# THE CHURCH 167 RECONCILIATION THROUGH KENOSIS 44

## **ISAIAH 53:10**

10 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make **his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

## **ISAIAH 53:11**

11 He shall see of **the travail of his soul**, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

### **ISAIAH 53:12**

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

# [STOP]

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# **ISAIAH 53:8**

8 He was taken from prison and from judgment: and who shall declare <u>his generation</u>? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

# **ROMANS 6:6**

6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

### **ROMANS 6:7**

7 For he that is dead is freed from sin.

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That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

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Your name of your first nature, was born, and put in a book of life. All your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life.......

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Now, you, but when you were separated from that union, by spiritual death. Your natural desire is to cut your hair. Your natural desire is to wear shorts, paint your face. Your natural desire is to be intellectual, smart man, know something better than the other. That's what Eve wanted. That's the very thing she wanted.......

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Well, you separated from your first union, by spiritual death. Now you are born again, or <u>remarried again</u>, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

- THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHP.LA V-2 N-15 THURSDAY 65-1125
- Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.
- Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. **Not the old book of your natural union, but your new, Bride**. Hallelujah! Your new life is in the Lamb's Book of Life, **your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold.** Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."
- THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHP.LA V-2 N-15 THURSDAY\_ 65-1125
- Look up the word. The word don't mean forgiven. The word means justified. It don't mean you're forgiven.
- For instance, you heard I got drunk and--and done some evil things, and everything. Then you come around, say to me. You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." Forgive me? I didn't do it, at the first place. See?
- Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet I'm not justified, because I actually done it.
- 228 But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God. Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place. The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride,

before the foundation of the world. The Bible said so. You are the predestinated Seed.

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How did you come to do this? You were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own. By your natural birth, you come after Eve, who committed adultery. That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. You was deceived into it. You had no... No, you, it ain't your fault.

230 You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.

## **EPHESIANS 4:21**

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

## **EPHESIANS 4:22**

22 That ye put off concerning the former conversation **the old man**, which is corrupt according to the deceitful lusts;

# **GALATIANS 6:15**

15 For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, **but a new creature.** 

# **EPHESIANS 4:23**

23 And be renewed in the spirit of your mind;

## **EPHESIANS 4:24**

24 And that ye put on **the new man**, which **after God** is created in righteousness and true holiness.

# **II PETER 1:3**

3 According as his <u>divine power</u> hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath **called us to glory and virtue**:

### **II PETER 1:4**

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be \*PARTAKERS of the divine \*NATURE, having escaped the corruption that is in the world through lust.

**PARTAKERS:** GREEK LEXICON -- STRONG'S NUMBER 2844 koinonos {koy-no-nos'} partner, fellowship, companion, associate, comrade, companion

**NATURE:** GREEK LEXICON -- STRONG'S NUMBER 5449 phusis {foo'-sis}

the sum of innate properties and powers by which one person differs from others, distinctive native peculiarities, natural characteristics:

EXPECTATION\_ PHOENIX.AZ SUNDAY\_ 54-0228A
E-39 Well, now, the same thing... Many things that we have that we favor of--by a family strain like that to each other. **And then in the family strain of God, if we become born of the Spirit of God, we take on the nature of God.** Which, then we are sons of God.......

THE.POSITION.OF.A.BELIEVER.IN.CHRIST\_ PHOENIX.AZ SUNDAY\_ 55-0227A

E-33 Look at it, bruised, wounded, tore, opened up His side with a Roman spear in order that by the Holy Spirit we could be baptized into His body, **partakers of His Divine nature**. You get it? Then you become a partaker, after coming into His body, **a partaker of His Divine nature: Christ's nature in you**. How can you cheat, steal, lie, backslide, proselyte, everything else with the Divine nature of Christ in you? It's impossible. Let that soak just a few minutes, 'cause it's right...?... **If you be a partaker in Christ, then you become a new creature**; old things have passed away, and all things have become new. All of our warrings, and fussings, and stewings, and arguings, and tempers, and all these things pass away. You see it?......

THE.STATURE.OF.A.PERFECT.MAN\_ JEFF.IN V-2 N-18 SUNDAY\_ 62-1014M

9-2 That's the way it is with Christ. See, we've got to be so in love with Him till when we ask for something, and He doesn't give it to us, that doesn't shake us a bit. See, see? Why? And the only way you can do that **is become partakers of His Divine nature**. Then you'll understand the reason He can't give it to you: partakers of His Divine Nature.......

THE.STATURE.OF.A.PERFECT.MAN\_ JEFF.IN V-2 N-18 SUNDAY\_ 62-1014M

13-1.....now our blood, our life, which came by living through sexual desire brought our life in the world; the Blood of Jesus Christ cleanses us, changes our nature by sending upon us the Holy Spirit; then we become into the Divine nature of God; then we become a dwelling place for God.

SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFF.IN V-2 N-22 SUNDAY 63-1110M

But, that soul that's in there, see, that soul is what God is working on, see. If He can only get that nature, that spirit, to agree with Him, then that nature dies, the nature and the love of the world dies, and the things of the world is dead. See? Because, "If you love the world, or the things of the world, the love of God is not in you." See? And a man must be born again. So, this nature has to die, and the nature of God comes and lives in you. And God is the only thing there is that never did begin or never can end.

SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFF.IN V-2 N-22 SUNDAY 63-1110M

45 **So, therefore, He has partnershipped, you see**, and taken this man, earthly, and this Eternal Spirit, and put it together. Because, God reflected Himself back in that, **that He become a Man when He become Christ Jesus, and He was God**, see. God was in Christ; that, see, lived in Him, reconciling the world to Himself. And, through that perfect Man, each one of

us imperfect that believe in God and has accepted That, becomes the perfection of Him.

#### **ROMANS 13:13**

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

## **ROMANS 13:14**

14 But \*PUT ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

PUT: GREEK LEXICON -- STRONG'S NUMBER 1746
enduo {en-doo'-o}
clothed with, arrayed in, to sink into (clothing), put on, clothe
one's self

#### **JOB 29:14**

14 I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

# **ISAIAH 61:3**

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

## **ISAIAH 61:10**

10 ¶ I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

# **II CORINTHIANS 5:2**

2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

### **II CORINTHIANS 5:3**

3 If so be that being clothed we shall not be found naked.

### **GALATIANS 4:19**

19 ¶ My little children, of whom I travail in birth again until **Christ be formed in you**,

## **COLOSSIANS 1:27**

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; **which is Christ in you, the hope of glory:** 

#### **EPHESIANS 2:10**

10 For we are his workmanship, **created in Christ Jesus unto good works**, which God hath before ordained that we should walk in them.

#### **EPHESIANS 4:24**

24 And that ye put on **the new man**, which **after God** is created in righteousness and true holiness.

# **COLOSSIANS 3:9**

9 Lie not one to another, seeing that ye have put off **the old man with his deeds**;

# **COLOSSIANS 3:10**

10 And have put on **the new man**, which is renewed in knowledge **after the image of him that created him:** 

# **COLOSSIANS 3:10**

10 And have put on the new man, which is renewed in knowledge after the \*IMAGE of him that created him:

**IMAGE:** GREEK LEXICON -- STRONG'S NUMBER 1504 eikon {i-kone'}

an image of the things (the heavenly things); used of the moral likeness of renewed men to God; the image of the Son of God, into which true Christians are transformed,

the image of one; one in whom the likeness of any one is seen;

When a Gentile slave escaped from a Jewish owner and converted to Judaism by baptism, in Jewish legal theory his or her new personhood made the slave free from the former owner.

THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_ 65-0119

Al Now--now we might, I might inject just a little bit of doctrine here, that I don't... If you don't believe it, all right. That's just okay. I do believe it. I believe that--that a man, when he is born in this world, that when you're a little baby, born into the world, you could not have been here without being the foreknowledge of God, because He is infinite and He knows all things. And when that little baby is born into the world, there is something in that baby. If he is ever going to have Life, there is a little something in there, in that child then, that he comes to, sooner or later. That little seed is in him. Now if you'll take... The Scriptures plainly declare that.

THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_ 65-0119

- Now if you've got Eternal Life tonight, if we have Eternal Life, **then we always were**, because there is only one form of Eternal Life. **We always were**. And the reason we were, because we are a part of God. And God is the only thing that's Eternal.......
- Now we are a part of God. **You always was**. You don't remember it, because you were only an attribute in God. **You were only in His thinking**. Your very name, if it ever was on the Book of Life, it was put there before the foundation of the world. He knew what you were.

THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY 65-0119

- I'm only saying this, not to mix up doctrine, but to straightened it out, **that we might get away from this fear and scare. You don't know who you are**. You are not going to be, but now you are the sons of God. **See, you always were the sons of God.** See?
- 46 For when God had you in His thinking at the beginning, you have to be, some part of you, **your Life that's in you now, had to be with God before there.** Well, when He, before He even become material here on earth, before there was anything, but God, **you were one of His attributes.** He knowed what your name would be. He knowed the color of hair you would have. He knowed all about you. The only thing happened is when you, being a sinner...

THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_ 65-0119

- Many of you can--can fellowship with me on this thought. When you was a little boy, or a little girl, you would walk around and there would be certain things that would just, where it wouldn't bother the other kids, it seemed like there was something in you that cried out. There was God somewhere, yet you were a sinner. You remember that? [Congregation says, "Amen."--Ed.] Certainly. Now what was that? That was that little form of Life in you then.
- And then after a while, you heard the Gospel. Maybe you went to church, you picked out this and that, and went from denomination to denomination. **But one day, you being part of God, you had to be part of the Word**. And when you heard the Word, you know where you come from, you knowed what was the Truth. **You were always, the seed was in you always.** <u>The Word seen the Word that was in you</u>, that was before the foundation of the world, saw the Word and you come to It.

THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY 65-0119

50......You can hear all the theology you want to, and all the manmade discrepancy; but when that Word flashes out there, **then there is something takes a hold, you come to It**. "You who were once dead in sin (that life) has He quickened." **There has to be a Life there to quicken to, first.** God, by His foreknowledge, knowed all things. And we were predestinated to be sons and daughters of God. "Ye who were once dead in sin and trespasses, wherein we all had our times past, but hath He quickened."

THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY 65-0119

That's the same thing the believer is. **There is something** in him, that, when he meets God face to face, he comes to himself. **That seed is in him, and it's quickened**. My, that's right, and he flies away from the things of the world. They become dead to him. My, I remember, we all had our life, in the past, in those things of the world. But once we got a hold of that real Thing, **something that quickened us, a little seed that come to Life**, then all the things of the world rotted right there. We had no more desire of it.

IT.IS.THE.RISING.OF.THE.SUN\_ JEFF.IN V-3 N-12 SUNDAY\_ 65-0418M

154 But, brother, when you hear that scream, **there's** Something in you! You're a eagle, to begin with. Why? You are **that Seed**, that the resurrection of the S-o-n has dawned, and the wave Sheaf upon the earth, to make you recognize that you are a eagle and not a denominational chicken. You see it? Hah! "If the Spirit that raised Him from the dead," the Word, the 155 Dynamic of the Word, "dwells in you, It also quickens your mortal body." Now how we flesh of His flesh and bone of His bone? Because, quickly, while we're yet mortal sinners, mortal, ready to die, these bodies, It quickens that body. What's quicken? "Brings to Life." The spirit that once liked to drink, run around, commit adultery, and all these, it's quickened; why, the thing died, and you are resurrected. It quickens your mortal body.

Therefore, your bodies is the temple of the Dynamics, because (why?) from the beginning you are part of the Mechanics. Oh! There is your resurrection. There is the Church in the resurrection, with Him. **These bodies right now are quickened**. See, you've heard; you believe. It changed you from a denomination to the Word. See?

# 152-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SBD.CA V-7 N-6 MONDAY\_ 65-1206

germ, a soul of God that was in God before the foundation of the world; remember, you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word. He was the fulness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, communing with Him (the Word) as It feeds into your soul, that, "Man shall live by ever Word that proceedeth."

- THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.E ARTHLY.BRIDE\_ JEFF.IN V-3 N-5 SUNDAY\_ 64-0802
- 87......"Remission." Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.
- You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. **The old nature is still there.**
- THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.E ARTHLY.BRIDE\_ JEFF.IN V-3 N-5 SUNDAY\_ 64-0802
- Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.
- Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. But the thing that made you do it is still there. That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.E ARTHLY.BRIDE\_ JEFF.IN V-3 N-5 SUNDAY\_ 64-0802

- 91 Then, secondly, comes sanctification, **which sets our mind in order for holiness**, to think right. Taken away... sanctification is a compound Greek word, which means "cleaned, and set aside for service."
- 92 Then, the next, comes the baptism of the Fire and Holy Ghost, **that God might dwell in us**. And the Fire of God cleanses our hearts from sin, and puts the Holy Ghost inside.

# Then we bring forth the same Life that This did, because That's in us.

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.E ARTHLY.BRIDE\_ JEFF.IN V-3 N-5 SUNDAY\_ 64-0802

- 96 A man can repent of sins and he is still thinking of... Well, maybe he's a--a immoral man, every immoral looking woman he finds, is still there. Maybe he's a drunkard; every time he smells the drink, it's still there. See?
- 97 But then when he gets sanctified, that cleanses that desire out of him. See? It takes the want of it away. He can still be tempted, but He takes the want of it away. Still, he's not right yet.
- 98 Then, he is baptized with the Holy Ghost and Fire. Cleansed, burnt out, cleaned up; and then put into the service of God. Sanctification only sets them aside for service.

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.E ARTHLY.BRIDE\_ JEFF.IN V-3 N-5 SUNDAY\_ 64-0802

99 And notice just exactly how that come, the messages coming. Martin Luther, justification; John Wesley, sanctification; the pentecostal, the baptism of the Holy Ghost. The messages, that's where there can't be no more ages of it, see. We're at the end time. Three stages. **Baptism cleanses the heart with the Holy Ghost.** 

HEBREWS.CHAPTER.FIVE.AND.SIX.1\_ JEFF.IN HEB SUNDAY\_ 57-0908M

159......And when that **new Nature** comes into you, you don't have to be pulled out. You don't want to go back, like Lot's wife. You're just born, out of it. And you're in another dimension. And that looks trashy to you.

YOU.MUST.BE.BORN.AGAIN\_ JEFF.IN V-11 N-5 SUNDAY\_ 61-1231M

94 A new nature, a new being, a new creation, nature of your Father, and you believe and love every Word that He said. Every man's word's a lie, contrary to this Word. This is God's

Word. See? The Bible's right. I don't care what the church says; the Bible's still right to you, 'cause your nature's been changed.

IDENTIFICATION\_ PHOENIX.AZ WEDNESDAY\_ 63-0123

101 And man can't be that in himself. There's no way to educate it to it. There's no way to join it. There's no way to baptize it. There's no way of doing nothing to it, only kill it.

102 And let it be born again, and a new Nature come in. That's the only way, kill that nature of yourself, that you might become... And then the Word becomes a living thing, It just expresses Itself through you......

......People won't read the Bible, so God has made you a Bible. You are. What you do, people is looking at you.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHP.LA V-2 N-15 THURSDAY\_ 65-1125

You're only manifested in this day for His honor and glory. How can you do it without honoring His Word, and stand with every Word of God? Yes, sir. Which, you are a part of that Word, by predestination. Because, look, the God is the Word. You believe it? [Congregation says, "Amen."--Ed.] Well, then, if... He always was the Word. "In the beginning was the Word." And if the Word was God, then you were in God. The Word, the part that you're to play, was in God before the foundation of the world. He seen you. He knew you. He predestinated you to it.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHP.LA V-2 N-15 THURSDAY 65-1125

And a man that's born of God, a son of God, has to have the nature of God. He has to be like God. He honors God. He is part of the Word of God. And in this last days, of this Bride taking form, just exactly the same power that He was in at the beginning, has come up through these organizations, and so forth, and come out for the Bride. He can't be nothing else but that.