

ROMANS 8:8

8 So then they that are in the flesh cannot please God.

ROMANS 8:9

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

ROMANS 8:10

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

ROMANS 8:11

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

I CORINTHIANS 9:27

27 But I *KEEP under my body, and *BRING it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

KEEP: GREEK LEXICON -- STRONG'S NUMBER 5299

hupopiazō {hoop-o-pee-ad'-zo}

to beat black and blue, to smite so as to cause bruises and livid spots: like a boxer one buffets his body, handle it roughly, discipline by hardships; metaph. to give one intolerable annoyance (beat one out, wear one out), by entreaties

BRING: GREEK LEXICON -- STRONG'S NUMBER 1396

doulagōgeō {doo-lag-ogue-eh'-o}

to lead away into slavery, claim as one's slave, to make a slave and to treat as a slave i.e. with severity, subject to stern and rigid discipline

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

THE. GOD. OF. THIS. EVIL. AGE_ JEFF. IN V-4 N-9 SUNDAY_ 65-0801M

69..... And when the entire Word of God, in complete, was headed up in a human body called Jesus Christ, in there God made me pay for my sins, in Him there.

Then He rose me, raised me up with Him, in the resurrection. And now we are seated with Him, with power and authority over every devil.....

GALATIANS 5:24

24 And they that are Christ's have crucified the flesh with the affections and lusts.

DANIEL 7:12

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

179-3 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5

.....no man could truly believe unto eternal life and the righteousness of God apart from the measure of the faith of the Lord Jesus, Himself.

As today's church is filled with mental believers who endorse the virgin birth, the shed blood, going to church and taking communion, and are not reborn at all, even so in that third age was the same problem.

Human faith wasn't enough then and it is not enough now. It takes the very faith of the Son of God to drop into a man's heart so that he can receive the Lord of glory into the temple not made with hands.

180-1 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK
CPT. 5

This was a living faith. "I live by the faith of the Son of God." Paul did not say that he lived by faith IN the Son of God. It was the faith of the Son of God that had given him life and kept him living in Christian victory.

GALATIANS 5:24

24 And they that are Christ's have crucified the flesh with the affections and lusts.

GALATIANS 5:25

25 If we live in the Spirit, let us also walk in the Spirit.

GALATIANS 6:14

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

PHILIPPIANS 3:10

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

PHILIPPIANS 3:10

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made *CONFORMABLE unto his death;

CONFORMABLE: GREEK LEXICON -- STRONG'S NUMBER 4833
summorphoo {soom-mor-fo'-o}
to be conformed to, receive the same form as

I CORINTHIANS 15:31

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

GOD'S. PROVIDED. WAY_ WEST. PALM. BEACH. FL TUESDAY_
53-1201

E-11 And you're bound to be backsliding constantly, so it takes a constant prayer to God. Paul said, "I die daily."

And if Paul had to die daily, how much more am I going--I'm going to have to stay there dead all the time, if--if Paul had to die daily to stay right with God. And so, we'll all have to do that, just die out to ourself. And that's getting God's way.

Now, there's only two ways of anything: That's the right way and the wrong way. And them ways are your ways and God's way. And you can't be in your way and God's way at the same time. You've got to forget your own way to get in God's way.

And you got to get out of your own way to get in God's way. For as long as you're in your own way, you're out of His way. So forsake your way, forsake your thoughts, forsake everything, and just rely one thing, on THUS SAITH THE LORD. That's all. Then you know you're right.

THE. INVASION. OF. THE. UNITED. STATES_ JEFF. IN V-26 N-1
SUNDAY_ 54-0509

83..... ."He that will follow Me, let him deny himself, take up his cross, and die daily." Stay dead there on the cross. That's right. Agony. . .

CONTENDING. FOR. THE. FAITH_ GEORGETOWN. IN 56-0200
E-6..... We're tempted. All of us are tempted. All of us sin.
There's none without sin. Every day you sin. Paul said he had to
die daily. And if we say we sin--and have no sin, then the Bible
says we make God to lie. And we could not do that.

So we sin daily. And it's grace, God's grace, that saves us.
And as we confess our wrongs, God's just to forgive them. And
your--your confession, as long as it holds good, your salvation is
perfect, same is it was Divine healing. It's your personal faith in a
resurrected Lord Jesus.....

ALL. THE. DAYS. OF. OUR. LIFE_ CHICAGO. IL FRIDAY_ 59-
0612

E-30..... But we who are bond slaves to Jesus Christ, we are
slaves of joy. I'm so glad that I got shackles on me, that shackles
me away from the things of the world, that I could become a
slave to Jesus Christ, to serve Him in love.

And you, my brethren and sisters, who are like precious faith,
who's been borned of the Holy Ghost, that's had the Blood of
Jesus Christ to sanctify and cleanse you from all the filth of the
world, that die daily to the flesh, crucify it, putting it away, and
becoming a slave to your own body to serve God, we look for a
City to come. Blessed be the Lord.

WHERE. HAS. THY. STRENGTH. GONE. SAMSON_ LA. CA
THURSDAY_ 59-0702

E-33..... . "Take me back to Calvary. Let me forsake all the things
of this world. Let me forsake all and cleave to Thee."
"He that will not forsake all and take up his cross daily. . .

It's a sacrificial walk. It's a walk that you don't pattern after the
world. Christ is your Example. Die daily and walk after Jesus.....

HOW. CAN. I. OVERCOME_ JEFF. IN V-4 N-12 SUNDAY_ 63-0825M

33..... I think that it's a time that we should never let the Spirit of revival die. We've got to keep in revival, constantly revived, every day. Paul said he had to "die daily, that Christ could live." And we must never let that revival die, within us..... .

The one being crucified was stripped naked of all his clothes, and then followed the most awful moment of all. He was laid down upon the implement of torture. His arms were stretched along the cross beams,

and at the center of the open palms the point of a huge iron nail was placed, which, by the blow of a mallet, was driven home into the wood. Then through either foot separately, or possibly through both together, as they were placed one over the other, another huge nail tore its way through the quivering flesh.

Then the "accursed tree" with its living human burden was slowly heaved up and the end firmly fixed in a hole in the ground. The feet were but a little raised above the earth. The victim was in full reach of every hand that might choose to strike.

A death by crucifixion seems to have included all that pain and death can have of the horrible and ghastly, -- dizziness, cramps, thirst, starvation, sleeplessness, traumatic fever, tetanus, publicity of shame, long continuance of torment, horror of anticipation,

mortification of untended wounds, all intensified just up to the point which they can be endured at all, but stopping just short of the point which would give the sufferer the relief of unconsciousness.

The unnatural position made every movement painful; the lacerated veins and crushed tendons throbbed with incessant anguish; the wounds, inflamed by exposure, gradually gangrened;

the arteries, especially of the head and the stomach, became swollen and oppressed with surcharged blood; and, while each variety of misery went on gradually increasing, there was added to them the intolerable pang of a burning raging thirst.

Such was the death to which Christ was doomed. The crucified was watched, according to custom, by a party of four soldiers, with their centurion, whose express office was to prevent the stealing of the body.

This was necessary from the lingering character of the death, which sometimes did not occur even for three days, and was at last the result of gradual benumbing and starvation.

But for this guard, the persons might have been taken down and recovered, as was actually done in the case of three friends of Josephus. Only one survived, in spite of the care. Fracture of the legs was especially adopted by the Jews to hasten death. John. 19:31.

In most cases the body was suffered to rot on the cross by the action of the sun and rain, or to be devoured by birds and beasts.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3
N-2 SUNDAY_ 62-0318

74-2 But every man, no matter whether he's a pope, priest, bishop, whatever he is, he dies because he's a--he's a hybrid. That's exactly. He was born between Satan and Eve.

They may call it whatever you want to, it was Satan and Eve. The original Word had nothing to do with it. The original Word was Life. He'd hybrid It and it brought death..... .

THE. SEED. IS. NOT. HEIR. WITH. THE. SHUCK_ JEFF. IN V-6 N-4 THURSDAY_ 65-0218

54 Here we are presented with a picture. Oh! The seed started, the seed of promise, started in a slightly doubted, doubt of the original promise. See how it starts low, in doubt in the original promise.

God promised Abraham, through Sarah, to have this child. But now watch, the first seed of Abraham by the bondswoman come by Sarah doubting that this could happen, because she was old and passed the age of bearing.

55..... And here we find the beginning of the promise of God being made manifest, through a slightly doubted, interrupted program of God.

56 That's the same way sin begin in the garden of Eden. That's how death started by sin, was when one Word of God was misconstrued or doubted. You can't doubt or misplace one Word of God, that's THUS SAITH THE LORD, 'cause Its every Word be so.

THE. SEED. SHALL. NOT. BE. HEIR. WITH. THE. SHUCK_ LA. CA V-18 N-5 THURSDAY_ 65-0429B

44 Now, Ishmael could not be heir with Isaac, because one was slightly doubted, just slightly doubted. It was a child, it was still the seed of Abraham, but not God's perfect way for it; Ishmael.

Now I could spend much time here, but I'm hoping the Holy Spirit will convey this to you in the real way that it should be. Now if they. . .

45 If Ishmael and Isaac could not be heir together because the original plan of God was substituted into a--a permissive plan of God, a permissive way that God did bless, neither can the spiritual Church today be heir with the denominational.

The denominational, God blessed them, like He did Ishmael, but the Spiritual will not be heir with the others. That's right. There will be, coming out of the church denomination (church so-called, church natural), will come a Bride of Christ, the Elected.

THE. SEED. SHALL. NOT. BE. HEIR. WITH. THE. SHUCK_ LA. CA
V-18 N-5 THURSDAY_ 65-0429B

56 The natural seed therefore was only a carrier, through Ishmael first, Isaac second, then on down to the Seed. Just like the stalk, tassel, and shuck, of the corn.

Now, here, the three stages of the seed shows us the true picture that I want you to notice with me this morning. We are seeing here.

82-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3
I think we ought to stop here and deal with the thought that God's people have always been and always will be persecuted. You know that Genesis is the book of beginnings, and what you find started there will carry right on through the Revelation and never change.

There we see that Cain persecuted and killed Abel because the latter pleased God. Then we see a perfect picture in Abraham's son of the flesh, Ishmael, who teased and fought the son of promise, Isaac.

And there was Esau, who hated Jacob and would have killed him, had not God intervened. In the New Testament we find Judas betraying Jesus, while the religious orders of the first century attempted to destroy the early believers. The children of this world, controlled by the devil, hate the children of God who are controlled by the Spirit.

GENESIS 16:12

12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.