

THE CHURCH 157
KENOSIS 34

RECONCILIATION THROUGH

HEBREWS 12:22

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

HEBREWS 12:23

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

HEBREWS 12:24

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

[STOP]

GALATIANS 4:22

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

GALATIANS 4:23

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

GALATIANS 4:24

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

GALATIANS 4:25

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

GALATIANS 4:26

26 But Jerusalem which is above is free, which is the mother of us all.

GALATIANS 4:28

28 Now we, brethren, as Isaac was, are the children of promise.

GALATIANS 4:29

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

GALATIANS 4:30

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

GALATIANS 4:31

31 So then, brethren, we are not children of the bondwoman, but of the free.

The Old Covenant The New Covenant

Law

Grace

Hagar the slave

Sarah the free woman

Ishmael, conceived after the flesh

Isaac, conceived miraculously

Earthly Jerusalem in bondage

Heavenly Jerusalem, which is free

EXODUS 4:21

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

EXODUS 4:22

22 And thou shalt say unto Pharaoh, Thus saith the LORD, **Israel is my son, even my firstborn:**

EXODUS 4:23

23 And I say unto thee, **Let my son go**, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

HOSEA 11:1

1 ¶ When Israel was a child, then I loved him, and called my son out of Egypt.

I JOHN 3:1

1 ¶ Behold, **what manner of love** the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

EXODUS 4:23

23 And I say unto thee, Let my son go, **that he may serve me:** and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

EXODUS 11:4

4 ¶ And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

EXODUS 11:5

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

EXODUS 11:6

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

EXODUS 12:12

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

EXODUS 12:13

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

EXODUS 12:29

29 ¶ And it came to pass, that at midnight the LORD smote all the **firstborn** in the land of Egypt, from the **firstborn** of Pharaoh that sat on his throne unto the **firstborn** of the captive that was in the dungeon; and all the **firstborn** of cattle.

EXODUS 12:30

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

EXODUS 13:11

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

EXODUS 13:12

12 That thou shalt set apart unto the LORD all that **openeth the matrix**, and every firstling that cometh of a beast which thou hast; **the males shall be the LORD'S.**

EXODUS 13:13

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

EXODUS 13:14

14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

EXODUS 13:15

15 And it came to pass, when Pharaoh would hardly let us go, **that the LORD slew all the firstborn in the land of Egypt**, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; **but all the firstborn of my children I redeem.**

JOHN 1:1

1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 All things were made by him; and without him was not anything made that was made.

JOHN 8:42

42 Jesus said unto them, If God were your Father, ye would love me: for I ***PROCEEDED** forth and came from God; neither came I of myself, but he sent me.

PROCEEDED: GREEK LEXICON -- STRONG'S NUMBER 1831
exerchomai {ex-er'-khom-ahee} ejxevrcomai go out, go forth, come out, the place out of which one goes, to come forth from physically, arise from, to be born of

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

JOHN 17:24

24 ¶ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

QUESTIONS.AND.ANSWERS.ON.GENESIS _ JEFF.IN COD
WEDNESDAY_ 53-0729 15-28.....Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--
the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low-- a little Light moving. He... That was the Word of God. Now, God gave **Himself birth to this Son** which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world.".....

WHO.IS.GOD_ CLEVELAND.OH TUESDAY_ 50-0815 E-16.....Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. **And that was**

the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. **And then out of God came the Logos, a part of God that went out of God.**

THE.CRUELTY.OF.SIN.AND.THE.PENALTY.

THAT.IT.COST.TO.RID.SIN.FROM.OUR.LIVES_ JEFF.IN V-25 N-4
FRIDAY_ 53- 0403

38.....Let's all of us take a little trip tonight, on a little ship, and let's... a little spaceship, or airship. Let's go back a hundred million years before there was a world, before there even was a star or anything, and there you can see nothing but space. And all that space was God. In the beginning was God. And now, we'll watch coming into existence a little white Light. We'll call it, like, a Halo. **And that was the Son of God, the Logos that went out of God in the beginning.**

LIFE_ JEFF.IN SUNDAY_ 57-0602 E-22.....out of **the existence of the Father went the Logos which was the Son, which was the theophany**, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, **which was God made into Word.**

HEBREWS.CHAPTER.ONE_ JEFF.IN WEDNESDAY_ 57-0821

129.....The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; **this great Spirit began to form, in the creation**, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.

336-2 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

.....multitudes of people get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it

contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God." Now we know for a surety that Jesus is God, very God. He is the Creator.

MATTHEW 1:25

25 And knew her not till she had brought forth **her firstborn son**: and he called his name JESUS.

LUKE 2:7

7 And she brought forth **her firstborn son**, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be **the firstborn among many brethren**.

COLOSSIANS 1:15

15 Who is the image of the invisible God, **the firstborn of every creature**:

COLOSSIANS 1:18

18 And he is the head of the body, the church: who is the beginning, **the firstborn from the dead**; that in all things he might have the preeminence.

NUMBERS 8:17

17 For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

SOULS.THAT.ARE.IN.PRISON.NOW_ JEFF.IN V-2 N-22 SUNDAY_ 63-1110M

159 All that had been redeemed in the Book, He come forth for redemption. All that was to be redeemed was in the Book,

predestinated before the foundation of the world. **He come to redeem It. All He had redeemed was written therein.**

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

116.....**Show plainly, the predestinated is the only one that's considered in redemption.** Did you get it? Let me say that again. The predestinated is the only one that's considered in redemption. People might be making like, think they are, **but the real redemption is those that are predestinated.** Because, the very word redeem means "to bring back." Is that right? The redeem is something... To redeem anything, is, "bring it back to its original place." Hallelujah! **So it's only the predestinated will be brought back, because the others didn't come from There. See, "bring back!"**

MATTHEW 1:20

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

MATTHEW 1:21

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save **HIS people** from their sins.

ROMANS 8:29

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

HEBREWS 2:10

10 ¶ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

QUESTIONS.AND.ANSWERS.1_ JEFF.IN COD SUNDAY_ 64-0823M
22 952-Q- 247.....Please explain fully about the Gentiles that don't go in the rapture. I thought you said that the Gentiles that were left went through the tribulation and gave their lives for a testimony of Jesus.....the Gentile church will go through the tribulation period (See?), but not for their... See, **the Bride is the elected; they go through nothing but the rapture. They're just changed and taken out of the world.....**

QUESTIONS.AND.ANSWERS.1_ JEFF.IN COD SUNDAY_ 64-0823M
953-151 Now, and then at that time... See, the Gentile Bride is in heaven, and the sleeping virgin, the Gentile virgin, is not to be saved during that time; she's already been saved, **but has been rejected in the Bride**. And she only goes through the tribulation period for the time of purification, **because she has rejected Christ, the Word, for her purification**. Then she has to suffer for her deeds, but the Bride who has become the Word, a complete atonement was made of Christ, 'cause He is the Word. That body was rended, and when that body was rended, **the Bride was in that body, because It's all the Word**. Amen. You see it?

QUESTIONS.AND.ANSWERS.1_ JEFF.IN COD SUNDAY_ 64-0823M
953-152 When Jesus suffered in that body, He suffered... 'Cause a man and a woman are one person. Eve was taken out of Adam, and the Church... What happened? God opened up the side of--of Adam and took out of there a helpmate, the bride. **And God**

**opened up the side of Jesus at Calvary and took out the
Bride. See?.....**