

GETTING IN THE SPIRIT 29

LUKE 18:7

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

LUKE 18:8

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

THE. WAY. OF. A. TRUE. PROPHET_ PHOENIX. AZ SATURDAY_
63-0119

140 The world is looking for a super man. They're working for. .
. They're looking for something that can let them hold on their
Christian profession and live any way they want to.

The women want to act like Hollywood and still maintain that they
got the Holy Ghost. The preachers want to build the biggest
church and do all these things, and have deacons that's married
many times.

And--and they can do these little things and wear these clothes,
they call it the liberation of women.

IS. YOUR. LIFE. WORTHY. OF. THE. GOSPEL_ JEFF. IN V-5 N-5
SUNDAY_ 63-0630E

248 And remember, he still wanted to hold his profession in
hell. He seen Lazarus, in the bosoms of Abraham, and he said,
"Father Abraham, send Lazarus down here." Still calling him
"father."

See? He took his knowledge, and went to an intellectual church.
When the Light struck him, he turned It down.....

THE. WORLD. IS. FALLING. APART_ NY. NY V-18 N-10 FRIDAY_ 63-1115

214..... what the people are trying to do, they want a Messiah that will let them live and--and do anything they want to, and act like the world and live in the world, and still hold their Christian profession. Right. You can't do that!

"If you love the world or the things of the world, the love of God is not even in you," Jesus said. Yes, sir. But that's the kind of messiah the world wants. That's the reason they won't receive God's Messiah. It won't do it..

LEVITICUS 20:23

23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

LEVITICUS 20:24

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.

GENESIS 1:3

3 And God said, Let there be light: and there was light.

MATTHEW 5:14

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

JOHN 12:36

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

EPHESIANS 5:8

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

I THESSALONIANS 5:5

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

GENESIS 1:4

4 And God saw the light, that it was good: and God *DIVIDED the light from the darkness.

DIVIDED: HEBREW LEXICON -- STRONG'S NUMBER 914

badal {baw-dal'}

to divide, separate, set apart, to make a distinction, to withdraw from, to separate oneself

GENESIS 1:5

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

LEVITICUS 20:25

25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

LEVITICUS 20:26

26 And ye shall be *HOLY unto me: for I the LORD am holy, and have *SEVERED you from other people, that ye should be mine.

HOLY: HEBREW LEXICON -- STRONG'S NUMBER 6918

qadowsh {kaw-doshe'}

sacred, Holy One, saint, set apart

LEVITICUS 20:26

26 And ye shall be holy unto me: for I the LORD am holy, and have *SEVERED you from other people, that ye should be mine.

SEVERED: HEBREW LEXICON -- STRONG'S NUMBER 914

badal {baw-dal'}

to divide, separate, sever, set apart, to make a distinction, difference, to separate oneself from

NUMBERS 19:9

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

THE. WATER. OF. SEPARATION_ CHICAGO. IL FRIDAY_ 55-0121

E-7..... To get this water of separation. . . Had to be. . . Death had to constitute the separation, the water of separation. Now, it's always, if you notice, that you have to have death before you can have life.....

THE. WATERS. OF. SEPARATION_ MACON. GA MONDAY_ 55-0606

E-25.....It was to be kept in a clean place (You get it?), not in dirty, foul place: playing cards, having bunco games, playing a little lottery in the basement, having social parties, and dancing.

The Word of God should be kept in a clean place, holy, consecrated real Church of the living God. Kept in a clean place, for it's the waters of separation...

A believer in his journey, on his road, and he done something wrong, like we in our journey. . . And this heifer that was to be burned for waters of separation, had cedar, scarlet, and hyssop burnt with it...

Oh, and the hyssop, where it always sprinkle the blood, was a live root they pulled up, a sagebrush pulled up root and all and was put with it. All of it speaking of the offices of God:

Cedar, scarlet, and hyssop; just like Father, Son and Holy Spirit, the offices of the Godhead. How that the same God lived in the Fatherhood, in the Sonship, and in the Holy Spirit dispensation...

It was also represented Divine healing. When Moses, back in the commandments, when he give orders for healing of leprosy, how the doves was to be killed,

and over this scarlet, hyssop, also and the cedar wood, a separation from their sickness, the same as separation from their sin.

NUMBERS 19:10

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

NUMBERS 19:13

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

DEUTERONOMY 32:8

8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

DEUTERONOMY 32:9

9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

PSALM 33:12

12 Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

I KINGS 8:52

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

I KINGS 8:53

53 For thou didst separate them from among all the people of the earth, **to be thine inheritance**, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

EZRA 10:10

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

EZRA 10:11

11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

EZRA 10:12

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

ISAIAH 59:2

2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

ROMANS 1:1

1 Paul, a servant of Jesus Christ, called to be an apostle, *SEPARATED unto the gospel of God,

SEPARATED: GREEK LEXICON -- STRONG'S NUMBER 873

aphorizo {af-or-id'-zo}

divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

JAMES 4:4

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is *ENMITY with God? whosoever therefore will be a friend of the world is the enemy of God.

EMITY: GREEK LEXICON -- STRONG'S NUMBER 2189

echthra {ekh'-thrah}

hatred, cause of enmity

I JOHN 2:15

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

I JOHN 2:16

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

I JOHN 2:17

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

ROMANS 12:2

2 And be not *CONFORMED to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

CONFORMED: suschematizo {soos-khay-mat-id'-zo}

fashion (one's) self according to, to conform one's self (i.e. one's mind and character) to another's pattern, to shape one thing like another.

II CORINTHIANS 6:14

14 Be ye not *UNEQUALLY yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

UNEQUALLY: heterozugeo
to have fellowship with one who is not an equal:

II CORINTHIANS 6:15

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

II CORINTHIANS 6:16

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye *SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you,

SEPARATE: aphorizo {af-or-id'-zo}
Divide, sever, to mark off from others by boundaries, to limit, set apart for some purpose