

THE CHURCH 173
KENOSIS 50

RECONCILIATION THROUGH

EPHESIANS 4:20

20 But ye have not so **learned Christ**;

EPHESIANS 4:21

21 If so be that **ye have heard him**, and have been **taught by him**, as the truth is in Jesus:

EPHESIANS 4:22

22 That ye put off concerning the former conversation the **old man**, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;

EPHESIANS 4:24

24 And that ye put on the **new man**, which after God is created in righteousness and true holiness.

THE.UNITING.TIME.AND.SIGN_ JEFF.IN V-6 N-10 SUNDAY_
63-0818

40.....**What a unity, when God united Himself in a human body!** The principle, the greatest of all the unitings that ever was done, was **when God united with man**; and left His--His great strain of being God and stretched forth His tent and took in humanity, and become one of them through...?... unity. That what? **That brought peace between God and man forever; how thankful we are.**

[STOP]

EPHESIANS 4:20

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22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;

EPHESIANS 4:24

24 And that ye put on **the new man**, which **after God** is created in righteousness and true holiness.

COLOSSIANS 3:9

9 Lie not one to another, seeing that ye have put off **the old man with his deeds**;

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in ***KNOWLEDGE** after the image of him that created him:

KNOWLEDGE: GREEK LEXICON -- STRONG'S NUMBER 1922
epignosis {ep-ig'-no-sis}
precise and correct knowledge; used of the knowledge of things ethical and divine

II CORINTHIANS 4:16

16 For which cause we ***FAINT** not; but though our outward man ***PERISH**, **yet the inward man is renewed day by day**.

FAINT: GREEK LEXICON -- STRONG'S NUMBER 1573
ekkakeo {ek-kak-eh'-o}
be weary, to be utterly spiritless, to be wearied out, exhausted

PERISH: GREEK LEXICON -- STRONG'S NUMBER 1311
diaphtheiro {dee-af-thi'-ro}

destroy, corrupt, to change for the worse, to consume, of bodily vigour and strength; used of the worm or moth that eats provisions, clothing etc.

II CORINTHIANS 4:16

16 For which cause we faint not; but though our outward man perish, **yet the inward man is renewed day by day.**

III JOHN 1:2

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul ***PROSPERETH.**

PROSPERETH: GREEK LEXICON -- STRONG'S NUMBER 2137

euodoo {yoo-od-o'-o}

have a prosperous journey, to lead by a direct and easy way; to grant a successful issue, be successful

EPHESIANS 1:18

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory **of his inheritance in the saints,**

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

II THESSALONIANS 1:10

10 When he shall come to be **glorified in his saints,** and to be admired in all them that believe because our testimony among you was believed in that day.

COLOSSIANS 1:27

27 To whom God would make known what is **the riches of the glory of this mystery** among the Gentiles; which is Christ in you, the hope of glory:

EPHESIANS 1:19

19 And what is the exceeding greatness of his power **to us-ward who believe**, according to the working of his mighty power,

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

II THESSALONIANS 2:13

13 ¶ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, **because God hath from the beginning chosen you** to salvation through sanctification of the Spirit and belief of the truth:

II THESSALONIANS 2:14

14 Whereunto he called you by our gospel, **to the obtaining of the glory of our Lord Jesus Christ.**

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the ***IMAGE** of him that created him:

IMAGE: GREEK LEXICON -- STRONG'S NUMBER 1504

eikon {i-kone'}

an image of the things (the heavenly things); used of the moral likeness of renewed men to God; the image of the Son of God, into which true Christians are transformed,

the image of one; one in whom the likeness of any one is seen;

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

I CORINTHIANS 2:12

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we **might know** the things that are freely given to us of God.

I CORINTHIANS 2:14

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he **know** them, because they are spiritually discerned.

EPHESIANS 1:17

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation **in the knowledge of him:**

EPHESIANS 1:18

18 The eyes of your understanding being enlightened; that ye may **know** what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 3:17

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

EPHESIANS 3:18

18 May be able to ***COMPREHEND** with all saints what is the breadth, and length, and depth, and height;

COMPREHEND: GREEK LEXICON -- STRONG'S NUMBER 2638

katalambano {kat-al-am-ban'-o}
perceive, obtain, to lay hold of so as to make one's own, to take into one's self,

to lay hold of with the mind; to understand, perceive, learn, comprehend

EPHESIANS 3:19

19 And to know the love of Christ, which passeth ***KNOWLEDGE**, that ye might be filled with all the fulness of God.

KNOWLEDGE: GREEK LEXICON -- STRONG'S NUMBER 1108
gnosis {gno'-sis}
science, knowledge signifies in general intelligence, understanding:

EPHESIANS 3:19

19 And **to know** the love of Christ, which passeth knowledge, that ye might be **filled with all the fulness of God.**

EPHESIANS 5:17

17 Wherefore be ye not unwise, but **understanding** what the will of the Lord is.

COLOSSIANS 1:9

9 ¶ For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled **with the knowledge of his will** in all wisdom and spiritual understanding;

COLOSSIANS 1:10

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and **increasing in the knowledge of God;**

COLOSSIANS 2:2

2 That their hearts might be comforted, being knit together in love, and unto all riches of **the full assurance of understanding**, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

COLOSSIANS 2:3

3 In whom are hid all the treasures of **wisdom and knowledge**.

II TIMOTHY 1:12

12 For the which cause I also suffer these things: nevertheless I am not ashamed: **for I know whom I have believed**, and am persuaded that he is able to keep that which I have committed unto him against that day.

I JOHN 2:3

3 ¶ And hereby **we do know** that we know him, if we keep his commandments.

I JOHN 2:4

4 He that saith, **I know him**, and keepeth not his commandments, is a liar, and the truth is not in him.

I JOHN 2:5

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby **know we** that we are in him.

I JOHN 3:14

14 ¶ **We know** that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

I JOHN 3:18

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

I JOHN 3:19

19 And hereby **we know** that we are of the truth, and shall assure our hearts before him.

I JOHN 3:24

24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby **we know** that he abideth in us, by the Spirit which he hath given us.

I JOHN 4:13

13 Hereby **know we** that we dwell in him, and he in us, because he hath given us of his Spirit.

I JOHN 5:13

13 These things have I written unto you that believe on the name of the Son of God; that ye may **know that ye have eternal life**, and that ye may believe on the name of the Son of God.

I JOHN 5:14

14 ¶ And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

I JOHN 5:15

15 And if **we know** that he hear us, whatsoever we ask, **we know** that we have the petitions that we desired of him.

I JOHN 5:19

19 And **we know** that we are of God, and the whole world lieth in wickedness.

I JOHN 5:20

20 And we know that the Son of God is come, **and hath given us an understanding**, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

PHILIPPIANS 3:9

9 ¶ And be found in him, not having mine own righteousness, which is of the law, but that which is through **the faith of Christ**, the righteousness which is of God by faith:

PHILIPPIANS 3:10

10 That I may **know him**, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a ***NEW** creature: old things are passed away; behold, all things are become new.

NEW: GREEK LEXICON -- STRONG'S NUMBER 2537

kainos {kahee-nos'}

recently made, fresh, recent, unused, unworn; new, which as recently made is superior to what it succeeds, of a new kind; unprecedented, novel, uncommon, unheard of

GALATIANS 6:15

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, **but a new creature.**

REVELATION.BOOK.OF.SYMBOLS_ JEFF.IN V-13 N-6 SUNDAY_56-0617

54.....And if you've got the Holy Spirit in you, then you're **a candidate for association with the unseen world and the Supernatural.** No wonder people can't believe in those things; they've never come in contact. **They got nothing in here to believe with.**

But when the Holy Spirit comes into the heart, **quickly He becomes then a--a twofold being: one of the earth to die; and one of heaven to live.** Amen. In his body he's still subject

to death; but in his soul he's passed from death unto Life. In his body he has his earthly contact with his five senses; in his spirit he has a contact with God through the Holy Ghost. And the Angels of God visits them, and speaks with them, and they are messengers sent from God to reveal, and to bring messages from God to the individual.....

BALM.IN.GILEAD_ CLEVELAND.TN TUESDAY_ 59-0707

E-20.....**Our spirits has been born from above. And in that land where we come from,** the nature and the habits of that land is holiness, cleanliness, godliness. And if the Spirit of that land moves into us, then this land is strange to us." **'Cause your soul and your spirit motivates you; it makes you what you are.** And you'll never be able to join churches and get that out of you; you'll still be a church member and make fun of people who preach against such immoralals.

BALM.IN.GILEAD_ CLEVELAND.TN TUESDAY_ 59-0707

E-21 **You've got to be borned again from above.** Then you are new creatures in Christ Jesus, and you're as Abraham was; you're his children. You are seeking a City whose Builder and Maker is God. That's why you act different. That's why you see things different. You never get customized to this world, **because you're from above. You act like the Kingdom you belong in.....**