THE CHURCH 159 RECONCILIATION THROUGH KENOSIS 36

ROMANS 6:12

12 Let not sin therefore <u>reign</u> in your mortal body, that <u>ye</u> should obey it in the lusts thereof.

ROMANS 6:13

13 Neither yield <u>ye</u> your members as instruments of unrighteousness unto sin: but yield yourselves unto God, **as those that are alive from the dead**, and your members as instruments of righteousness unto God.

ROMANS 6:14

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

[STOP]

GALATIANS 5:16

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

GALATIANS 5:17

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

GALATIANS 4:22

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

GALATIANS 4:23

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

GALATIANS 4:28

28 Now we, brethren, as Isaac was, are the children of promise.

GALATIANS 4:29

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

GALATIANS 4:31

31 So then, brethren, we are not children of the bondwoman, but of the free.

ROMANS 4:17

17 ¶ (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, **who quickeneth the dead**, and calleth those things which be not as though they were.

ROMANS 4:18

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

ROMANS 4:19

19 And being not weak in faith, he **considered not** his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

ROMANS 4:20

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

ROMANS 4:21

21 And being fully persuaded that, what he had promised, he was able also to perform.

GENESIS 16:7

7 ¶ And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

GENESIS 16:8

8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

GENESIS 16:9

9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

GENESIS 16:10

10 ¶ And the angel of the LORD said unto her, I will multiply **thy seed** exceedingly, that it shall not be numbered for multitude.

GENESIS 16:11

11 And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

GENESIS 16:12

12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

GENESIS 16:12

12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

THEN.JESUS.CAME_ JEFF.IN SUNDAY_ 57-0407E E-55......We see Ishmael and Isaac yonder at the gate at each other's throat just as You said......

GENESIS 16:12

12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

JOB 11:12

12 For vain man would be wise, though man be born like a wild ass's colt.

GENESIS 37:28

28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

PSALM 83:4

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

PSALM 83:5

5 For they have consulted together with one consent: they are confederate against thee:

PSALM 83:6

6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

PSALM 83:7

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

PSALM 83:8

8 Assur also is joined with them: they have holpen the children of Lot. Selah.

THE.SECOND.COMING.OF.THE.LORD_ JEFF.IN V-9 N-2 WEDNESDAY_ 57-0417

43 Now, notice, then just before that, He prophesied here, and said, "The walls of Jerusalem will be trod down by the Gentiles until the Gentile dispensation would be finished." The Mohammedans have took it over. We realize that. And I want you

to look at the crisis tonight, how Ishmael and Isaac are still at each other's neck right at Jerusalem where it's predicted they would be. And a few years ago there was hardly any Jews at all in Jerusalem.

THE.SECOND.COMING.OF.THE.LORD_ JEFF.IN V-9 N-2 WEDNESDAY_ 57-0417

44......And have you been noticing the paper, **that we, the United States, are taking sides with the Arabs?** Oh, brother, the handwriting's on the wall. God said, "Whoever blesses Israel will be blessed, who curses Israel shall be cursed."

THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LA.CA V-18 N-5 THURSDAY_ 65-0429B

- Now, Ishmael could not be heir with Isaac, because one was slightly doubted, just slightly doubted. It was a child, it was still the seed of Abraham, **but not God's perfect way for it; Ishmael.** Now I could spend much time here, but I'm hoping the Holy Spirit will convey this to you in the real way that it should be. Now if they...
- If Ishmael and Isaac could not be heir together because the original plan of God was substituted into a--a permissive plan of God, a permissive way that God did bless, **neither can the spiritual Church today be heir with the denominational.** The denominationals, God blessed them, like He did Ishmael, **but the Spiritual will not be heir with the others**. That's right. There will be, coming out of the church denomination (church so-called, church natural), **will come a Bride of Christ, the Elected.**

THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LA.CA V-18 N-5 THURSDAY 65-0429B

The natural seed therefore was only a carrier, **through Ishmael first**, Isaac second, then on down to the Seed. Just like the stalk, tassel, and shuck, of the corn. Now, here, the three stages of the seed shows us the true picture that I want you to notice with me this morning. We are seeing here.

82-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

I think we ought to stop here and deal with the thought that God's people have always been and always will be persecuted. You know that Genesis is the book of beginnings, and what you find started there will carry right on through the Revelation and never change. There we see that Cain persecuted and killed Abel because the latter pleased God. Then we see a perfect picture in Abraham's son of the flesh, Ishmael, who teased and fought the son of promise, Isaac. And there was Esau, who hated Jacob and would have killed him, had not God intervened. In the New Testament we find Judas betraying Jesus, while the religious orders of the first century attempted to destroy the early believers. The children of this world, controlled by the devil, hate the children of God who are controlled by the Spirit.

GENESIS 16:12

12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

EXODUS 4:21

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

EXODUS 4:22

22 And thou shalt say unto Pharaoh, Thus saith the LORD, **Israel is my son, even my firstborn:**

EXODUS 4:23

23 And I say unto thee, **Let my son go**, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

HOSEA 11:1

1 ¶ When Israel was a child, then I loved him, and called my son out of Egypt.

I JOHN 3:1

1 ¶ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

EXODUS 4:23

23 And I say unto thee, Let my son go, **that he may serve me:** and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

EXODUS 11:4

4 ¶ And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

EXODUS 11:5

5 And all the <u>firstborn</u> in the land of Egypt shall die, from the <u>firstborn</u> of Pharaoh that sitteth upon his throne, even unto the <u>firstborn</u> of the maidservant that is behind the mill; and all the **firstborn** of beasts.

EXODUS 11:6

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

EXODUS 12:12

12 For I will pass through the land of Egypt this night, and will smite **all the firstborn** in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

EXODUS 12:13

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

EXODUS 12:29

29 ¶ And it came to pass, that at midnight the LORD smote all the **firstborn** in the land of Egypt, from the **firstborn** of Pharaoh that sat on his throne unto the **firstborn** of the captive that was in the dungeon; and all the **firstborn** of cattle.

EXODUS 12:30

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

EXODUS 13:11

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

EXODUS 13:12

12 That thou shalt set apart unto the LORD all that **openeth the matrix**, and every firstling that cometh of a beast which thou hast; **the males shall be the LORD'S.**

EXODUS 13:13

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children **shalt thou redeem.**

EXODUS 13:14

14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

EXODUS 13:15

15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of **Egypt**, both the firstborn of man, and the firstborn of beast:

therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.