

THE CHURCH 176
53

RECONCILIATION THROUGH KENOSIS

EPHESIANS 4:20

20 But ye have not so learned Christ;

EPHESIANS 4:21

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

EPHESIANS 4:22

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

SOULS. THAT. ARE. IN. PRISON. NOW_ JEFF. IN V-2 N-22
SUNDAY_ 63-1110M

45 So, therefore, He has partnershiped, you see, and taken this man, earthly, and this Eternal Spirit, and put it together. Because, God reflected Himself back in that, that He become a Man when He become Christ Jesus, and He was God, see.

God was in Christ; that, see, lived in Him, reconciling the world to Himself. And, through that perfect Man, each one of us imperfect that believe in God and has accepted That, becomes the perfection of Him.

GENESIS 24:10

10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

GENESIS 24:15

15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

GENESIS 24:16

16 And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

SONG OF SOLOMON 1:8

8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

SONG OF SOLOMON 1:5

5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

SONG OF SOLOMON 1:8

8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

SONG OF SOLOMON 6:4

4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

SONG OF SOLOMON 6:5

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

SONG OF SOLOMON 4:9

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

GENESIS 24:21

21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

GENESIS 24:22

22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

GENESIS 24:23

23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

GENESIS 24:24

24 And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

GENESIS 24:28

28 And the damsel ran, and told them of her mother's house these things.

GENESIS 24:29

29 And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.

GENESIS 24:30

30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

GENESIS 24:53

53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

GENESIS 24:56

56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

GENESIS 24:57

57 And they said, We will call the damsel, and enquire at her mouth.

GENESIS 24:58

58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

I PETER 1:7

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

I PETER 1:8

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

GENESIS 24:59

59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

GENESIS 24:60

60 And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

GENESIS 24:61

61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

Josephus 16:1.

The servant got thither not under a considerable time; for it requires much time to pass through Meopotamia, in which it is tedious traveling, both in the winter for the depth of the clay, and in summer for want of water; and, besides this, for the robberies there committed, which are not to be avoided by travelers but by caution beforehand.

However, the servant came to Haran; and when he was in the suburbs, he met a considerable number of maidens going to the water; he therefore prayed to God that Rebeka might be found among them, or her whom Abraham sent him as his servant to espouse to his son,

in case his will were that this marriage should be consummated, and that she might be made known to him by the sign, That while others denied him water to drink, she might give it him.

GENESIS 24:62

62 And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

GENESIS 24:63

63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

GENESIS 24:64

64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.