

GETTING IN THE SPIRIT 33

JOHN 3:19

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

JOHN 3:20

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

JOHN 3:21

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

[STOP]

BALM.IN.GILEAD_ CLEVELAND.TN TUESDAY_ 59-0707

E-20.....Our spirits has been born from above. **And in that land where we come from**, the nature and the habits of that land is holiness, cleanliness, godliness. **And if the Spirit of that land moves into us, then this land is strange to us.**" 'Cause your soul and your spirit motivates you; it makes you what you are. And you'll never be able to join churches and get that out of you; you'll still be a church member and make fun of people who preach against such immoralities.

II CORINTHIANS 3:17

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

II CORINTHIANS 3:18

18 But we all, with ***OPEN** face beholding as in a ***GLASS** the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

OPEN: GREEK LEXICON -- STRONG'S NUMBER 343

anakalupto {an-ak-al-ooop'-to}

to unveil or uncover (by drawing back a veil)

GLASS: GREEK LEXICON -- STRONG'S NUMBER 2734

katoptrizomai {kat-op-trid'-zom-ahee}

to show in a mirror, to look at one's self in a mirror, to behold one's self in a mirror.

ASSIMILATION: the process of becoming a part, or making someone become a part, of a group, country, society, etc.:

JOSHUA 1:8

8 This book of the law shall not depart out of thy mouth; but thou shalt **meditate** therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

PSALM 1:1

1 ¶ Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

PSALM 1:2

2 But his delight is in the law of the LORD; and in his law doth he **meditate day and night**.

PSALM 19:14

14 Let the words of my mouth, and the **meditation of my heart**, be acceptable in thy sight, O LORD, my strength, and my redeemer.

PSALM 63:6

6 When I remember thee upon my bed, and **meditate on thee in the night watches**.

PSALM 77:12

12 I will **meditate** also of all thy work, and talk of thy doings.

PSALM 104:34

34 **My meditation of him** shall be sweet: I will be glad in the LORD.

PSALM 119:15

15 I will **meditate** in thy precepts, and have respect unto thy ways.

I TIMOTHY 4:14

14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

I TIMOTHY 4:15

15 **Meditate upon these things**; give thyself wholly to them; that thy profiting may appear to all.

PHILIPPIANS 4:8

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think on these things.**

BLIND.BARTIMAEUS_ LIMA.OH SUNDAY_ 57-0127E

E-16.....**You know, the way to find God is to meditate upon God, think of God.** David spoke of it. How he would bind the laws on his bedposts, and how he would meditate therein day and night.

If you notice it, as the disciples on the road to Emmaus, that while they were speaking to each other, concerning the Lord Jesus, that He stepped right out of the bush and walked with them.

And if our minds would be more taken up on God and on the things pertaining to God, it would be so much easier to live a victorious life in Christ. He would be with us...

BLIND.BARTIMAEUS_ PHOENIX.AZ FRIDAY_ 57-0301

E-17 And as we set as he did in the days gone by, if **our meditations** is taken off of our church affiliations, if **our meditation** is taken off of our work, or off of the superstitions that we have in our mind, and place them upon Him and His Presence, He will come and do the same thing tonight that He did for blind Bartimaeus on that day. If we'll just do it, **if we'll just keep our mind stayed on Him.**

And notice, it's when we are thinking on those things. The Bible said, "If there be any praise, if there be any virtue, think on these things."

Now, I want to ask you a question. What good does it do us to come to church and set in the meeting and ponder and may be discouraged because we didn't get a prayer card, or maybe be discouraged because of some ill thing a neighbor did, or discouraged about one little matter or the other? **That keeps Christ away from you.** It's when you're thinking on Him.

That's when the disciples, after the resurrection, was going down the road to Emmaus, as they were speaking about Him, that's when He appeared to them.

We got our minds on too many things of the world. If we would throw those things off our mind, and think about Him and His soon coming, **there'd be more revelations and power in the church.** But we keep thinking about the things... "What am I going to do tomorrow? What will I do next week? Will I hold my job? Will this be..." **All those things are in the hands of God. Think on Christ.**

HEAR.YE.HIM_ WATERLOO.IA SUNDAY_ 58-0126

E-2.....**it takes meditation on the Lord to bring Him in your presence.** That is right, always. It's while we think on these things that Christ appears.

MARY'S.BELIEF_ BEAUMONT.TX SATURDAY_ 61-0121

E-16.....The Bible said, "If there be any praise, if there be any virtue, think on these things." I think the reason we don't see no more of it than we do, **we got our minds an too many other things.** I think the Angels would still appear to us if we only kept our minds upon them: but we're thinking about something else,

that's where we're going, a certain program we've got to look at, or certain shopping we got to do. But our Scriptures tells us, "Seek ye first the kingdom of God and His righteousness, and all these other things will be added unto you.".....

MARY'S.BELIEF_ PHOENIX.AZ FRIDAY_ 60-0311

E-16.....You know, sometimes we'll come to church, thinking about, "Tomorrow I gotta do this; the next day, I've got to do this." When we come to church, we ought to lay aside every thought and every thing of the world, and enter into fellowship with Christ and worship: **meditating, worshipping in our hearts, and giving songs and praises to Him, thinking of His goodness, and what He means to us**, worshipping in the Spirit, singing spiritual songs, making melodies in our heart. Even the Bible said, "If there's any afflicted, let them sing songs." **Be happy; be in meditation, always expecting God at any moment to appear to you.....**

II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

GOD.KEEPS.HIS.WORD_ JEFF.IN SUNDAY_ 57-0407M

E-48.....Brothers, it's time for us to make footprints. We can't stay right here in this same camp; the fire's a moving on. **Let's move on from glory to glory, from Bible experience to Bible experience.** Let's unfold and open up our hearts, raise up our hands to God, keep sane. Stay in the Bible; don't get outside of that; stay right there.....

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

312.....As the light of the sun changes the seed from glory to glory, **we also became--become more like Him as we live in His Presence;** like Him, being conformed to His blessed image as we walk with Him.

THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHIL.PA V-3 N-22
MONDAY_ 64-0629

156.....You take the Word, see, take the Word of God in your heart, **and walk into the Shekinah Glory.** And when you do, It'll bring shewbread, Manna, that's only give for a separated people. The only thing that can eat it, that's permitted to eat it, is just the people who are permitted and knows It. **Paul said here, "Changing from Glory to Glory." You see, finally, It comes till It's back to Its original Glory.**

THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHIL.PA V-3 N-22
MONDAY_ 64-0629

157 It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 Well, that's exactly what the Church has done. **It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning.** The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, **changing from Glory to Glory, producing the hidden Manna.**

159 **And now It's ripe, to bring Him back exactly like He was at the beginning,** His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, **from Glory unto Glory, to Glory. And is back to Its original Seed,** with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. **It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body,** where we shall see Him." Abraham saw the same.

I JOHN 3:2

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

I JOHN 3:3

3 And every man that hath this hope in him purifieth himself, even as he is pure.

JOHN 18:37

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. **Every one that is of the truth heareth my voice.**

I JOHN 1:5

5 ¶ This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

I JOHN 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

I JOHN 1:7

7 But if we **walk in the light, as he is in the light**, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

I JOHN 2:6

6 He that saith he abideth in him ought himself also so to walk, **even as he walked.**

MATTHEW 7:21

21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; **but he that doeth the will of my Father which is in heaven.**

MATTHEW 7:22

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

MATTHEW 7:23

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

JOHN 14:21

21 He that hath my commandments, and **keepeth them**, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

I JOHN 2:4

4 He that saith, I know him, **and keepeth not his commandments**, is a liar, and the truth is not in him.

I JOHN 2:5

5 But whoso **keepeth his word**, in him verily is the love of God perfected: hereby know we that we are in him.

EPHESIANS 5:13

13 But all things that are reprov'd are made manifest **by the light**: for whatsoever doth make manifest **is light**.

JOHN 5:33

33 Ye sent unto John, and he bare witness unto the truth.

JOHN 5:34

34 But I receive not testimony from man: but these things I say, that ye might be saved.

JOHN 5:35

35 **He was a burning and a shining light:** and ye were willing for a season to rejoice in his light.

From the worn garments of the cohanim they made wicks, and with them they lit the menorahs; and there was not a courtyard in Jerusalem that was not lit up by the light of the Beit-HaSho'evah [festivities]. Pious men and men of good deeds would dance around [the menorahs] with lit torches in their hands, singing songs and praises, while the Levites played harps, lyres, cymbals, trumpets and innumerable other musical instruments...."

JOHN 8:12

12 ¶ Then spake Jesus again unto them, saying, **I am the light of the world:** he that **followeth me** shall not walk in darkness, but shall have the light of life.

JOHN 8:8

8 And again he stooped down, and wrote on the ground.

JOHN 8:9

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

JOHN 8:10

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

JOHN 8:11

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

JOHN 8:12

12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

JOHN 11:9

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

JOHN 11:10

10 But if a man walk in the night, he stumbleth, because there is no light in him.

JOHN 12:35

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

JOHN 12:36

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

JOHN 12:46

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

ACTS 26:16

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

ACTS 26:17

17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

ACTS 26:18

18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

ROMANS 13:12

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

II CORINTHIANS 4:3

3 But if our gospel be hid, it is hid to them that are lost:

II CORINTHIANS 4:4

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

II CORINTHIANS 4:5

5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

EPHESIANS 5:8

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

EPHESIANS 5:13

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

EPHESIANS 5:14

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

COLOSSIANS 1:12

12 ¶ Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

I THESSALONIANS 5:5

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

I TIMOTHY 6:15

15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

I TIMOTHY 6:16

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

II TIMOTHY 1:10

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

II PETER 1:19

19 ¶ We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

I JOHN 1:5

5 ¶ This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

I JOHN 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

I JOHN 2:8

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

I JOHN 2:9

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

I JOHN 2:10

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

I JOHN 2:11

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.