becoming one**, uniting together for redemption. How God, that covered all space and time, **could come down and bottle Himself into a Man, so He could taste death for all the human race!** The Creator, dying, to save His creation.

202 Heavens and earth kissed each other, **man and God became one** (how

can a man?) there, that He might dwell in man and fellowship. **It's nothing but God condescending, trying to get to His man.**

THE.VOICE.OF.THE.SIGN_ TULARE.CA
V-22 N-12 FRIDAY_ 64-0214

88 **God come down in the form of the Holy Spirit**, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to dwell in."

.....There it was, **God in man, heaven and earth come together. God and man united.** The greatest hour, till that time, there was on the earth, or ever had been.

JEHOVAH.JIREH.3_ LOUISVILLE.MS
SATURDAY_ 64-0404

226.....He went straightway out of the water. And he looked up and saw the Spirit of God, like a dove, and a Voice

coming from It, said, **"This is My beloved Son in Whom I am pleased to dwell in." God and man become one.**

DOES.GOD.CHANGE.HIS.MIND_ LA.CA
V-18 N-4 TUESDAY_ 65-0427

179 Now watch when Jesus come, watch what He did to prove Himself to be that Messiah, that Anointed One. One day, after He had received... **The Father had came down and dwelt in Him, in the form of a dove coming down from Heaven, saying, "This is My beloved Son, in Whom I am pleased to dwell in."**

A.TESTIMONY_ CONNERSVILLE.IN
SUNDAY_ 53-0607E

E-8.....Now, Jesus, Himself, when He was here... I quote this again so people

will surely understand. **Jesus was an ordinary Man** that walked out here on the street like you meet daily. He was born a peasant, wrapped in swaddling's cloth, laid in a manger.

A.GREATER.WITNESS_ OWENSBORO.KY
SATURDAY_ 53-1121

E-21.....Now, Jesus, when He was here on earth, He didn't claim to be great. **He was just a Man, an ordinary Man.** If you'd see Him on the street, He didn't look any different than anyone else. He walked right among men; they didn't even know Who He was. He didn't dress different. He just walked along as a humble Man. **No great big man; He was probably a little thin fellow.** The Bible said, "There's no beauty we should desire Him." So He just walked along and lived among men: eat, and drink, and slept with them. And where was He with? The poorest of poor, the fishermen down on the river.

THE.IDENTIFIED.CHRIST.OF.ALL.AGES_
TOPEKA.KS V-20 N-1 WEDNESDAY_
64-0617

36 Now, notice now, God! Jesus said that, "Those who the Word came to, was called 'gods,'" that was prophets. Now, not the man himself was God, **no more than the body of Jesus Christ was God**. He was a man, and God was veiled behind Him.

ELISHA.THE.PROPHET_ CHICAGO.IL
TUESDAY_ 56-1002E

E-21.....And Jesus, the baptism that He had was the baptism of the Holy Spirit, which was in Him, that **come on Him at the river Jordan after He was baptized in water**. John bare record seeing the Spirit of God like a Dove coming upon Him. And notice. Then when He went up, He sent back the same Robe that He was wrapped in, the Holy Ghost upon the Church.

And now, people that believe in the baptism of the Holy Spirit and afraid to take Divine healing? When we... And are afraid to declare yourself a member or associate among those believers? Why, you should be ashamed. It'd be the greatest honor to know that I have been wrapped in the righteousness of the Lord Jesus Christ. Amen. And He seen fit to do that.

AND.THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMY_ PHOENIX.AZ
SUNDAY_ 62-0121M

E-33 Now, immediately after that comes the temptation. Every son that cometh to God must first be chastened, tried. **Jesus, as soon as He received the Fulness of the Spirit on the river when John baptized Him, immediately the devil took Him into the wilderness to go through a time of temptation.** But when He took the Word of God and overcome the devil, "It

is written. It is written," He came back out then ready for His ministry.

SIR.WE.WOULD.SEE.JESUS_
PORT.ALBERNI.BC TUESDAY_ 62-0724

E-46.....at the age of thirty years old, John the Baptizer baptized Him in the river of Jordan. **And God came down in the form of the Holy Spirit, in the Holy Spirit in the form of a dove, and went in Him, and dwelt in Him.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-
6 SATURDAY_ 65-0410

64 And Jesus was born the Son of God, to be Emmanuel, God's full expression in a Man. And He found Him in perfect obedience, down at the River of Jordan, being baptized by that prophet. And as soon as He obeyed Him, and walked out of the water, the Heavens opened to John. And he saw the Holy Ghost descending from Heaven, saying, "This is My beloved Son." See? Perfect

obedience, the Spirit had sought Him out, in obedience.

WHY_ HOT.SPRINGS.AR V-20 N-8

WEDNESDAY_ 63-0626

145.....146 Now, the thing of it was, that **when the Holy Spirit came down upon Jesus, at the day of His baptism, He was inoculated.** We've watched Him in the hour of trial. When the devil tried to give Him all the kingdoms of the world, what did He do? He stayed right with the Word. Amen.

THE.WAY.BACK_ SHREVEPORT.LA

FRIDAY_ 62-1123

E-45 Now, we find out that when man tries to find a serum (a doctor) to give to his patient to inoculate him from sickness, he first tries it on a guinea pig, and see if it'll work. But God didn't do that. He never took a guinea pig; He used it on Himself. A good doctor that wants to try a serum, if he don't know whether it'll

kill or cure, he ought to take it himself first to find out 'fore he puts it in somebody else.

And God, in order to take this serum, had to be made flesh and dwell among us: a kinsman Redeemer. Amen. God had to become man, so He could take the serum. And **He had His inoculation at Jordan** (Amen.), when He walked out in the river by John and was baptized. And then the inoculation come down. **The toxin fell from heaven like a dove, saying, "This is My beloved Son, in Whom I'm pleased to dwell in." He was inoculated.**

And immediately after the inoculation come the test come. And every man, as soon as you receive the Holy Ghost and become inoculated, **every demon out of hell will turn against you.** Even your own family, sometimes will turn you down: your husband, your wife, your pastor. You're kicked out of church;

you're laughed at, made fun of. It's the test. Amen.

THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_ 54-0720A

E-32.....Jesus Christ was God manifested in flesh. Jehovah God, His Father, overshadowed the virgin Mary and formed in her a blood cell which made the Son, Christ Jesus.

And at the baptism... **He lived as a man until He was baptized by John, at Jordan.** And immediately after His baptism, John bare record seeing the Holy Ghost coming from heaven and descending in him, and going upon Him.....

.....And Jesus said, when He was here on earth, that, "I do nothing of Myself; it's not Me; it's My Father, and He dwelleth in Me." See? Now, the Bible said that, "God the Father was in Christ the Son, reconciling the world to Himself." See? So He was more than a Man. He was a God

Man. He was not a God man, the God Man.

JESUS.CHRIST.THE.SAME.YESTERDAY.TO
DAY.AND.FOREVER_
CAMPBELLSVILLE.KY SATURDAY_ 55-
0806

E-30 When Jesus came in on the scene and begin to--to speak to the people... I love that part, God always giving vindications. Oh, now just be quiet a minute. Listen. God always vindicates the truth. No matter what man--man... That's the reason today we can't have faith. See, faith is not based upon the shifting sands of man's theology. Faith can only be based upon the--the solid Rock of God's eternal Word. That's the only place that faith can rest. It's the only resting place that faith has, because the Bible said so. Not what the preacher says, not what papa said, but what God said. That's where faith is solid. To the

believer, if God said it, that settles it. See, there's your resting place. And with such a shifting condition as we're in today, how can faith rest itself? You got to come back to the Bible, back to the truth. And when Jesus, a carpenter's Son, physically speaking, when He come to the earth here that's all He was known of, and the day that when John baptized Him, God a vindicated Him. God spoke from the heavens. John saw Him coming in the form a dove, and said, "This is My beloved Son in Whom I'm pleased to dwell." The right translation there is, "In whom I am pleased to dwell in." Jesus immediately anointed with God, He was just a man till that time, but now He becomes the God-man. Someone telling me here not long ago, as I many times referred to it in this shiftless day, that He was just a prophet, He was a good man. He was more than that. He was the anointed God. The Bible

said, "God was in Christ reconciling the world to Himself." God in Christ. Amen.

BALM.IN.GILEAD_ CHICAGO.IL
SUNDAY_ 59-0614

E-22 Now, it was questioned. But one day, down on the river of Jordan, when an old preacher, standing down there with a piece of camel skin wrapped around him, eat wild locust and honey for his meat... God didn't send a guinea pig, but He sent His own Son for the test of this inoculation or Balm. And as soon as He was baptized, the heavens opened, and God, in the form of a dove, a-- descending from heaven, spoke, and said, "This is My beloved Son in whom I'm pleased to dwell in." Come upon Him...

What did It do? It Inoculated Him from everything called sin. He was tempted in all manners, like we are, yet without sin. And then in His death, He died like a

man, like a human being. But the inoculation proved good on Easter morning, It raised Him up from the dead, and broke the bands of death and the seals of the grave. And He rose again to prove that this inoculation of Eternal Life has been proven by God's own Son that it'll raise up the dead.

When It was in His body and He walked around with It in there, He healed the sick. He did it by visions that God gave Him. He said in Saint John, the 5th chapter and the 19th verse, "Verily, verily, I say unto you, the Son can do nothing until He sees His Father do it first." And He did by vision what the Father told Him to do.

SIRS.WE.WOULD.SEE.JESUS_
TIFTON.GA SATURDAY_ 60-0109

E-25.....I want to ask you something:
If goodness is all you need, a good clean
life, **why did Jesus have to go to
Jordan to be baptized in water and**

receive the Holy Ghost? When He...
Everything about Him was godly:
conceived in the womb of a virgin, but
yet had to go to Jordan and be baptized.
And John bare record, seeing the Spirit of
God like a Dove, descending. The voice
saying, "This is My beloved Son..." It
behooved Him to fulfill all
righteousness.....

FORMER.AND.LATTER.RAIN_
PHOENIX.AZ THURSDAY_ 60-0303

E-14.....**When He was baptized in
Jordan by John, then the Holy Ghost
came upon Him without measure.** In
Him dwelled the Fullness of the Godhead
bodily. He was Emmanuel. God was in
Him. Why was God in Him? Because He
was sinless born and because that He had
a way that He could yield Himself to God,
and in Him dwelt all of God.....

AS.THE.EAGLE.STIRRETH_ TULSA.OK V-
2 N-12 SUNDAY_ 60-0403

30-2 What was the first thing the Messiah started doing when **He was baptized at Jordan with the Holy Ghost?**.....

WHY_ SHREVEPORT.LA SATURDAY_ 60-1126

E-46.....God one day made a toxin. I'm going to say something. He didn't try it on a guinea pig either. He gave it to His Son. **He inoculated Him at the Jordan when the Holy Ghost came down upon Him**.....

BALM.IN.GILEAD_ LONG.BEACH.CA SATURDAY_ 61-0218

E-57.....**He was baptized on the Jordan with the Holy Ghost.** John bare record, seeing the Spirit of God like a dove descending upon Him, a Voice saying, "This is My beloved Son, in Who I am pleased to dwell in.".....

WHY_ BEAUMONT.TX WEDNESDAY_
61-0125

E-58 Well, let me tell you something. When God tested His toxin, He never got a guinea pig; He took Himself. Oh, God. When He was baptized there by John on the banks of the Jordan, and the inoculation come down from heaven, "This is My beloved Son in Whom I'm pleased to dwell in." They watched it, see if it'd hold. When they spit in His face, it held good. He was reviled, He reviled not back. When He died at Calvary, He prayed for His enemies. It held at Calvary. It held in death. It held on earth. It held everywhere. They put Him in the grave, and on Easter morning it held again. Amen.

Not a guinea pig, but a Son of God took the toxin. He took it Himself. Amen. Now, I'm not getting excited; I'm getting to feel religious. Yes, sir. Who took the toxin? Who tested it? Oh, hallelujah. He

was the One Who took our sins and bore our sickness. He took the toxin on Himself, not on a guinea pig, prophet, or something another; He put it on Himself. Hallelujah. Yes, sir. "He was wounded for our transgressions, bruised for our iniquities; the chastisement of our peace was upon Him, and with His stripes we are healed."

THE.WAY.BACK_ SHREVEPORT.LA
FRIDAY_ 62-1123

E-45 Now, we find out that when man tries to find a serum (a doctor) to give to his patient to inoculate him from sickness, he first tries it on a guinea pig, and see if it'll work. But God didn't do that. He never took a guinea pig; He used it on Himself. A good doctor that wants to try a serum, if he don't know whether it'll kill or cure, he ought to take it himself first to find out 'fore he puts it in somebody else.

And God, in order to take this serum, had to be made flesh and dwell among us: a kinsman Redeemer. Amen. God had to become man, so He could take the serum. And He had His inoculation at Jordan (Amen.), when He walked out in the river by John and was baptized. And then the inoculation come down. The toxin fell from heaven like a dove, saying, "This is My beloved Son, in Whom I'm pleased to dwell in." He was inoculated. And immediately after the inoculation come the test come. And every man, as soon as you receive the Holy Ghost and become inoculated, every demon out of hell will turn against you. Even your own family, sometimes will turn you down: your husband, your wife, your pastor. You're kicked out of church; you're laughed at, made fun of. It's the test. Amen.

THE.WAY.BACK_ SHREVEPORT.LA
FRIDAY_ 62-1123

E-46 God become flesh, one of us, that He might take the inoculation, become subject to sin. For He was borned of a woman. He was tempted in all manners likewise as we are, and He couldn't do it as long as He was in the Spirit. He had to become flesh in order to be tempted, to take the inoculation, to take the toxin. He wanted to prove that His toxin was right. Amen. So He took it on the day that John baptized Him when the toxin came down out of heaven and filled Him.

Then the test come. It held in every mocking trial. It held when Satan offered Him the kingdoms of the world, to give Him the world, and every kingdom. The inoculation held. It stayed put. The world looked upon Him; the church looked upon Him; the critics looked upon Him; the devil put every trial on Him he could, and it still held. Amen.

When He stood before that bunch of educated priests, He said, "Which one of

you can condemn Me of sin?" Amen. That inoculation held there. "If I do not the works of My Father, then believe Me not. But if I do the works of My Father, then believe the works."

They said, "You're a man making yourself God."

He said, "If I don't do the works of My Father, then don't believe it." Said, "They are they that testify of Me. They speak of Me. My works speaks louder than My mouth can."

WHY_ HOT.SPRINGS.AR V-20 N-8
WEDNESDAY_ 63-0626

144 But, you know, God wasn't afraid of His Own medicine.

[Blank.spot.on.tape--Ed.]... in a manger, a man standing on the banks of the Jordan. When the inoculation fell down there, he seen it like a dove coming down from Heaven, and He was inoculated. And a Voice said, "This is My beloved Son in whom I'm pleased to dwell in." Amen.

God in man. That's the inoculation. God in man. The world watched Him. Every temptation, He stood it. When they spit in His face, pulled the beard out and spit on Him, It stood the temptation. In the hours of trial, it stood the temptation. It held! The inoculation that He received at Jordan, it held. It held in the time of popularity.

PARADOX_ BAKERSFIELD.CA V-22 N-5
THURSDAY_ 64-0206B

280 Now look at this twelve-year-old Boy, **not knowing what He said. He was just a Boy, but He was the Word.** See? He said, "Know ye not that I must be about My Father's business?" See the Word correcting the error? See?

281 She was giving testimony after He was raised up; it was all over now, she, see, "Your father and I have sought You," going exactly what... She said she had conceived this Child by "the Holy Ghost," and then calling "Joseph" the father.

282 And this little Boy, twelve-year-old Child, **no wisdom at all, why, but just a twelve-year-old Boy. The Father didn't dwell in Him at that time;** because He come on the day when He baptized Him, "He saw the Spirit of God coming down, see, and **went in Him.**"

GOD'S.WORD.CALLS.FOR.A.TOTAL.SEPARATION.FROM.UNBELIEF_ PHOENIX.AZ
V-3 N-20 TUESDAY_ 64-0121

62 How could a twelve-year-old boy, and we have no record of Him even being in school, **how could His intelligence be so great as to debate with the priests,** sage, learned man? And why, when, she called that this Joseph was His father, quickly the Word of God... He was separated. He was the Word, and the Word corrected the error, "Know ye not that I must be about My Father's business?" **That was not just that little twelve-year-old boy. That was the**

Word of God speaking through His little childish mouth, to correct error; separating, like He did in the beginning, darkness from light, a lie from the Truth, death from Life.....

THE.VOICE.OF.THE.SIGN_ TULARE.CA

V-22 N-12 FRIDAY_ 64-0214

146 Watch, the Word always is corrective. That little twelve-year-old Boy, never a day in school, as we know of, just a Child. **He never knowed He said it, perhaps**, but watch what He said, "Know ye not that I must be about My Father's business?"

THE.VOICE.OF.THE.SIGN_ TULARE.CA

V-22 N-12 FRIDAY_ 64-0214

147.....they was astonished, a little Boy like that, that knowed that. **It was God speaking through Him**, because He was the Word for that day. Notice how perfect that is. Christ is the same yesterday, today, and forever.

GOD.IS.IDENTIFIED.BY.HIS.CHARACTERI
STICS_ BEAUMONT.TX V-13 N-1
WEDNESDAY_ 64-0311

48.....The Word corrects the error.
See, and the Supernatural, a twelve-
year-old Child! **I do not think that
Jesus understood what He said**, but
He was the Word, and the Word corrects
the error. See, He corrected His mother,
and rebuked her in saying so.....

PROVING.HIS.WORD_ JEFF.IN V-9 N-6
SUNDAY_ 64-0816

145 Now, we find that God came
into this little cell, see, and He begin to
develop cells, drew from His mother's
vitamins and things, as she. Then when
He become old enough to eat Himself, He
begin to eat. And what is that? It's the--
it's the dust of the earth, which you come
up and plant life and animal life and so

forth, and as He begin to eat the fish and the bread and the so forth, it begin to develop cells. And then when it's fully matured at thirty years old, He was baptized in obedience to John down here, or to God, in the water, and went out. And what happened? The Dove, which was God, descending from Heaven, with a voice saying, "This is My beloved Son, in Whom I am pleased to dwell." What did He come to do? To redeem that part of the earth. He was the beginning of the creation of God. Because, **God is not a creation, only in Christ He is a creation, because God is Eternal and a Spirit, and a Spirit is not created.** He was the beginning of the creation of God, and God redeemed that body. See, when He come down, "This is My beloved Son, I'm well pleased in Him."

PROVING.HIS.WORD_ JEFF.IN V-9 N-6
SUNDAY_ 64-0816

146 So He, God, came down after going through this, and now every son, that you eat and born of a natural sexual birth, the way you come; then when it comes to a place to where you go through water baptism, then Holy Ghost baptism, then the Holy Ghost comes down at the Fire baptism and claims this creation, the same as it did Him. The Holy Ghost and God is the same Spirit. See? It comes down and claims this body for the resurrection. And He was raised for our justification, "All the Father has given Me will come, not one will be lost. I'll raise it up at the last day. Not one hair of the head will even perish." **That is the beginning of the creation of God. This is the continuation of the creation of God.** Then the whole earth has to have a baptism. And then the Holy Ghost comes down in a city to dwell upon the earth, and the tabernacle of God is with man, and dwells with them, God has tabernacled here on earth. This whole

redemption plan, justification, sanctification, baptism of the Holy Ghost, the same as it is then.

II PETER 1:16

16 ¶ For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

BUT WERE EYE-WITNESSES OF HIS MAJESTY.

Peter, with James and John, were with Christ upon mount Tabor, as eye-witnesses

of his transfiguration, where and when he received in his human nature a

communicated splendor, and God the Father from heaven, the seat of the magnificent

glory, pronounced him to be his beloved Son, in whom he is well-pleased.

Peter, James, and John. These apostles had there such a view of the Saviour in his glory

as to convince them beyond doubt that he was the Messiah.

There was a direct attestation given to that fact by a voice from heaven, declaring that

he was the beloved Son of God.

The transfiguration was understood to have an important reference to the coming of the

Saviour in his kingdom and his glory, and was designed to be a representation of the

manner in which he would then appear. This is referred to distinctly by each one of the

three evangelists who have mentioned the transfiguration.

The transfiguration was designed to furnish

proof to them that the Messiah would certainly appear in glory, and to give them a

view of him as coming to reign which would never fade from their memory.

Apparently the Transfiguration was regarded by Christ Himself

as in some sense the coming of the Son of man.

MATTHEW 16:28

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

MARK 9:1

1 ¶ And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

MARK 9:2

2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

II PETER 1:17

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

The voice that came from heaven, the, voice of God the Father, called the Majestic Glory

(an unusual name for God), spoke approvingly of the Son.

**WHEN THERE CAME SUCH A VOICE
TO HIM FROM THE EXCELLENT
GLORY;**

**from the bright cloud which
overshadowed Jesus, Moses, and
Elijah and was a symbol**

**of the glory and presence of God, as
the cloud in the tabernacle and
temple were, or**

**from heaven, the habitation of the
holiness and glory of God, and where
he displays the**

glory of his being and perfections; or from himself, who is the God and Father of glory,

and is glorious in himself, in all his attributes and works.

In the Book of Genesis, God "walked" with His people (Gen 5:22,24; 6:9); but in Exodus, He decided to "dwell" with His people (Ex 25:8). God dwelt in the tabernacle (Ex 40:34-38) until Israel's sins caused "the glory to depart" (1 Sam 4). Then God dwelt in

the temple (1 Kings 8:1-11); but alas, again Israel sinned and the glory departed (Ezek 10:18-19). God's next dwelling place was the body of Christ (John 1:14), which men took and nailed to a cross. Today, through His Spirit, God dwells in the church, the temple of God. God does not dwell in man-made temples, including church buildings (Acts 7:48-50). He dwells in the hearts of those who have trusted Christ (1 Cor 6:19-20), and in the church collectively (Eph 2:20-22).

The foundation for this church was laid by the Apostles and New Testament prophets. Jesus Christ is the Foundation (1 Cor 3:11) and the Chief Cornerstone (Ps 118:22; Isa 8:14). The cornerstone binds the structure together, Jesus Christ has united Jews and Gentiles in the church. This reference to the temple

would be meaningful to both the Jews and the Gentiles in the Ephesian church: the Jews would think of Herod's temple in Jerusalem, and the Gentiles would think of the great temple of Diana. Both temples were destined to be destroyed, but the temple Christ is building will last forever. "I will build My church" (Matt 16:18). The Holy Spirit builds His temple by taking dead stones out of the pit of sin (Ps 40:2), giving them life, and setting them lovingly into the temple of God (1 Peter 2:5). This temple is "fitly framed together" as the body of Christ (Eph 2:21; 4:16), so that every part accomplishes the purpose God has in mind.

As you look back over this chapter, you cannot help but praise God for what He, in His grace, has done for sinners. Through Christ, He has

raised us from the dead and seated us on the throne. He has reconciled us and set us into His temple. Neither spiritual death nor spiritual distance can defeat the grace of God! But He has not only saved us individually, He has also made us a part of His church collectively. What a tremendous privilege it is to be a part of God's eternal program!

JOHN 14:16

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

JOHN 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

JOHN 14:18

18 ¶ I will not leave you comfortless: I will come to you.

ROMANS 8:8

8 So then they that are in the flesh cannot please God.

ROMANS 8:9

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

ROMANS 8:10

10 ¶ **And if Christ be in you**, the body is dead because of sin; but the Spirit is life because of righteousness.

THE BODY IS STILL SUBJECT TO DEATH

ROMANS 8:11

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

I CORINTHIANS 3:16

16 ¶ Know ye not that **ye are the temple of God**, and that the Spirit of God dwelleth in you?

I CORINTHIANS 6:19

19 What? know ye not that your body is **the temple of the Holy Ghost which is in you**, which ye have of God, and ye are not your own?

I CORINTHIANS 6:20

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

II CORINTHIANS 6:16

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

II CORINTHIANS 13:5

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, **how that Jesus Christ is in you**, except ye be reprobates?

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, **but Christ liveth in me**: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

GALATIANS 4:6

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

GALATIANS 4:19

19 ¶ My little children, of whom I travail in birth again until Christ be formed in you,

By calling them *little children*, he both hints to them that he was their spiritual father,

and had begotten them to Christ; and that they were as yet weak in the faith, not

**grown men, but as yet little children:
and also hints to them, the tender
affection he**

**had towards them, which was the
same as of a mother to her little
children: though**

**they did not own and honour him as
their spiritual father,**

**yet he loved them as his *little
children.***

UNTIL CHRIST BE FORMED IN YOU.

Just as the formless embryo by degrees takes the shape of man, so the unformed

Christian by degrees takes the likeness of Christ. As he grows in grace that likeness

becomes more and more defined, till at last the Christian reaches the "stature of the

fulness of Christ" ([Eph 4:13](#)).

THE.UNCERTAIN.SOUND_ JEFF.IN V-16
N-3 SUNDAY_ 60-1218

42.....As I illustrated it, like a button.
When a man's saved, that much of him is
God. That's the little Light that comes in
to make you quit doing what's wrong.
Now, if you can take all the malice, and
envy, and strife, and unbelief out, that
little button-like of the Light and power of
**God will keep growing, growing,
growing, growing, crowding out
unbelief.** And you don't do it by
exhortations of--of bodily exercise. You
do it by a sanctified, consecrated Life,
that the Holy Spirit moves through
you.....

**This expression describes the
Christian life as a kind of
reincarnation of Christ in a**

**believer's life. This is in fact God's
idea and
purpose for Christ to live His life**

in and then through each believer.

JOHN 14:23

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our ***ABODE** with him.

ABODE: GREEK LEXICON -- STRONG'S
NUMBER 3438
mone {mon-ay'}

mansion, a staying, abiding, dwelling, abode; to make an (one's) abode; metaph. of God and Christ by their power and spirit exerting a most blessed influence on the souls of believers

FATHER AND SON, SPIRIT AND WORD

EPHESIANS 2:22

22 In whom ye also are builded together for an habitation of God through the Spirit.

FOR A HABITATION OF GOD.

The Shekinah descended and dwelt in the tabernacle between the cherubim [[Ex 25:22](#)]; but God, by means of the Spirit, dwells in the spiritual temple, in the hearts of believers. This temple is composed of living stones ([1Pe 2:5](#)), has a holy priesthood, and spiritual sacrifices.

Ephesians 2:22

In the Old Testament God's glory was in the temple, which represented His presence with the people. In this Age God dwells in His new temple which is constructed not from inanimate materials but of living believers.

EPHESIANS 3:16

16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

EPHESIANS 3:17

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

THAT CHRIST MAY DWELL IN YOUR HEARTS BY FAITH

The apostle compares the body or Church of true believers to a temple, which, like that

of Solomon, is built up to be a habitation of God through the Spirit. Here, as Solomon

did at the dedication of the temple at Jerusalem, Paul, having considered the

Church at Ephesus completely formed, as to every external thing, prays that God may

come down and dwell in it.

THAT YE, BEING ROOTED AND GROUNDED IN LOVE

Here is a double metaphor; one taken from agriculture, the other, from architecture. As

trees, they are to be rooted in love, this is the soil in which their souls are to grow;

into the infinite love of God their souls by faith are to strike their roots, and from this

**love derive all that nourishment
which is essential for their full
growth, till they have**

**the mind in them that was in Jesus,
or, as it is afterwards said, till they
are filled with all**

**the fullness of God. As a building,
their foundation is to be laid in this
love. God so**

**loved the world, that he gave his only
begotten Son, etc. Here is the ground
on**

which alone the soul, and all its hopes and expectations, can be safely founded. This is

a foundation that cannot be shaken; and it is from this alone that the doctrine of

redemption flows to man, and from this alone has the soul its form and comeliness.

**In this, as its proper soil, it grows.
On this, as its only foundation, it
rests.**

COLOSSIANS 1:25

25 Whereof I am made a minister,
according to the dispensation of God
which is given to me for you, to fulfil the
word of God;

COLOSSIANS 1:26

26 Even the mystery which hath
been hid from ages and from generations,
but now is made manifest to his saints:

COLOSSIANS 1:27

27 To whom God would make
known what is the riches of the glory of
this mystery among the Gentiles; **which
is Christ in you**, the hope of glory:

I PETER 2:5

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

I JOHN 3:24

24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

I JOHN 4:4

4 ¶ Ye are of God, little children, and have overcome them: because greater **is he that is in you**, than he that is in the world.

I JOHN 4:13

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEA
LED_ JEFF.IN V-3 N-7 SUNDAY_ 63-
0728

230 **And now the Christ in the
Church is just being made known.**

The whole thing is the revelation of God,
to take Eve back to her right position
again with her Husband. Notice, and God
is the Husband of the Church, and the
Church is His Bride.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEA
LED_ JEFF.IN V-3 N-7 SUNDAY_ 63-
0728

371 Know! The fullness of Godhead is
made known. This secret of mystery is
now revealed, that God is manifested.
God and man become One, the anointed
Man, Christ! What does Christ mean?
"The anointed One," the Anointed that
was anointed with the fullness of the
Godhead bodily. Oh, my! How can people
doubt it?

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEA
LED_ JEFF.IN V-3 N-7 SUNDAY_ 63-
0728

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

381 See how that hybrid condition, again, just exactly what he done Eve.

382 He told Eve, "Don't you do this, and don't you do that; and you can do this, and that."

IDENTIFICATION_ TULARE.CA V-22 N-14 SUNDAY_ 64-0216

72 He was the fulness of God's Word, for He was the fulness of the Godhead bodily. He was God in human form, and it took God to express such a character as this. And then that lovely life had to be taken from Him, so that He could save these that God's foreknowledge saw in the beginning, which was His thoughts of you and me. Jesus came to do that; His perfect life had to be sacrificed, to redeem that person. Then, if they do, and you were with God in His thoughts at the beginning, how can you deny His Word being true, when you are part of His Word. Amen. Certainly. A vindicated, properly, there could be no mistake about it. He said, "It's not Me that doeth the works, it's My Father that dwelleth in Me."

THE.MIGHTY.GOD.UNVEILED.BEFORE.US
_ PHIL.PA V-3 N-22 MONDAY_ 64-
0629

64 We see, in Saint John 12:20, the Greeks had heard of Him. Now, there's no man can ever hear of Him except their heart burns to see Him. Like Job and the prophets of old, they all wanted to see Him. So, this Greek came to see Him. They came to Philip, which was of Bethsaida, said, "Sir, we would see Jesus."

THE.MIGHTY.GOD.UNVEILED.BEFORE.US
_ PHIL.PA V-3 N-22 MONDAY_ 64-
0629

65 **The Greeks wanted to see Him, but they were unable to see Him**

because He was in the temple of His humanity. "God was in Christ, reconciling the world to Himself." Now we find that, in this, these Greeks could not see Him.

THE.MIGHTY.GOD.UNVEILED.BEFORE.US
_ PHIL.PA V-3 N-22 MONDAY_ 64-
0629

205 God in His en morphe again, unveiled Himself and make Hisself known to His people. The great King Who laid aside His Glory. "Yet a little while and the world won't see Me no more. I'll be veiled to them. But ye shall see Me, for I'll be with you, even in you, all the way to the consummation, changing from Luther to Wesley, to on and on, from Glory unto Glory. I'm still the same God that lived, and going back to the original Glory." Hallelujah!

THE.FUTURE.HOME.OF.THE.HEAVENLY.BR
IDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFF.IN V-3 N-5 SUNDAY_ 64-0802

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages. It was a attribute first, was in God, that He thought of Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come."

THE.UNVEILING.OF.GOD_ JEFF.IN V-9
N-1 SUNDAY_ 64-0614M

92 God veiled in Jesus, to do the work of redemption at the cross. God could not die, as a Spirit. He's Eternal. But He had to put on a mask and act the part of death. He did die, but He couldn't

do it in His God form. He had to do it in Son form, as Son of man, on earth. See? He had to be Son form. Then when He returned on Pentecost, He was Son of God again. See what I mean? Get the idea? He was...

BACK TO JOHN 4:24

JOHN 4:24

24 God is a Spirit: and they that worship him must worship him **in spirit** and in truth.

Not in Jerusalem, but *in spirit*; by offering the sacrifice, not of beasts, but of themselves; to love and obey him in

all things, which is the *truth* of worship; the thing signified by every sacrifice and service

enjoined in the law, and what alone was acceptable to the Father,

THERE IS AN ESSENTIAL SPIRITUAL
DIFFERENCE BETWEEN THOSE WHO ARE
TRULY CONVERTED TO CHRISTIANITY
AND THOSE WHO ARE NOT.

The separating line is broad and
conspicuous.

1. Between "righteousness and
unrighteousness."
2. Between "light and darkness."
3. Between Christ and Satan. "What
concord hath Christ with Belial?"
4. Between faith and infidelity. "What
part hath he that believeth with an
infidel?"

5. Between the "temple of God" and the "temple of idols."

MORE OF THE BRIDE'S POSITION

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

ROMANS 8:30

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Between the start and finish of God's plan are three steps: being called,

being justified and being glorified, and in the process not a single person is lost.

God completes His plan without slippage. "Glorified" is in the past tense because

this final step is so certain that in God's eyes it is as good as done. To be glorified is

another way of saying that God's children will be "conformed" to His Son; and

that is God's ultimate "purpose." No longer will they "fall short of the glory of God"

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world,

that we should be holy and without blame before him in love:

God's choice is part of His predetermined plan, and is not based on any merit in

those who are elected, but solely on His grace and love for them before their creation.

The verb is used in Eph 1:4 where it is rendered "chosen," referring to the

**act of God in sovereign grace
choosing out certain from among
mankind for Himself,**

**the verb in Ephesians being middle in
voice,**

**speaking of the subject acting in his
own interest.**

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

V-9

EPHESIANS 1:9

9 Having made known unto us the mystery of his will, according to his good pleasure **which he hath purposed in himself:**

V-11

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, **being predestinated** according to **the purpose of him** who worketh all things after **the counsel of his own will:**

EPHESIANS 1:12

12 That we should be to the praise of his glory, who first trusted in Christ.

EPHESIANS 3:10

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

EPHESIANS 3:11

11 According to **the eternal purpose** which he purposed in Christ Jesus our Lord:

II TIMOTHY 1:9

9 Who hath saved us, and called us with an holy calling, not according to our works, **but according to his own purpose and grace**, which was given us in Christ Jesus before the world began,

THE.SECOND.SEAL_ JEFF.IN TUESDAY_
63-0319

178-5 {12}..... **A NOTE FROM BRO.
VAYLE**

And he just wrote me a little note here and was--sent it in there by Billy. And Billy couldn't hardly make it out to me, and I think--I haven't read it over--but I was just going to say what he said here. And I just read it, Brother Vayle, if you're here--I just read this about six months ago.

THE.SECOND.SEAL_ JEFF.IN TUESDAY_
63-0319

179-1 {14} "I'm not positive," he said, "Brother Bill, I'm not positive, but I believe that Polycarp was a student of Saint John. (That's correct; he was.) I think Irenaeus was a student of--of Polycarp. (That's correct, exactly.) Irenaeus said, 'Jesus will return--will return when the last elected member of the body of Christ comes in.'"

That was Irenaeus about four hundred years after the--after the death of Christ. He said, "When this last age comes in..." Now, that's in the--the Pre-Nicaea

Council. You fellows here that read the--
the--study the Scripture, and study the, I
mean study the history of the Bible, we
find that in Pre--in the Pre-Nicaea
Council. And I think it's the first book or
the second book, you--you'll find it.

THE.SECOND.SEAL_ JEFF.IN TUESDAY_
63-0319

179-3 {15} Now, he saw it years ago
that he said at the last--last spot, last
one elected--that elected... People thinks
that election is something that's just
been--that's just been something hatched
up here lately. My, that's one of the
oldest teachings that we have: election
and calling. And so Irenaeus certainly a--
the real student of the Scripture always
believed in election. And so Irenaeus was
one of the--the angels of the church
age.....

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God **according to election** might stand, not of works, but of him that calleth;)

According to election.

To dispense his favours according to his sovereign will and pleasure.

Those favours were not conferred in consequence of the merits of the individuals,

but according to a wise plan *lying back* of the formation of their characters,

and before they had done good or evil. The favors were thus conferred

according to his choice, or election.

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Might stand.

Might be confirmed; or might be proved to be true. The case shows that God

dispenses his favours as a sovereign. The purpose of God was thus proved

to have been formed without respect to the merits of either.

Not of works.

The supremacy of Jacob over Esau was not a reward for any good works which he

performed, but it rested solely, on the decision of God

Not by anything which they had done either to merit his favour or to forfeit it.

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC
1-34 WEDNESDAY_ 53-0325

131.....or the children being not yet
born,... (This is Esau and Jacob.)...
neither having done... good or evil, that
the purpose of God **according to the
election...**

I'm letting that soak a long time. Wake
up now just a little one. Esau and Jacob,
before either child was born, 'fore they
even knew what was right and wrong...
... that the election of God might stand,
not of works, but of him that calleth;
Whew. I thought you quit eating meat to
get saved? **You have nothing to do
with it.** If you're saved, God called you
before the foundation of the world and
saved you. Is that right? Now, watch.
As it is written, as it is said to her, The
elder shall serve the younger.
As it is written, Jacob have I loved, and
Esau have I hated.
Before either child was born God said, "I
love one and hate the other one." Is that

God's Word? I'm not responsible for It,
nothing but to preach It.

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135 **Now, election is nothing you
had to do; it's what God's done.** God
did it in Christ for you before the
foundation of the world. "All the Father
has given Me will come to Me."
Hallelujah. Oh, my. Excuse me. I'm not
excited, but I'm happy. "All the Father
has given Me will come to Me, and he
that comes to Me I will in no wise cast
out.....

354-1 LAODICEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.9.....So once
again we find ourselves glorying in His
salvation, His purpose and His plan, and
we are confirmed even more strongly **in
the truth of the doctrine of the
Sovereignty of God.**

.....And in verse 11 the Spirit boldly calls out, "For the children not being born, neither having done any good or evil, THAT THE PURPOSE OF GOD ACCORDING TO ELECTION MIGHT STAND, not of works, but of Him that calleth." **This love is "Elective Love". It is His love for His elect.** And His love for them is apart from HUMAN MERIT for it says that the purpose of God stands in election **which is exactly opposite to works or anything man has in himself.** Because "BEFORE THE CHILDREN WERE BORN" He had ALREADY said, "Jacob have I loved, but Esau have I hated."

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

But of him that calleth.

According to the will and purpose of him that chooses to dispense those

favours in this manner. It is not by the merit of man, but it is by a purpose having its

origin with God, and formed and executed according to his good pleasure.

ROMANS 9:12

12 It was said unto her, The elder shall serve the younger.

Esau, the older, did not actually serve Jacob, his younger twin;

but Esau's descendants, the Edomites, did

ROMANS 9:13

13 As it is written, Jacob have I loved, but Esau have I hated.

MALACHI 1:2

2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us?

Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

MALACHI 1:3

3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

MALACHI 1:4

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

MALACHI 1:5

5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

ROMANS 9:13

13 As it is written, Jacob have I loved, but Esau have I hated.

Have I hated.

It was common among the Hebrews to use the terms *love* and *hatred* in this comparative sense, where the

former implied strong *positive* attachment, and the latter, not positive hatred, but merely as a less love,

or the withholding of the expressions of affection.

Loved; chosen. --Hated; rejected.

Esau seems to have never cared for God at all. He had no crime; but he certainly had no grace. There is not

a prayer, nor any recognition of the fatherhood or the sovereignty of the Almighty. His "birthright" is little

or nothing to him; and a present gratification comes before any future advantage.

GENESIS 29:29

29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

GENESIS 29:30

30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

GENESIS 29:31

31 ¶ And when the LORD saw that Leah was **hated**, he opened her womb: but Rachel was barren.

PROVERBS 13:24

24 ¶ He that spareth his rod **hateth** his son: but he that loveth him chasteneth him betimes.

LUKE 14:26

26 If any man come to me, and **hate** not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

JOHN 12:25

25 He that loveth his life shall lose it; and he that **hateth** his life in this world shall keep it unto life eternal.

ROMANS 9:14

14 ¶ What shall we say then? Is there unrighteousness with God? God forbid.

ROMANS 9:15

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I

will have compassion on whom I will have compassion.

ROMANS 9:16

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

When God is gracious, it is not because a human will (him that willeth),

or a human work (him that runneth) lays him under obligation, and forces him to give,

but the gift is of him, due to his mercy, which he has the right to

bestow where he will.

Mercy and compassion therefore do not belong to the one willing or the one

running but to God who constantly has mercy. That is, no one has a claim

on God's mercy. God also pours out his wrath as he sees fit.

ROMANS 9:17

17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

God brought Pharaoh upon the scene of history in Egypt for the purpose of

showing His power and proving that His name would be proclaimed in all the earth.

Pharaoh would still have been his own stubborn self if God had placed him

in some obscure settlement up the Nile.

But God put him over all Egypt in

order to carry out His own purpose and plan.

ROMANS 9:18

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

men first harden their own hearts by sinning, as Pharaoh did; what God does,

is by leaving them to the hardness of their hearts, denying them that grace which only

can soften them, and which he is not obliged to give, and therefore does them no

injustice in withholding it from them

mercy on whom he will have mercy, and whom he will he hardeneth

by judicially abandoning them to the hardening influence of sin itself

PSALM 81:11

11 But my people would not hearken to my voice; and Israel would none of me.

PSALM 81:12

12 So I gave them up unto their own hearts' lust: and they walked in their own counsels.

MATTHEW 24:12

12 And because iniquity shall abound, the love of many shall wax cold.

A study of Exodus shows that Pharaoh hardened his own heart before

God hardened it. And even after God hardened it, Pharaoh still had

power to harden it further.

EXODUS 4:21

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: **but I will harden his heart**, that he shall not let the people go.

EXODUS 8:13

13 And the LORD did according to the word of Moses; and the frogs died out

of the houses, out of the villages, and out of the fields.

EXODUS 8:14

14 And they gathered them together upon heaps: and the land stank.

EXODUS 8:15

15 But when Pharaoh saw that there was respite, **he hardened his heart**, and hearkened not unto them; as the LORD had said.

V-19

EXODUS 8:19

19 Then the magicians said unto Pharaoh, This is the finger of God: and **Pharaoh's heart was hardened**, and he hearkened not unto them; as the LORD had said.

V-31

EXODUS 8:31

31 And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

EXODUS 8:32

32 **And Pharaoh hardened his heart at this time also**, neither would he let the people go.

EXODUS 9:7

7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. **And the heart of Pharaoh was hardened**, and he did not let the people go.

V-12

EXODUS 9:12

12 **And the LORD hardened the heart of Pharaoh,** and he hearkened not unto them; as the LORD had spoken unto Moses.

Thus he at first closed his own heart to God's appeals; grew harder by stubborn

resistance under God's judgments, until at last God, as a punishment for his obstinate

rejection of right, gave him over to his mad folly and sent his judgment."

V-34

EXODUS 9:34

34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and **hardened his heart, he and his servants.**

EXODUS 9:35

35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

I SAMUEL 6:6

6 Wherefore then **do ye harden your hearts**, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

EXODUS 10:1

1 ¶ And the LORD said unto Moses, Go in unto Pharaoh: **for I have hardened his heart**, and the heart of his servants, that I might shew these my signs before him:

EXODUS 11:10

10 And Moses and Aaron did all these wonders before Pharaoh: **and the LORD hardened Pharaoh's heart**, so that he would not let the children of Israel go out of his land.

EXODUS 14:3

3 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

EXODUS 14:4

4 **And I will harden Pharaoh's heart**, that he shall follow after them; and I will be honoured upon Pharaoh, and

upon all his host; that the Egyptians may know that I am the LORD. And they did so.

EXODUS 14:5

5 And it was told the king of Egypt that the people fled: **and the heart of Pharaoh and of his servants was turned against the people**, and they said, Why have we done this, that we have let Israel go from serving us?

V-8

EXODUS 14:8

8 **And the LORD hardened the heart of Pharaoh king of Egypt**, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

DEUTERONOMY 2:29

29 (As the children of Esau which dwell in Seir, and the Moabites which

dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

DEUTERONOMY 2:30

30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God **hardened his spirit**, and made his heart ***OBSTINATE**, that he might deliver him into thy hand, as appeareth this day.

OBSTINATE: HEBREW LEXICON --

STRONG'S NUMBER 553

'amats {aw-mats'}

to be strong, brave, stout, bold, solid, hard, To be determined, to exhibit strength, be strong, feel strong

GOD'S CONTROL OVER VESSELS OF WRATH AND MERCY.

ISAIAH 10:5

5 ¶ O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

ISAIAH 10:6

6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

ISAIAH 10:7

7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

ISAIAH 10:8

8 For he saith, Are not my princes altogether kings?

ISAIAH 10:9

9 Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?

ISAIAH 10:10

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

ISAIAH 10:11

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

JEREMIAH 27:5

5 I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

JEREMIAH 27:6

6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

JEREMIAH 27:7

7 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

JEREMIAH 50:9

9 ¶ For, lo, **I will raise** and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

JEREMIAH 51:11

11 Make bright the arrows; gather the shields: **the LORD hath raised up the spirit of the kings of the Medes:** for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple.

EZEKIEL 23:22

22 ¶ Therefore, O Aholibah, thus saith the Lord GOD; Behold, **I will raise up** thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

AMOS 6:14

14 But, behold, **I will raise up** against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

HABAKKUK 1:6

6 For, lo, **I raise up** the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs.

REVELATION 17:15

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

REVELATION 17:16

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

REVELATION 17:17

17 **For God hath put in their hearts to fulfil his will**, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

The expression "to put into the heart" means to cause someone to decide,

resolve, purpose. Here it is God who will make these ten kings decide to do

what will actually be God's own plan, even though they are not aware of this.

Without their knowing it, they will be God's instrument for achieving his purpose.

BACK TO ROMANS 9

ROMANS 9:19

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

ROMANS 9:20

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?