

THE CHURCH 174  
51

RECONCILIATION THROUGH KENOSIS

EPHESIANS 4:20

20 But ye have not so learned Christ;

EPHESIANS 4:21

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

EPHESIANS 4:22

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

THE. UNITING. TIME. AND. SIGN\_ JEFF. IN V-6 N-10 SUNDAY\_  
63-0818

40..... . What a unity, when God united Himself in a human body!  
The principle, the greatest of all the unitings that ever was done,  
was when God united with man;

and left His--His great strain of being God and stretched forth His  
tent and took in humanity, and become one of them through  
unity.

That what? That brought peace between God and man forever;  
how thankful we are.

EPHESIANS 1:7

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

EPHESIANS 1:18

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

EPHESIANS 2:6

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

EPHESIANS 2:7

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

EPHESIANS 3:8

8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

EPHESIANS 3:16

16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

COLOSSIANS 1:27

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

II THESSALONIANS 2:13

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

II THESSALONIANS 2:14

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

TITUS 2:13

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

TITUS 2:14

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a \*PECULIAR people, zealous of good works.

PECULIAR: GREEK LEXICON -- STRONG'S NUMBER 4041

periousios {per-ee-oo'-see-os}

that which is one's own, belonging to one's possessions: a people selected by God from the other nations for his own possession

DEUTERONOMY 32:9

9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

EXODUS 19:5

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a \*PECULIAR treasure unto me above all people: for all the earth is mine:

PECULIAR: HEBREW LEXICON -- STRONG'S NUMBER 5459

cgullah {seg-ool-law'}

possession, valued property, peculiar treasure

PSALM 135:4

4 For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the \*IMAGE of him that created him:

IMAGE: GREEK LEXICON -- STRONG'S NUMBER 1504

eikon {i-kone'}

an image of the things (the heavenly things); used of the moral likeness of renewed men to God; the image of the Son of God, into which true Christians are transformed,

the image of one; one in whom the likeness of any one is seen;

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

I CORINTHIANS 2:12

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

I CORINTHIANS 2:14

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

EPHESIANS 1:17

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

EPHESIANS 1:18

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 3:17

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

EPHESIANS 3:18

18 May be able to \*COMPREHEND with all saints what is the breadth, and length, and depth, and height;

COMPREHEND: GREEK LEXICON -- STRONG'S NUMBER 2638

katalambano {kat-al-am-ban'-o}

perceive, obtain, to lay hold of so as to make one's own, to take into one's self,

to lay hold of with the mind; to understand, perceive, learn, comprehend

EPHESIANS 3:19

19 And to know the love of Christ, which passeth

\*KNOWLEDGE, that ye might be filled with all the fulness of God.

KNOWLEDGE: GREEK LEXICON -- STRONG'S NUMBER 1108

gnosis {gno'-sis}

science, knowledge signifies in general intelligence, understanding:

EPHESIANS 3:19

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

EPHESIANS 5:17

17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

COLOSSIANS 1:9

9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

COLOSSIANS 1:10

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

COLOSSIANS 2:2

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

COLOSSIANS 2:3

3 In whom are hid all the treasures of wisdom and knowledge.

II TIMOTHY 1:12

12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

I JOHN 2:3

3 And hereby we do know that we know him, if we keep his commandments.

I JOHN 2:4

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

I JOHN 2:5

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

I JOHN 3:14

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

I JOHN 3:18

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

I JOHN 3:19

19 And hereby we know that we are of the truth, and shall assure our hearts before him.

I JOHN 3:24

24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

I JOHN 4:13

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

I JOHN 5:13

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

I JOHN 5:14

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

I JOHN 5:15

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

I JOHN 5:19

19 And we know that we are of God, and the whole world lieth in wickedness.

I JOHN 5:20

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

PHILIPPIANS 3:9

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

PHILIPPIANS 3:10

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a \*NEW creature: old things are passed away; behold, all things are become new.



NEW: GREEK LEXICON -- STRONG'S NUMBER 2537

kainos {kahee-nos'}

recently made, fresh, recent, unused, unworn; new, which as recently made is superior to what it succeeds, of a new kind; unprecedented, novel, uncommon, unheard of

GALATIANS 6:15

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

REVELATION. BOOK. OF. SYMBOLS\_ JEFF. IN V-13 N-6  
SUNDAY\_ 56-0617

54..... And if you've got the Holy Spirit in you, then you're a candidate for association with the unseen world and the Supernatural. No wonder people can't believe in those things; they've never come in contact. They got nothing in here to believe with.

But when the Holy Spirit comes into the heart, quickly He becomes then a--a twofold being: one of the earth to die; and one of heaven to live.

Amen. In his body he's still subject to death; but in his soul he's passed from death unto Life. In his body he has his earthly contact with his five senses; in his spirit he has a contact with God through the Holy Ghost.

And the Angels of God visits them, and speaks with them, and they are messengers sent from God to reveal, and to bring messages from God to the individual.....

BALM. IN. GILEAD\_ CLEVELAND. TN TUESDAY\_ 59-0707  
E-20..... Our spirits has been born from above. And in that land where we come from, the nature and the habits of that land is holiness, cleanliness, godliness.

And if the Spirit of that land moves into us, then this land is strange to us." 'Cause your soul and your spirit motivates you; it makes you what you are.

And you'll never be able to join churches and get that out of you; you'll still be a church member and make fun of people who preach against such immoralities.

BALM. IN. GILEAD\_ CLEVELAND. TN TUESDAY\_ 59-0707  
E-21 You've got to be borned again from above. Then you are new creatures in Christ Jesus, and you're as Abraham was; you're his children.

You are seeking a City whose Builder and Maker is God. That's why you act different. That's why you see things different.

You never get customized to this world, because you're from above. You act like the Kingdom you belong in.....

THE. GOD. WHO. IS. RICH. IN. MERCY\_ PHOENIX. AZ V-19 N-2  
TUESDAY\_ 65-0119  
41 Now--now we might, I might inject just a little bit of doctrine here, that I don't. . .

If you don't believe it, all right. That's just okay. I do believe it. I believe that--that a man, when he is born in this world, that when you're a little baby, born into the world, you could not have been here without being the foreknowledge of God, because He is infinite and He knows all things.

And when that little baby is born into the world, there is something in that baby. If he is ever going to have Life, there is a little something in there, in that child then, that he comes to, sooner or later.

That little seed is in him. Now if you'll take. . The Scriptures plainly declare that.

THE. GOD. WHO. IS. RICH. IN. MERCY\_ PHOENIX. AZ V-19 N-2  
TUESDAY\_ 65-0119

42 Now if you've got Eternal Life tonight, if we have Eternal Life, then we always were, because there is only one form of Eternal Life. We always were.

And the reason we were, because we are a part of God. And God is the only thing that's Eternal.....

44 Now we are a part of God. You always was. You don't remember it, because you were only an attribute in God. You were only in His thinking.

Your very name, if it ever was on the Book of Life, it was put there before the foundation of the world. He knew what you were.

THE. GOD. WHO. IS. RICH. IN. MERCY\_ PHOENIX. AZ V-19 N-2  
TUESDAY\_ 65-0119

45 I'm only saying this, not to mix up doctrine, but to straightened it out, that we might get away from this fear and scare. You don't know who you are.

You are not going to be, but now you are the sons of God. See, you always were the sons of God. See?

46 For when God had you in His thinking at the beginning, you have to be, some part of you, your Life that's in you now, had to be with God before there.

Well, when He, before He even become material here on earth, before there was anything, but God, you were one of His attributes. He knowed what your name would be.

He knowed the color of hair you would have. He knowed all about you. The only thing happened is when you, being a sinner.

THE. GOD. WHO. IS. RICH. IN. MERCY\_ PHOENIX. AZ V-19 N-2  
TUESDAY\_ 65-0119

47 Many of you can--can fellowship with me on this thought. When you was a little boy, or a little girl, you would walk around and there would be certain things that would just, where it wouldn't bother the other kids, it seemed like there was something in you that cried out.

There was God somewhere, yet you were a sinner. You remember that? [Congregation says, "Amen."--Ed. ] Certainly. Now what was that? That was that little form of Life in you then.

48 And then after a while, you heard the Gospel. Maybe you went to church, you picked out this and that, and went from denomination to denomination.

But one day, you being part of God, you had to be part of the Word. And when you heard the Word, you know where you come from, you knowed what was the Truth.

You were always, the seed was in you always. The Word seen the Word that was in you, that was before the foundation of the world, saw the Word and you come to It.

THE. GOD. WHO. IS. RICH. IN. MERCY\_ PHOENIX. AZ V-19 N-2  
TUESDAY\_ 65-0119

50.... You can hear all the theology you want to, and all the man-made discrepancy; but when that Word flashes out there, then there is something takes a hold, you come to It.

"You who were once dead in sin (that life) has He quickened."  
There has to be a Life there to quicken to, first. God, by His foreknowledge, knowed all things.

And we were predestinated to be sons and daughters of God. "Ye who were once dead in sin and trespasses, wherein we all had our times past, but hath He quickened."

THE. GOD. WHO. IS. RICH. IN. MERCY\_ PHOENIX. AZ V-19 N-2  
TUESDAY\_ 65-0119

53 That's the same thing the believer is. There is something in him, that, when he meets God face to face, he comes to himself. That seed is in him, and it's quickened.

My, that's right, and he flies away from the things of the world. They become dead to him. My, I remember, we all had our life, in the past, in those things of the world.

But once we got a hold of that real Thing, something that quickened us, a little seed that come to Life, then all the things of the world rotted right there. We had no more desire of it.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12  
SUNDAY\_ 65-0418M

154 But, brother, when you hear that scream, there's Something in you! You're a eagle, to begin with.

Why? You are that Seed, that the resurrection of the S-o-n has dawned, and the wave Sheaf upon the earth, to make you recognize that you are a eagle and not a denominational chicken. You see it? Hah!

155 "If the Spirit that raised Him from the dead," the Word, the Dynamic of the Word, "dwells in you, It also quickens your mortal body." Now how we flesh of His flesh and bone of His bone?

Because, quickly, while we're yet mortal sinners, mortal, ready to die, these bodies, It quickens that body.

What's quicken? "Brings to Life." The spirit that once liked to drink, run around, commit adultery, and all these, it's quickened; why, the thing died, and you are resurrected. It quickens your mortal body.

156 Therefore, your bodies is the temple of the Dynamics, because (why?) from the beginning you are part of the Mechanics. Oh! There is your resurrection. There is the Church in the resurrection, with Him.

These bodies right now are quickened. See, you've heard; you believe. It changed you from a denomination to the Word. See?

152-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK  
CPT. 4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh,

and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called.

WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN.

Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

MODERN. EVENTS. ARE. MADE. CLEAR. BY. PROPHECY\_ SBD. CA  
V-7 N-6 MONDAY\_ 65-1206

172 But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world; remember,

you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word.

He was the fulness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ.

Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again;

and now you're setting in heavenly places in Christ Jesus, communing with Him (the Word) as It feeds into your soul, that, "Man shall live by ever Word that proceedeth."