

THE CHURCH 154
KENOSIS 31

RECONCILIATION THROUGH

HEBREWS 9:15

15 ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

HEBREWS 9:16

16 For where a testament is, there must also of necessity be the death of the testator.

HEBREWS 9:17

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

[STOP]

CLEAR TITLE

A clear title to property is one that clearly states any obligation in the deed to the property. It reveals no breaks in the chain of legal ownership. After the records of the property have been traced and the title has been found clear, **it is sometimes guaranteed, or insured.**

1. title deed - a legal document proving a person's right to property

TOKEN_ JEFF.IN V-2 N-19 SUNDAY_ 63-0901M

406 Cause, what is it? It's a sealed product. He can't break that open, and give something in there that's not right. **Say, "Take your hands off! I'm sealed."** Oh, my! A sealed product! Yes, sir! You are purchased. **Hold the Token over your unmovable faith in His promise, watch him go.** "The effectual fervent prayer of a righteous man availeth much!" See? See? Take that Token. That's what It's for.....

THE.TOKEN_ BAKF.CA V-22 N-8 SATURDAY_ 64-0208

155 **And when I can show the Token, of the Holy Spirit, you've got the right to any purchased thing that Jesus Christ died for.** It's the Token. Watch just a moment, as we close. Hold the Token over your unwavering faith in the promised Word. "I believe that Jesus said, 'Ask the Father anything in My Name, I'll do it.'" **Hold your Token over that promised Word, and walk right to it. "I'm the Lord that heals all thy diseases.'** 'He was wounded for my transgressions, with His stripes I was healed.' Take my Token, of the Holy Spirit that's in me, hold It over my prayer, and say, 'Lord God, You promised it, "When I see the Token, I will reward you. I promised to do it.'"' He can't do nothing else. **He look right through the Blood of His Own Son.** There is the Token applied. He has to do it because He promised it.

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

14-4.....Webster says the word "restore" means: "to bring back to the former owner; **or to bring back to a former state of condition.**" And if a claim is made on something, to make that restoration, **you can enforce it--to make it come back to its right place.....**

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

15-1.....to restore is to bring it back to who really owns it, **or to bring it back to its natural estate,** where it was at the first time--bring it back into its natural condition. And in order to do

this we have a right to enforce (if there's a law), **to enforce this rightful condition of restoration--to restore.**

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

15-2 Like if somebody stole some property, and they're holding the property captive. Then you can take the law and go to this person, **and the law forces--enforces this person to restore this property back to its natural owner**, into its...?... or first estate.

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

15-4.....**Therefore, we have a right to force these claims upon Satan and say, "Give it back."**

And he has to do it, because we can take God's Agent, the Holy Spirit, go right down on our knees, and say, "It's THUS SAITH THE LORD." **He's got to give it up; that's all, 'cause the Holy Spirit's there to make him do it.**

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

15-6 The law of the land is to enforce--it's by the land, for the land. **But the Law of the Spirit of God is to force Satan to give up that which he has unrightfully, deceitfully taken from God.** Souls of men he took from God, souls of women, children; sickness of the body, he placed upon people where God made them in His image to be like Him. **And the church is given the rightful, legal rights by the Bible, to take the Holy Spirit and enforce this upon them.**

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

17-2 And if Satan has robbed you of the privilege of being a son or a daughter of God, we have a right this morning by the Holy Spirit to enforce the claim of God: "Bring them back." **If he's afflicted you and made you sick, we have a right before God to enforce the laws of God:** "By His stripes we are

healed." Amen. Bring him back; turn him loose. You're taking him out yonder to death, and we claim him. Bring him back."
Now, that's the enforcement. Restore it back to its natural condition again. A man's sick, baby's sick, woman's sick (See?); **they're out of their natural condition. Then we have a right to enforce our claim:** not our claim it's our claim because God give it to us: "By His stripes we were healed; He was wounded for our transgressions; with His stripes we were healed."
Now, we have a right to enforce that law. And the--the Lawgiver, the Holy Spirit Himself is here, the Agent of God to see that it's done that way. Amen. **Now, the only way He can work is when you let Him work. See? You've got to believe it.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410
105 Now, but when they went up to Pentecost, there they received the quickening power, **the power that made them alive.**

106 Now there's where I think that, you Presbyterian and Methodist brethren, **you do receive potentially on believing on the Lord Jesus Christ, but the abstract hasn't come yet. That's the clearing of the deed.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410
108 And God gives you a promise, potentially, that you will receive it, and you're going to be raised up, this body is going to be glorified with Him at the end time. **But, you see, you have to get a clearance on that deed. And the clearance is when everything against it has been stricken off, and you got the abstract to it.** You've got the seal. It's yours. Everything is on it belongs to you. Amen.

109 And when we believe on Jesus Christ for our Saviour, and repent and are baptized, and come up to believe Him; God recognizes our repentance and our faith towards Him, **and sends down the abstract. And the abstract is the assurance.** It's the guarantee that, everything was ever held against you, you thoroughly repented. Hallelujah! And the property is boughten, **and you hold the abstract for the assurance.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

110 **Let somebody try to put you off the land, say he belongs, and you with the abstract in your hand. Let him try to do it. There ain't a law in the land can do it, because you hold the abstract.**

111 And there's no devil, no church, or any theology, that can overstep the boundaries of God's proof and abstract, that the baptism of the Holy Ghost has recognized us in Jesus Christ. We're just as sure to raise as He raised, **because potentially we have already raised in Him.** Amen.

112 The old things. What does it do to our mortal bodies? **It turns our opinion, changes our notions. It sets our affections on things which are Above. And the smoking, drinking, gambling, the things that you used to do, is dead. It's beneath you.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

113.....When those Pentecostal group up there, on the Day of Pentecost, **received their abstract deed from God**, sure, it glorified their souls. They screamed. They saw tongues of Fire separated upon each of them. And it so quickened their body, till they couldn't even speak in an earthly language anymore.....

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

118.....Everything in the Bible, that was promised, is to that believer. And when **you accept it in its fulness**, and God knows that you'll do it, **He gives you the abstract to that. And then every promise that's made is in your possession, and the Holy Spirit is there to quicken that to you.....**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

126.....if God said, "In this day," back in the beginning, "John Doe will be My servant," millions of years ago. Now, John Doe is born in sin, shaped in iniquity, come to the world speaking lies, because he's a mortal. But, maybe, he gets a little religious feeling. He'll go join a church. Maybe he'll join Pentecostal church. Don't know. He might join anything. **But let him get under the atmosphere of God, once. See? John Doe is**

bound to recognize Who his Father is, just as that eagle recognized who the mother was. It's got to realize it. See? Only, that **John Doe is God's attribute that's become a word,** **spoken, and then the Holy Spirit seeks that word out. Here it is. He calls him, gives him everlasting Life, and brings him into the Presence of God, God's Word.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410
128 And when the Spirit of God comes upon you, and you truly are one of God's attributes that He spoken of. Now, **if you're not, you'll wonder and flusterate, and run here and there, and everything else, and never come to the knowledge of the Truth.** [Blank.spot.on.tape--Ed.] If you are one of those, the old things pass away right quick, see, and you become new, and the plan of salvation is finished. You're ready to obey every Word that God ever spoke of you, see, for you to do. **You're submissive to His Word. The contract, exactly, the abstract to the contract, the title deed belongs to you. The debts are all paid. It's all struck off, and as it was at the Day of Pentecost.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410
136 But here on the Day of Pentecost, the Holy Spirit, **the abstract fell upon the believers.** That made them part of His resurrection, made him part of His fellowship. The Holy Spirit came

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

II CORINTHIANS 5:2

2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

II CORINTHIANS 5:3

3 If so be that being clothed we shall not be found naked.

II CORINTHIANS 5:4

4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

BELIEVING.GOD_ JEFF.IN V-19 N-7 SUNDAY_ 52-0224

90.....**This outside is sin.** Do you know that? **Do you know your body's sin?** That's the reason you don't try to perfect that body; **it's sin.** Did you know that? It was borned in sin, shaped in iniquity, come to the world speaking lies.

BELIEVING.GOD_ JEFF.IN V-19 N-7 SUNDAY_ 52-0224

93 And that soul is the same way until the soul died and then was borned again of God, then that soul can't die. "The soul that sinneth shall die. But he that believeth on Me has Everlasting Life," **then there's an immortal Life living in that body. Now, that's like a string coming from heaven, like a core on the inside of a man. Now, that's the part that's godly; It operates this body.** **But before this body can ever become perfected, the Spirit will bring it in submission to God to make you... It'll war all the time, a constant.** Paul said. We'll never get more than he. See? Paul said, "When I would do good, then evil is near me. See?" **And there's a constant war, the flesh against the Spirit**.....

HE.SWORE.BY.HIMSELF_ JEFF.IN V-26 N-11 SUNDAY_ 54-1212

146.....**Deity Itself lives in every believer.** Every man that's borned of the Spirit of God is a part of God. **No wonder he believes in the supernatural.** No wonder he can believe in anything. Why is it? **In him is a portion of God,**

wrapped up in that mortal body there, where there's sin and everything else, has created this body. But down in there, some **work of God alone in regeneration has come down through there by the shedding of His own Blood.....**

DEMONOLOGY.PHYSICAL.REALM_ CONNERSVILLE.IN DE 21-40
MONDAY_ 53-0608A

40 Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick? **Because that your body is not yet redeemed. Your body is not redeemed. No matter how much, how good you are, and how saintly and how holy, how much Holy Spirit, that's only your soul. And your soul is not completed yet.** It's just got the blessing, the promise of God, which is the earnest of our salvation. But now, if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.

THE.GOD.OF.THIS.EVIL.AGE_ JEFF.IN V-4 N-9 SUNDAY_ 65-0801M

189.....Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, **if they live very long, for their body is still under sin, the curse.** But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and **then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord.....**

EXODUS 4:21

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

EXODUS 4:22

22 And thou shalt say unto Pharaoh, Thus saith the LORD, **Israel is my son, even my firstborn:**

EXODUS 4:23

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

HOSEA 11:1

1 ¶ When Israel was a child, then I loved him, and called my son out of Egypt.

I JOHN 3:1

1 ¶ Behold, **what manner of love** the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

EXODUS 4:23

23 And I say unto thee, Let my son go, **that he may serve me:** and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

EXODUS 11:4

4 ¶ And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

EXODUS 11:5

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

EXODUS 11:6

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

EXODUS 12:12

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and

beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

EXODUS 12:13

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

EXODUS 12:29

29 ¶ And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

EXODUS 12:30

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

EXODUS 13:11

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

EXODUS 13:12

12 That thou shalt set apart unto the LORD all that **openeth the matrix**, and every firstling that cometh of a beast which thou hast; **the males shall be the LORD'S.**

EXODUS 13:13

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

EXODUS 13:14

14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

EXODUS 13:15

15 And it came to pass, when Pharaoh would hardly let us go, **that the LORD slew all the firstborn in the land of Egypt**, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; **but all the firstborn of my children I redeem.**

JOHN 1:1

1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 All things were made by him; and without him was not anything made that was made.

JOHN 8:42

42 Jesus said unto them, If God were your Father, ye would love me: for I ***PROCEEDED** forth and came from God; neither came I of myself, but he sent me.

PROCEEDED: GREEK LEXICON -- STRONG'S NUMBER 1831
exerchomai {ex-er'-khom-ahee} ejxevrcomai go out, go forth, come out, the place out of which one goes, to come forth from physically, arise from, to be born of

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

JOHN 17:24

24 ¶ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

QUESTIONS.AND.ANSWERS.ON.GENESIS _ JEFF.IN COD
WEDNESDAY_ 53-0729 15-28.....Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--
the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low-- a little Light moving. He... That was the Word of God. Now, God gave **Himself birth to this Son** which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world."

WHO.IS.GOD_ CLEVELAND.OH TUESDAY_ 50-0815 E-16.....Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. **And that was the Logos that went out of God in the beginning.** That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. **And then out of God came the Logos, a part of God that went out of God.**

THE.CRUELTY.OF.SIN.AND.THE.PENALTY.
THAT.IT.COST.TO.RID.SIN.FROM.OUR.LI VES_ JEFF.IN V-25 N-4
FRIDAY_ 53- 0403
38.....Let's all of us take a little trip tonight, on a little ship, and let's... a little spaceship, or airship. Let's go back a hundred million years before there was a world, before there even was a star or anything, and there you can see nothing but space. And all that space was God. In the beginning was God. And now, we'll watch coming into existence a little white Light. We'll call it, like,

a Halo. **And that was the Son of God, the Logos that went out of God in the beginning.**

LIFE_ JEFF.IN SUNDAY_ 57-0602 E-22.....out of **the existence of the Father went the Logos which was the Son, which was the theophany**, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.

HEBREWS.CHAPTER.ONE_ JEFF.IN HEB WEDNESDAY_ 57-0821 129.....The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; **this great Spirit began to form, in the creation**, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.

336-2 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9multitudes of people get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God." Now we know for a surety that Jesus is God, very God. He is the Creator.