

**THE CHURCH 156**  
**KENOSIS 33**

**RECONCILIATION THROUGH**

**HEBREWS 12:22**

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

**HEBREWS 12:23**

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

**HEBREWS 12:24**

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

**[STOP]**

THE.TOKEN\_ SHREVEPORT.LA V-17 N-6 THURSDAY\_ 63-1128E

166 Paul tells us, talking about speaking of blood, Paul tells us that the blood speaks. You believe the blood speaks? In Genesis 4:1, or 4:10, God told Cain, He said, "Where is your brother?" He said, "His blood, his--his voice... The blood of his, the voice of his blood calls out against you."

167 Now we also find in Hebrews, the 12th chapter and 24th verse, that the New Testament, the Blood speaks better things. The Blood is speaking. **Then the Blood has got a Voice. And the Voice of the Blood is the Word.** Hallelujah. That's what makes it whether it's right or wrong. The--the Word is identified by the Voice of the Blood. **The Voice of the Blood is the Holy Ghost.** That brings Life. It is Life, and It brings Life to the Word and quickens It. Amen, amen, amen.

THE.TOKEN\_ SHREVEPORT.LA V-17 N-6 THURSDAY\_ 63-1128E

168 Sure, the Blood speaks, It speaks a better thing. The Old Testament, the blood spoke of guilt. **In the New Testament, It speaks of redemption.** In the Old Testament, it spoke of death and sorrow. In the New Testament, It speaks of resurrection and Life. It speaks of healing. It speaks of joy. It speaks of Power. It speaks of Life. It speaks of Heaven. And that same Blood that was shed upon the ground, that called out after his dead brother, or called out after his brother that had killed him. The Blood of Jesus Christ covers all of our sins, and speaks peace and resurrection, and Power and Life, and healing. And all the redemptive blessings that the Blood was shed for, **It speaks for us.** Certainly, the Blood speaks. Oh, my!

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

81-4 {90} As when a person is struck with disease, aches, and pain, one time they wasn't that way; **but they're groaning.** Why? They're not right; there's something wrong, and they're groaning, **and trying to get back to where they was when they had health.** And when nature and people, as the Bible said, are groaning, it shows there's something that they're not in their **ought-to-be condition.** They have fallen from somewhere.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFF.IN SUNDAY\_ 63-0317E

81-5 {91} Now, we don't need anybody to interpret that for us. See? For of course, **we know it was Eternal Life they had fallen from,** and they lost their claims on Eternal Life by the fall of Adam and Eve, **who fell from Eternal Life to death in the garden of Eden and brought all nature under them to death.**

A tree never died before Adam. A animal wouldn't die before Adam. And there's only one thing that cannot die, and that's God because He's Eternal.....

## **II CORINTHIANS 5:1**

1 ¶ For we know that if our **earthly house** of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

### **II CORINTHIANS 5:2**

2 For in this we groan, earnestly desiring to be clothed upon with our **house which is from heaven:**

### **II CORINTHIANS 5:3**

3 If so be that being clothed we shall not be found naked.

### **II CORINTHIANS 5:4**

4 For we that are in this tabernacle do **groan**, being burdened: not for that we would be unclothed, but clothed upon, **that \*MORTALITY might be \*SWALLOWED up of life.**

**MORTALITY:** GREEK LEXICON -- STRONG'S NUMBER 2349

thnetos {thnay-tos'}

liable to death, mortal

### **SWALLOWED:**

GREEK LEXICON -- STRONG'S NUMBER 2666

katapino {kat-ap-ee'-no}

to drink down, swallow down; to devour, to swallow up, destroy

BELIEVING.GOD\_ JEFF.IN V-19 N-7 SUNDAY\_ 52-0224

90.....**This outside is sin.** Do you know that? **Do you know your body's sin?** That's the reason you don't try to perfect that body; **it's sin.** Did you know that? It was borned in sin, shaped in iniquity, come to the world speaking lies.

BELIEVING.GOD\_ JEFF.IN V-19 N-7 SUNDAY\_ 52-0224

93 And that soul is the same way until the soul died and then was borned again of God, then that soul can't die. "The soul that sinneth shall die. But he that believeth on Me has Everlasting Life," **then there's an immortal Life living in that body.** **Now, that's like a string coming from heaven, like a core**

**on the inside of a man. Now, that's the part that's godly; It operates this body.**

**But before this body can ever become perfected, the Spirit will bring it in submission to God to make you... It'll war all the time, a constant.** Paul said. We'll never get more than he. See? Paul said, "When I would do good, then evil is near me. See?" **And there's a constant war, the flesh against the Spirit.....**

HE.SWORE.BY.HIMSELF\_ JEFF.IN V-26 N-11 SUNDAY\_ 54-1212

146.....**Deity Itself lives in every believer.** Every man that's borned of the Spirit of God is a part of God.

**No wonder he believes in the supernatural.** No wonder he can believe in anything. Why is it? **In him is a portion of God, wrapped up in that mortal body there, where there's sin and everything else,** has created this body. But down in there, some **work of God alone in regeneration has come down through there by the shedding of His own Blood.....**

DEMONOLOGY.PHYSICAL.REALM\_ CONNERSVILLE.IN DE 21-40 MONDAY\_ 53-0608A

40 Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick?

**Because that your body is not yet redeemed. Your body is not redeemed. No matter how much, how good you are, and how saintly and how holy, how much Holy Spirit, that's only your soul. And your soul is not completed yet.**

It's just got the blessing, the promise of God, which is the earnest of our salvation. But now, if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.

THE.GREAT.COMMISSION\_ EDMONTON.AB SUNDAY\_ 57-0804A

E-25.....**When you're sick in your physical body, until this body has been redeemed, it's subject to sickness again.**

Exactly right. Now... But it's got to die. It's got to perish. So did the soul have to perish, the thoughts. The soul is the nature of

the spirit. And those thoughts and so forth in you had to perish, **before the new man could be borned into you to make you a new creature in Christ.....**

CONDEMNATION.BY.REPRESENTATION\_ JEFF.IN V-2 N-13  
SUNDAY\_ 60-1113

36-15.....I trust that every one of them are Your children, borned of the Spirit, washed in the Blood, filled with the Holy Ghost, ready for the coming. And Satan can't get to them that way, to make them sin. **He can't get to them to make them doubt Your Word is wrong.** And they go ahead and follow It just as, to the letter. **But then he tries to come along and afflict their body, because he knows that their body's still sin, but their soul is saved.** Their body's got to go back to the dust, but their soul goes to God. **So he tries to afflict that part, what he can.** But I'm so glad that You included salvation for that body too. **This is--this is the earnest of our resurrection, the healing of our bodies;**

QUESTIONS.AND.ANSWERS.3\_ JEFF.IN COD SUNDAY\_ 64-0830M

1113-Q-362.....And we cannot receive the promised Son that's promised us today in these bodies that we live in; **these bodies are sin.**

THE.GOD.OF.THIS.EVIL.AGE\_ JEFF.IN V-4 N-9 SUNDAY\_ 65-0801M

189.....Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, **if they live very long, for their body is still under sin, the curse.** But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and **then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord.....**

**GALATIANS 4:22**

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

**GALATIANS 4:23**

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

**GALATIANS 4:24**

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

**GALATIANS 4:25**

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

**GALATIANS 4:26**

26 But Jerusalem which is above is free, which is the mother of us all.

**GALATIANS 4:28**

28 Now we, brethren, as Isaac was, are the children of promise.

**GALATIANS 4:29**

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

**GALATIANS 4:30**

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

**GALATIANS 4:31**

31 So then, brethren, we are not children of the bondwoman, but of the free.

**The Old Covenant      The New Covenant**

**Law**

**Grace**

**Hagar the slave**

**Sarah the free woman**

**Ishmael, conceived      after the flesh**

**Isaac, conceived      miraculously**

**Earthly Jerusalem in bondage**

**Heavenly Jerusalem, which is free**

**He was born by God's power. In fact, God deliberately waited twenty-five years**

**before He granted Abraham and Sarah their son. Isaac was "born after the Spirit", and,**

**of course, the Christian is "born of the Spirit". Isaac came into the world through**

**Abraham (who represents faith, and Sarah (who represents grace); so that he was**

**born "by grace .. through faith" as is every true Christian (Eph 2:8-9).**

**He brought joy. His name means "laughter," and certainly he brought joy to his**

**parents. Salvation is an experience of joy, not only to the believer himself, but also to those around him.**

**He grew and was weaned. Salvation is the beginning, not the ending. After we are born, we must grow Along with maturity comes**

**weaning we must lay aside "childish things". How easy it is for us to hold the "toys" of our earlier Christian days and fail**

**to lay hold of the "tools" of the mature believer. The child does not enjoy being weaned, but he can never become a man until it happens.**

**He was persecuted. Ishmael (the flesh) caused problems for Isaac, just as our old nature causes problems for us.**

### **EXODUS 4:21**

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before



Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

**EXODUS 4:22**

22 And thou shalt say unto Pharaoh, Thus saith the LORD, **Israel is my son, even my firstborn:**

**ISRAEL IS MY SON,**

**God thus refutes, by anticipation, the only pretext by which Pharaoh could justify his**

**refusal to let the people go. For Jacob had spontaneously submitted himself and all his**

**family to his government; he had then free power to retain the people, which, by the**

**common law of nations, was subject to the dominion of Egypt.**

**This phrase is expressive of God's peculiar regard and favour to the people of Israel;**

**whom he had chosen and adopted, as it were, to share the first and greatest**

**privileges of his children, and to be the recipients of his best blessings to mankind.**

**Pharaoh would have understood this fully, for he himself was called son of Ra, or**

**beloved of his god. God was telling him that He loved Israel as he himself**

**loved his firstborn.**

### **EXODUS 4:23**

23 And I say unto thee, **Let my son go**, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

**Each Egyptian monarch of this period was accustomed to style himself,**

**"SON OF THE SUN,"** and to claim and expect the constant favour and protection of his

**divine parent. It was also quite within the range of Egyptian ideas that God should**

**declare himself by word of mouth to his special favorites,**

**and give directions as to their actions.**

**HOSEA 11:1**

1 ¶ When Israel was a child, then I loved him, and called my son out of Egypt.

***The condescension of God in the establishing of this relationship.***

**A nation of slaves; in the eyes of the Egyptians little better than a nation of**

**lepers; yet Jehovah says of them, "Israel is my son, my firstborn."**

**GOD WASN'T TAKING PHAROAH'S PROPERTY BUT HIS OWN SON. HE FIRST**

**HAD TO ELEVATE ISRAEL BEFORE HE COULD TAKE HIM OUT**

**REMINDS ME OF THIS SCRIPTURE**

**I JOHN 3:1**

1 ¶ Behold, **what manner of love** the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

***The privileges implied in it. Reflect how Israel was led, fed, guided, trained,***

**chastened, delivered from enemies, and conducted to a bountiful inheritance. These**

**privileges have all their counterparts in the experience of the**

**"children of God by faith in Christ Jesus".**

**EXODUS 4:23**

23 And I say unto thee, Let my son go, **that he may serve me:** and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

**LET MY SON GO, THAT HE MAY SERVE ME.**

***The Divine intention in the moral freedom of man:***

**GOD HAS A DEFINITE PURPOSE IN THE MORAL FREEDOM OF MEN.**

**His great aim is to bring men from the tyranny of passion, pride, covetousness and**

**self, into the freedom of a tranquil, humble, and self denying service. Hence the Divine**

**preparation that is given to the varied agencies that are to achieve this freedom.**

**We should serve Him in our business.**

**We should serve Him in our social life.**

**We should serve Him with all our energies.**

**WHY SHOULD WE SERVE HIM?**

**Because we are His sons.**

**Because of the freedom He has wrought for us.**

**By my choice and adoption. They are most dear to me, and reserved by me out of all**

**nations to be my peculiar people; and therefore I will no longer suffer you to**

**invade my right, nor them to live in the neglect of my service.**

**FIRSTBORN SMITTEN IN EGYPT**

**EXODUS 11:4**

4 ¶ And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

**EXODUS 11:5**

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

### **EXODUS 11:6**

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

### **CH 12:12**

### **EXODUS 12:12**

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

### **EXODUS 12:13**

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

### **VERSE 29**

### **EXODUS 12:29**

29 ¶ And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of



Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

### **EXODUS 12:30**

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

### **EXODUS 13:11**

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

### **EXODUS 13:12**

12 That thou shalt set apart unto the LORD all that **openeth the matrix**, and every firstling that cometh of a beast which thou hast; **the males shall be the LORD'S.**

### **EXODUS 13:13**

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

### **EXODUS 13:14**

14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

### **EXODUS 13:15**

15 And it came to pass, when Pharaoh would hardly let us go, **that the LORD slew all the firstborn in the land of Egypt**, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; **but all the firstborn of my children I redeem.**