# THE CHURCH 179RECONCILIATION THROUGHKENOSIS 56

#### **GENESIS 24:15**

15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

#### **GENESIS 24:16**

16 And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

#### **GENESIS 24:17**

17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

#### **GENESIS 24:18**

18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

#### **GENESIS 24:19**

19 And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

# [STOP]

#### **II CORINTHIANS 11:2**

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

#### **II CORINTHIANS 11:3**

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

# HOSEA 2:19

19 And I will betroth thee unto me forever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

## HOSEA 2:20

20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

## LEVITICUS 21:10

10 ¶ And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

# LEVITICUS 21:11

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

## LEVITICUS 21:12

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

#### LEVITICUS 21:13

13 And he shall take a wife in her virginity.

#### LEVITICUS 21:14

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

# **II CORINTHIANS 11:2**

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

THE.SECOND.SEAL\_ JEFF.IN TUESDAY\_ 63-0319

199-6 {167}...... the Bride of Christ that started on the day of Pentecost with the early apostolic church, lost the same thing at the Nicaea Council. Lee, you know that's right. At it's at the Nicaea Council when she swapped her spiritual birthrights to take Constantine's big churches and things that he offered them there; and she sold out her Scriptural birthrights for a bunch of Roman dogma......

......Notice, she lost her birthright (See?), before her husband got to her (See?); **before the wedding she lost her virtue.** 

# I THESSALONIANS 4:3

3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

# **I THESSALONIANS 4:4**

4 That every one of you should know how to possess his vessel in sanctification and honour;

#### **I THESSALONIANS 4:5**

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

# **I CORINTHIANS 6:10**

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

# **I CORINTHIANS 6:11**

11 And such were some of you: but ye are **washed**, but ye are **\*SANCTIFIED**, but ye are **justified** in the name of the Lord Jesus, and by the Spirit of our God.

**SANCTIFIED:** GREEK LEXICON -- STRONG'S NUMBER 37

hagiazo {hag-ee-ad'-zo} hallow, be holy, to separate from profane things and dedicate to God, to consecrate, to purify

#### EXODUS 19:9

9 ¶ And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

# EXODUS 19:10

10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

# EXODUS 19:11

11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

# EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

# **EPHESIANS 5:26**

26 That he might sanctify and cleanse it **with the washing** of water by the word,

# **EPHESIANS 5:27**

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

# <u>TITUS 3:5</u>

5 Not by works of righteousness which we have done, but according to his mercy he saved us, **by the washing of regeneration, and renewing of the Holy Ghost**;

# **HEBREWS 10:22**

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, **and our bodies washed with pure water.** 

#### EXODUS 30:18

18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

#### EXODUS 30:19

19 For Aaron and his sons shall wash their hands and their feet thereat:

## EXODUS 30:20

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

## EXODUS 30:21

21 So they shall wash their hands and their feet, **that they die not:** and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

#### JOHN 13:8

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

#### JOHN 13:9

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

#### JOHN 13:10

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

#### I JOHN 1:9

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

# **MATTHEW 20:28**

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a **\*RANSOM** for many.

# **RANSOM:** GREEK LEXICON -- STRONG'S NUMBER 3083

lutron {loo'-tron}

the price for redeeming, (paid for slaves, captives, for the ransom of life), to liberate many from misery and the penalty of their sins.

# I CORINTHIANS 6:19

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, **and ye are not your own?** 

# I CORINTHIANS 6:20

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

# **I CORINTHIANS 7:22**

22 For he that is called in the Lord, being a servant, is the Lord's **\*FREEMAN**: likewise also he that is called, being free, is Christ's servant.

**FREEMAN:** GREEK LEXICON -- STRONG'S NUMBER 558 apeleutheros {ap-el-yoo'-ther-os} a slave that has been released from servitude, a freeman

# **I CORINTHIANS 7:23**

23 Ye are bought with a price; be not ye the servants of men.

# **I PETER 1:18**

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

# **I PETER 1:19**

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

# <u>I PETER 1:20</u>

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

# **REVELATION 5:9**

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

# **ROMANS 8:3**

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

## **ROMANS 8:4**

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

# JOHN 10:27

27 My sheep hear my voice, and I know them, and they follow me:

# JOHN 10:28

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

# **EPHESIANS 1:5**

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

# **EPHESIANS 1:6**

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

# JOHN 14:27

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

# **MATTHEW 7:11**

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

# <u>JOHN 14:16</u>

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

## JOHN 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

# JOHN 14:18

18 ¶ I will not leave you comfortless: I will come to you.

# **I CORINTHIANS 12:8**

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

# **I CORINTHIANS 12:9**

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

# **I CORINTHIANS 12:10**

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

# JAMES 1:17

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.