THE CHURCH 160 RECONCILIATION THROUGH KENOSIS 37

ROMANS 6:12

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

ROMANS 6:13

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

ROMANS 6:14

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

GALATIANS 4:22

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

GALATIANS 4:23

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

GALATIANS 4:24

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

GALATIANS 4:28

Now we, brethren, as Isaac was, are the children of promise.

GALATIANS 4:29

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

GALATIANS 4:30

Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

GALATIANS 4:31

31 So then, brethren, we are not children of the bondwoman, but of the free.

GENESIS 16:1

1 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

GENESIS 16:2

2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

GENESIS 16:2

2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may *OBTAIN children by her. And Abram hearkened to the voice of Sarai.

OBTAIN: HEBREW LEXICON -- STRONG'S NUMBER 1129 banah {baw-naw'} to build, establish, cause to continue build a house (ie, establish a family)

GENESIS 16:3

3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

GENESIS 16:4

And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

GENESIS 16:5

5 And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

GENESIS 16:6

6 But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

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HEBREWS. CHAPTER. SIX. 3_ JEFF. IN HEB SUNDAY_ 57-0915M

543......Abraham had many children. He had one before he had Isaac, which was showing the slipping up of the unbelief of Sarah who wanted Hannah to bring the child,

thinking that she was too old, and God to bypass and make some other way from the way that He had promised to do it.

544 But God keeps His promise. No matter how unreasonable it may seem, God is obligated to His promise. And Sarah thought that maybe she could have Hannah. . .

or Hagar, rather, her maid, to give birth to a baby through Abraham, and she would take it. And that became Ishmael, which was a thorn in the flesh, from then until now. Still a thorn in the flesh, for out of there come the Arabs, and they've always been that way.

GENESIS 21:8

8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

GENESIS 21:9

9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, MOCKING.

MOCKING is the Hebrew word: metzahek, מצחק, has the same root as Itzhak : יצחק .

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-2 SUNDAY_ 62-0318

74-2 But every man, no matter whether he's a pope, priest, bishop, whatever he is, he dies because he's a--he's a hybrid. That's exactly. He was born between Satan and Eve. They may call it whatever you want to, it was Satan and Eve. The original Word had nothing to do with it. The original Word was Life. He'd hybrid It and it brought death.

THE. SEED. SHALL. NOT. BE. HEIR. WITH. THE. SHUCK_ LA. CA V-18 N-5 THURSDAY 65-0429B

Now, Ishmael could not be heir with Isaac, because one was slightly doubted, just slightly doubted.

It was a child, it was still the seed of Abraham, but not God's perfect way for it; Ishmael. Now I could spend much time here, but I'm hoping the Holy Spirit will convey this to you in the real way that it should be. Now if they.

If Ishmael and Isaac could not be heir together because the original plan of God was substituted into a--a permissive plan of God, a permissive way that God did bless, neither can the spiritual Church today be heir with the denominational.

The denominationals, God blessed them, like He did Ishmael, but the Spiritual will not be heir with the others. That's right. There will be, coming out of the church denomination (church so-called, church natural), will come a Bride of Christ, the Elected.

THE. SEED. SHALL. NOT. BE. HEIR. WITH. THE. SHUCK_ LA. CA V-18 N-5 THURSDAY_ 65-0429B

The natural seed therefore was only a carrier, through Ishmael first, Isaac second, then on down to the Seed. Just like the stalk, tassel, and shuck, of the corn.

Now, here, the three stages of the seed shows us the true picture that I want you to notice with me this morning. We are seeing here.

82-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3 I think we ought to stop here and deal with the thought that God's people have always been and always will be persecuted. You know that Genesis is the book of beginnings, and what you find started there will carry right on through the Revelation and never change.

There we see that Cain persecuted and killed Abel because the latter pleased God. Then we see a perfect picture in Abraham's son of the flesh, Ishmael, who teased and fought the son of promise, Isaac.

And there was Esau, who hated Jacob and would have killed him, had not God intervened. In the New Testament we find Judas betraying Jesus, while the religious orders of the first century attempted to destroy the early believers.

The children of this world, controlled by the devil, hate the children of God who are controlled by the Spirit.

GENESIS 16:12

12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

EXODUS 4:21

And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

EXODUS 4:22

22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

EXODUS 4:23

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

HOSEA 11:1

1 When Israel was a child, then I loved him, and called my son out of Egypt.

I JOHN 3:1

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

EXODUS 4:23

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

EXODUS 11:4

And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

EXODUS 11:5

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

EXODUS 11:6

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

EXODUS 12:12

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

EXODUS 12:13

And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

EXODUS 12:29

And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

EXODUS 12:30

And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

EXODUS 13:11

And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

EXODUS 13:12

12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S.

EXODUS 13:13

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

EXODUS 13:14

And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

EXODUS 13:15

15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.