

## **GETTING IN THE SPIRIT 20vb**

### **II TIMOTHY 3:1**

1 ¶ This know also, that in the last days perilous times shall come.

### **II TIMOTHY 3:2**

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

### **II TIMOTHY 3:3**

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

### **II TIMOTHY 3:4**

4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

### **II TIMOTHY 3:5**

5 Having a form of godliness, but denying the power thereof: from such turn away.

### **[STOP]**

### **II TIMOTHY 3:3**

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, **despisers of those that are good,**

### **II TIMOTHY 3:4**

4 Traitors, heady, **\*HIGHMINDED**, lovers of pleasures more than lovers of God;

**HIGHMINDED**, GREEK LEXICON -- STRONG'S NUMBER 5187

tuphoo {toof-o'-o}

be proud, be lifted up with pride, to raise a smoke, to wrap in a mist, puff up with pride,

to blind with pride or conceit, to render foolish or stupid:

### **I TIMOTHY 6:3**

3 If any man teach otherwise, and consent not to **wholesome words**, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

### **I TIMOTHY 6:4**

4 He is **PROUD**, **knowing nothing**, but **\*DOTING** about **\*QUESTIONS** and **\*STRIFES** of words, whereof cometh envy, strife, railings, evil surmisings,

**DOTING:** GREEK LEXICON -- STRONG'S NUMBER 3552

noseo {nos-eh'-o}

to be sick; metaph., of any ailment of the mind; to be taken with such an interest in a thing as amounts to a disease, to have a morbid fondness for

**QUESTIONS:** GREEK LEXICON -- STRONG'S NUMBER 2214

zetesis {dzay'-tay-sis}

a subject of questioning or debate, matter of controversy

**STRIFES:** GREEK LEXICON -- STRONG'S NUMBER 3055

logomachia {log-om-akh-ee'-ah}

strife of words, to contend about words; to wrangle about empty and trifling matters

### **ROMANS 13:13**

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, **not in strife** and **envying**.

### **GALATIANS 5:19**

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

### **GALATIANS 5:20**

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, **strife**, seditions, heresies,

### **GALATIANS 5:21**

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

### **PHILIPPIANS 2:3**

3 Let nothing be done through **strife** or vainglory; but in lowliness of mind let each esteem other better than themselves.

### **JAMES 3:14**

14 But if ye have **bitter envying** and **strife** in your hearts, glory not, and lie not against the truth.

### **JAMES 3:15**

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

### **JAMES 3:16**

16 For where envying and **strife** is, there is confusion and every evil work.

### **I TIMOTHY 6:4**

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, **\*RAILINGS**, evil **\*SURMISINGS**,

**RAILINGS**: GREEK LEXICON -- STRONG'S NUMBER 988

blasphemia {blas-fay-me'-ah}

blasphemy, evil speaking, slander, speech injurious, to another's good name

**SURMISINGS**: to form a notion of from scanty evidence, conjecture, presume, speculate

### **I TIMOTHY 6:5**

5 **\*PERVERSE** disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

**PERVERSE:** GREEK LEXICON -- STRONG'S NUMBER 3859  
paradiatribe {par-ad-ee-at-ree-bay'}  
useless occupation, empty business, misemployment

### **I TIMOTHY 6:17**

17 Charge them that are rich in this world, that they **be not highminded**, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

### **II TIMOTHY 3:4**

4 Traitors, heady, highminded, **lovers of pleasures more than lovers of God;**

### **JOB 36:10**

10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

### **JOB 36:11**

11 If they obey and serve him, they shall spend their days in prosperity, **and their years in pleasures.**

### **PSALM 16:11**

11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand **there are pleasures for evermore.**

REDEMPTION.BY.JUDGMENT\_ JEFF.IN SUNDAY\_ 54-1114  
E-39.....

**The greatest pleasure that the believer has is knowing that he's living or doing something that's pleasing the Lord.**

THIRSTING.FOR.LIFE\_ PHOENIX.AZ FRIDAY\_ 60-0304

E-35 And if men and women love God as much as they--the world, loves their pleasures... **The pleasure of a Christian is**

**serving the Lord at the house of God.** You don't have to sign no cards; you can't--you can't open the door quick enough.

THE.PRESENCE.OF.GOD.UNRECOGNIZED\_ TOPEKA.KS V-20 N-2  
THURSDAY\_ 64-0618

53.....the church is getting so worldly and so indifferent, **and so their minds so muddled up with television**, and We Love Sucky and some of these old things, and staying home. That shows where the people's hearts are. And you can tell them these things are wrong, and they think you're crazy. **What is it?**

**"Lovers of pleasure more than lovers of God." See?**

54 **Oh, the greatest pleasure I know of**, is to be to pray until I can realize that I'm in the Presence of God, and recognize it. I think that ought to be the thrill of the Church, is the Presence of the Holy Spirit; seeing the God that made the promise standing among us, feel His Presence and see His Word, and see It vindicated. It ought to give faith, to make cripples walk, blind see, deaf hear, dumb speak.

45-1 PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Our spirit is clean. It is fresh. It is real. It is sober and serious but nonetheless, full of the joy of the Lord. **The Christian ought to be just as exuberant and full of his pleasure in the Lord as the world is when it savors and delights in its pleasures.** Both Christians and the world are human; both have emotions. The difference is the Christians' hearts and emotions are purely on the Lord of Glory and His love, while the world satisfies the flesh.

### **ISAIAH 47:8**

8 Therefore hear now this, **thou that art given to pleasures**, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:

### **LUKE 8:14**

14 And that which fell among thorns are they, which, when they have heard, go forth, **and are choked with cares and**

**riches and pleasures of this life**, and bring no fruit to perfection.

**TITUS 3:3**

3 For we ourselves also were sometimes foolish, disobedient, deceived, **serving divers lusts and pleasures**, living in malice and envy, hateful, and hating one another.

**HEBREWS 11:24**

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

**HEBREWS 11:25**

25 Choosing rather to suffer affliction with the people of God, than **to enjoy the pleasures of sin for a season**;

**II TIMOTHY 3:5**

5 Having a form of godliness, but denying the power thereof: from such turn away.

INVESTMENTS\_ PHOENIX.AZ SATURDAY\_ 63-0126

241.....You want some preacher, you women, that'll not condemn you for the way you dress and live, somebody that'll pat you people on the back and tell you, that, "You can do this, that, and the other. And **you can act like the world and live like the world, and still maintain your confession of Christ.**" You're wanting those things. You vote it. You'll vote a godly man out of your community, to get a man like that in there. It's the desire. It's the spirit of the nation. **It's the spirit of the last days, want to confess and hold your confession, "I'm this, I'm Pentecost, I'm Methodist, Baptist," and still hold to that and live any way you want to.**

**LUKE 17:26**

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

**LUKE 17:27**

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

**LUKE 17:28**

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

**LUKE 17:29**

29 But **the same day** that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

**LUKE 17:30**

30 Even thus shall it be in the day when the Son of man is revealed.

QUESTIONS.AND.ANSWERS.2\_ JEFF.IN COD SUNDAY\_ 54-0103E

141-181 In the antediluvian world in the destruction, **when millions times millions and billions of people was upon the earth**, and God sent a old holiness preacher out by the name of Noah, and preached a hundred and twenty years, and told them to come into the ark, and all that didn't come in that ark would be destroyed... And God Almighty, Who had the controls of the heavens, sent down the rains that **utterly destroyed millions of old people, of young people, of little babies, scrambling and perishing in the water.....**

GOD.HIDING.HIMSELF.IN.SIMPLICITY\_ ALBQ.NM FRIDAY\_ 63-0412E

146.....At the end of the antediluvian world, what happened? **They were all lost.** They were religious, too. Certainly, they were. But, you see, God sent Noah, caught the humble, the simple, and taken them up. And Cain's children was destroyed.

GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF .IN.THE.SAME\_ JEFF.IN SUNDAY\_ 63-0317M

25-3 {145} And to Noah, no matter how much they said the old man was off at his mind, that he was scientifically wrong, and--and mentally he was wrong; **but to Noah it was the Word of the Lord.** And Noah stayed with it, and the wise and prudent **stumbled over the simplicity of it and lost their being.** What a--a rebuke. Now, it is to that generation. Many people say, "If I would've lived back there..." No, you'd have took the same attitude, because today in the very same thing being reproduced again today, **only in another form, they stumble over it today just like they did then.**

### **GENESIS 6:3**

3 ¶ And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

### **JAMES 4:4**

4 Ye adulterers and adulteresses, know ye not that **the friendship of the world is enmity with God?** whosoever therefore will be **a friend of the world is the enemy of God.**

### **I JOHN 2:15**

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

### **I JOHN 2:16**

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

### **I JOHN 2:17**

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

### **ROMANS 12:2**

2 And be not **\*CONFORMED** to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

**CONFORMED:** suschematizo {soos-khay-mat-id'-zo}  
fashion (one's) self according to, to conform one's self (i.e. one's mind and character) to another's pattern, to shape one thing like another.

### **II CORINTHIANS 6:14**

14 Be ye not **\*UNEQUALLY** yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

**UNEQUALLY:** heterozugeo  
to have fellowship with one who is not an equal:

### **II CORINTHIANS 6:15**

15 And what **concord** hath Christ with Belial? or what **part** hath he that believeth with an infidel?

### **II CORINTHIANS 6:16**

16 And what **agreement** hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

### **II CORINTHIANS 6:17**

17 Wherefore **come out** from among them, and be ye **\*SEPARATE**, saith the Lord, and **touch not** the unclean thing; and I will receive you,

**SEPARATE:** aphorizo {af-or-id'-zo}  
Divide, sever, to mark off from others by boundaries, to limit, set apart for some purpose

### **II CORINTHIANS 6:18**

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

**II CORINTHIANS 7:1**

1 ¶ Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

**GENESIS 6:4**

4 ¶ There were giants in the earth in those days; and also after that, **when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.**