

ROMANS 6:12

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

ROMANS 6:13

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

ROMANS 6:14

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

GALATIANS 4:22

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

GALATIANS 4:23

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

GENESIS 21:9

9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, MOCKING.

GENESIS 17:15

15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

GENESIS 17:16

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; KINGS of people shall be of her.

GENESIS 17:17

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

GENESIS 17:18

18 And Abraham said unto God, O that Ishmael might live before thee!

GENESIS 17:18

18 And Abraham said unto God, O that Ishmael might live before thee!

GENESIS 17:19

19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

GENESIS 17:20

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

GENESIS 17:21

21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

GENESIS 17:22

22 And he left off talking with him, and God went up from Abraham.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3
N-2 SUNDAY_ 62-0318

74-2 But every man, no matter whether he's a pope, priest, bishop, whatever he is, he dies because he's a--he's a hybrid. That's exactly. He was born between Satan and Eve.

They may call it whatever you want to, it was Satan and Eve. The original Word had nothing to do with it. The original Word was Life. He'd hybrid It and it brought death..... .

THE. SEED. IS. NOT. HEIR. WITH. THE. SHUCK_ JEFF. IN V-6 N-4 THURSDAY_ 65-0218

54 Here we are presented with a picture. Oh! The seed started, the seed of promise, started in a slightly doubted, doubt of the original promise.

See how it starts low, in doubt in the original promise. God promised Abraham, through Sarah, to have this child. But now watch, the first seed of Abraham by the bondswoman come by Sarah doubting that this could happen, because she was old and passed the age of bearing.

55..... And here we find the beginning of the promise of God being made manifest, through a slightly doubted, interrupted program of God.

56 That's the same way sin begin in the garden of Eden. That's how death started by sin, was when one Word of God was misconstrued or doubted. You can't doubt or misplace one Word of God, that's THUS SAITH THE LORD, 'cause Its every Word be so.

THE. SEED. SHALL. NOT. BE. HEIR. WITH. THE. SHUCK_ LA. CA V-18 N-5 THURSDAY_ 65-0429B

44 Now, Ishmael could not be heir with Isaac, because one was slightly doubted, just slightly doubted. It was a child, it was still the seed of Abraham, but not God's perfect way for it; Ishmael.

Now I could spend much time here, but I'm hoping the Holy Spirit will convey this to you in the real way that it should be. Now if they. . .

45 If Ishmael and Isaac could not be heir together because the original plan of God was substituted into a--a permissive plan of God, a permissive way that God did bless, neither can the spiritual Church today be heir with the denominational.

The denominational, God blessed them, like He did Ishmael, but the Spiritual will not be heir with the others. That's right. There will be, coming out of the church denomination (church so-called, church natural), will come a Bride of Christ, the Elected.

THE. SEED. SHALL. NOT. BE. HEIR. WITH. THE. SHUCK_ LA. CA
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56 The natural seed therefore was only a carrier, through Ishmael first, Isaac second, then on down to the Seed. Just like the stalk, tassel, and shuck, of the corn.

Now, here, the three stages of the seed shows us the true picture that I want you to notice with me this morning. We are seeing here.

82-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3
I think we ought to stop here and deal with the thought that God's people have always been and always will be persecuted. You know that Genesis is the book of beginnings, and what you find started there will carry right on through the Revelation and never change.

There we see that Cain persecuted and killed Abel because the latter pleased God. Then we see a perfect picture in Abraham's son of the flesh, Ishmael, who teased and fought the son of promise, Isaac. And there was Esau, who hated Jacob and would have killed him, had not God intervened.

In the New Testament we find Judas betraying Jesus, while the religious orders of the first century attempted to destroy the early believers. The children of this world, controlled by the devil, hate the children of God who are controlled by the Spirit.

GENESIS 16:12

12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

EXODUS 4:21

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

EXODUS 4:22

22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

EXODUS 4:23

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

HOSEA 11:1

1 When Israel was a child, then I loved him, and called my son out of Egypt.

I JOHN 3:1

1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

EXODUS 4:23

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

EXODUS 11:4

4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

EXODUS 11:5

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

EXODUS 11:6

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.