

EPHESIANS 4:21

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

EPHESIANS 4:22

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

THE. UNITING. TIME. AND. SIGN\_ JEFF. IN V-6 N-10 SUNDAY\_  
63-0818

40..... . What a unity, when God united Himself in a human body! The principle, the greatest of all the unitings that ever was done, was when God united with man; and left His--His great strain of being God and stretched forth His tent and took in humanity, and become one of them through. . . ?. . . unity. That what? That brought peace between God and man forever; how thankful we are.

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

JAMES 1:18

18 Of his own will \*BEGAT he us with the word of truth, that we should be a kind of firstfruits of his creatures.

BEGAT: GREEK LEXICON -- STRONG'S NUMBER 616

apokueo {ap-ok-oo-eh'-o}

bring forth, to bring forth from the womb, give birth to, produce

EPHESIANS 1:13

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

QUESTIONS. AND. ANSWERS. ON. THE. SEALS\_ JEFF. IN  
SUNDAY\_ 63-0324M

487-3 {194}..... the only way you can be eternal, is to receive Eternal Life; that Greek word there, I think, is Zoe. Isn't that right? Zoe, Zoe.

And then that--that Life God imparts to you, as the father, your father imparts his life to you through the--the marriage vow with mother--and he, by that, imparts the--the joy of imparting (Catch me?), of the imparting life for a son.

And that's the way God does: a joy in imparting His Life to a son. See? And then you become part of Him which is Zoe, God's Own Life. "I give unto them Eternal Life--raise them up at the last day.".....

I PETER 1:3

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

I PETER 1:4

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

I PETER 1:5

5 Who are \*KEPT by the power of God through faith unto salvation ready to be revealed in the last time.

KEPT: GREEK LEXICON -- STRONG'S NUMBER 5432

phroureo {froo-reh'-o}

keep with a garrison, protect by a military guard, either to prevent hostile invasion, watching and guarding to preserve one for the attainment of something

I PETER 1:23

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

I PETER 1:25

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

THE. MARRIAGE. OF. THE. LAMB\_ PHOENIX. AZ SUNDAY\_ 62-0121E

E-46..... when we take on Christ, then the world is dead. Then we no more care for the world. The world is dead to us, and we're. . . And it's dead to us, and we're dead to it.

You're a different person, different personality, because you are a new creation: creation, not the same creation polished up, not a-- a man that's turned a new leaf, but a man that's died and been borned again, and become a new creation in Christ Jesus.

And the Spirit of the living God lives in the person.

Now, just like the woman that's no more Broy, she's a Branham, and she goes by that name.

And the church is no more of the world, but it's in the Name of Christ she is. She's connected with Him by His own Life.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.  
THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802  
145 You become a new person. Amen! Not just an old one  
patched up, by joining church or trying to turn a new page, but  
you are a complete brand-new unit.

God takes the old man and burns him completely out, with the  
Holy Ghost and Fire, and comes Himself, sends down your  
representation..... .

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.  
THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802  
189 You're the same man, in stature, that you was when God  
called you, same woman. But, you see, what it did, it was a  
regeneration.

The old life passed away. The old desire has passed away.  
When, you used to like to drink, and cuss, and fuss, and stew,  
and run around, and immoral, that thing just died. See? But now  
you are used. . . Then you was Satan's instrument; now you are  
redeemed.

190 And that's what the world will be, the same way,  
redeemed, a New Heavens and New Earth.

191 Just like you, "You are a new creature." And the Greek  
word there, anybody knows, said, "You are a new creation."  
Amen! A new creation in the same old temple. Hallelujah.

GOD'S. PROVIDED. PLACE. OF. WORSHIP\_ LA. CA V-18 N-2  
SUNDAY\_ 65-0425

97 You are then not yourself, you are a new creature, for the  
Greek there means "a new creation." You've been re-created  
again.

The power of God comes upon you, and you become created, a new creature; which brings the whole physical being, spiritual being and everything, in subject to the Word of God. Not no other way!

35-2 THE REVELATION OF JESUS CHRIST - CHURCH AGE.  
BOOK CPT. 1

Revelation 1:6,

"And He hath made us kings and priests unto God and His Father; To Him be glory and dominion for ever and ever. Amen."

35-3 THE REVELATION OF JESUS CHRIST - CHURCH AGE.  
BOOK CPT. 1

"He hath made us!" Oh, there are certain truths we need to emphasize. This is one of them. HE! HE HATH MADE US! Salvation is His doing. Salvation is of the Lord. All of grace.

He redeemed us for a purpose. He bought us for a purpose. We are kings, spiritual kings. Oh, we are going to be kings upon the earth with Him when He sits on His throne. But now we are spiritual kings and we reign over a spiritual kingdom.

It says in Romans 5:17,

"For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ."

And in Colossians 1:13,

"Who hath delivered us from the power of darkness, and hath translated us into the kingdom (reign) of His dear Son."

Right now we reign with Christ, having dominion over sin, the world, the flesh, and the devil. Showing forth His praise and glory; showing forth HIMSELF, for it is Christ in us, willing and doing of His good pleasure. Yes, indeed, even now we are seated in heavenly places in Christ Jesus.

36-1 THE. REVELATION. OF. JESUS. CHRIST - CHURCH. AGE.  
BOOK CPT. 1

"And made us priests." Yes, priests unto Him, offering the spiritual praise of sanctified lips. Spending our lives as a sweet offering unto Him. Worshipping Him in Spirit and in truth.

Interceding and petitioning. Priests and kings unto our God. No wonder the world does not appeal to us and we are a peculiar people zealous unto good works. We have been recreated in Him to be children like unto our Father.

336-4 LAODICEAN. CHURCH. AGE - CHURCH. AGE. BOOK  
CPT. 9

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God". This is ANOTHER CREATION.

This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born.

I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body.

That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth.

It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.

Colossians 1:18,

"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."

II Corinthians 5:17

"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new."

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

Ephesians 2:10,

"For we are His workmanship CREATED IN UNION WITH CHRIST JESUS unto good works."

Ephesians 4:24,

"And that ye put on the NEW MAN which after God is created in righteousness and true holiness."

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh.

That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man.

Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation. This is the true revelation of God. This was His purpose. This purpose took form through election.

That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation.

He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure?

All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass.

Ephesians 2:11

"In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."

Hallelujah! Aren't you glad that you belong to Him!

EPHESIANS 4:20

20 But ye have not so learned Christ;

EPHESIANS 4:21

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

EPHESIANS 4:22

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;



EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

COLOSSIANS 3:9

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in \*KNOWLEDGE after the image of him that created him:

KNOWLEDGE: GREEK LEXICON -- STRONG'S NUMBER 1922

epignosis {ep-ig'-no-sis}

precise and correct knowledge; used of the knowledge of things ethical and divine

II CORINTHIANS 4:16

16 For which cause we \*FAINT not; but though our outward man \*PERISH, yet the inward man is renewed day by day.

FAINT: GREEK LEXICON -- STRONG'S NUMBER 1573

ekkakeo {ek-kak-eh'-o}

be weary, to be utterly spiritless, to be wearied out, exhausted

PERISH: GREEK LEXICON -- STRONG'S NUMBER 1311

diaphtheiro {dee-af-thi'-ro}

destroy, corrupt, to change for the worse, to consume, of bodily vigour and strength; used of the worm or moth that eats provisions, clothing etc.

II CORINTHIANS 4:16

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

III JOHN 1:2

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul \*PROSPERETH.

PROSPERETH: GREEK LEXICON -- STRONG'S NUMBER 2137

euodoo {yoo-od-o'-o}

have a prosperous journey, to lead by a direct and easy way; to grant a successful issue, be successful

EPHESIANS 1:18

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

II THESSALONIANS 1:10

10 When he shall come to be glorified in his saints, and to be admired in all them that believe because our testimony among you was believed in that day.

COLOSSIANS 1:27

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

II THESSALONIANS 2:13

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

II THESSALONIANS 2:14

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the \*IMAGE of him that created him:

IMAGE: GREEK LEXICON -- STRONG'S NUMBER 1504

eikon {i-kone'}

an image of the things (the heavenly things); used of the moral likeness of renewed men to God; the image of the Son of God, into which true Christians are transformed,

the image of one; one in whom the likeness of any one is seen;

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him: