

THE CHURCH 186
KENOSIS 63

RECONCILIATION THROUGH

GENESIS 24:51

51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.

GENESIS 24:52

52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth.

GENESIS 24:53

53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

[STOP]

JAMES 1:17

17 Every **good gift** and **every perfect** gift is from above, and cometh down from **the Father of lights**, with whom is no variableness, neither shadow of turning.

JEREMIAH 29:11

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

JEREMIAH 29:10

10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform **my good word toward you**, in causing you to return to this place.

JEREMIAH 29:11

11 **For I know** the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

ISAIAH 55:8

8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

ISAIAH 55:9

9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

JEREMIAH 29:11

11 For I know the ***THOUGHTS** that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

THOUGHTS: HEBREW LEXICON -- STRONG'S NUMBER 4284
machashabah {makh-ash-aw-baw'}
device, plan, purpose, invention

JEREMIAH 29:11

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of ***PEACE**, and not of evil, to ***GIVE** you an expected end.

PEACE: HEBREW LEXICON -- STRONG'S NUMBER 7965
shalom {shaw-lome'} or shalom completeness, soundness,
quiet, tranquillity, contentment

GIVE: HEBREW LEXICON -- STRONG'S NUMBER 5414
nathan {naw-than'}
bestow, grant, permit, ascribe, consecrate, dedicate, be
permitted, be issued, to be put upon

ROMANS 8:28

28 And we know that all things work together for good to them that love God, to them who are the called according to his ***PURPOSE**.

PURPOSE: GREEK LEXICON -- STRONG'S NUMBER 4286

prothesis {proth'-es-is}

showbread, a setting forth of a thing, placing of it in view, the showbread; twelve loaves of wheat bread, corresponding to the number of the tribes of Israel, which loaves were offered to God every Sabbath, and separated into two rows, lay for seven days upon a table placed in the sanctuary or front portion of the tabernacle, and afterwards of the temple; the rite of setting forth the loaves

EXODUS 25:30

30 And thou shalt set upon the table shewbread ***BEFORE** me always.

BEFORE: HEBREW LEXICON -- STRONG'S NUMBER 6440

paniym {paw-neem'}

face, presence, to the front of, in the presence of,

JOHN 6:33

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

JOHN 6:34

34 Then said they unto him, Lord, evermore give us this bread.

JOHN 6:35

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

JOHN 6:48

48 I am that bread of life.

JOHN 6:49

49 Your fathers did eat manna in the wilderness, and are dead.

JOHN 6:50

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

JOHN 6:51

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

329 **The Shekinah Glory manifests Him. It brings forth the Word of promise, right out to you.** That's the reason that He had to veil Moses' face, because in him was the Word. He veiled Jesus, as a humble little Man, to keep them from seeing Jehovah. **And He veils Himself today, in earthen vessels, with the Shekinah.** The outside looks like a bunch of holy-rollers, old badger skins, but the inside hides the Shekinah Glory. And It ripens the Shewbread that we feast on, and drive across the country for, hundreds of miles, see. It's the believers' Food. It's only for a believer. Remember, the Shewbread was only for the believer only, see, Shewbread Seed. Notice. What does it do? **That Shekinah Glory, over the Shewbread, kept It from spoiling.**

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

333 **What's this Shekinah Glory today?** To break beyond the veil, to see Who God is standing before you, see Who God is standing here before us, the--the Pillar of Fire. He is veiled in human flesh. But what does the Shek'nah, what did it do? **The Shewbread Seed**, the Word that we're to live on in this day, by these promises, the Shekinah Glory ripens that Shewbread, brings it to pass, **makes it Bread to the believer; that laid in the pages of the Bible, year after year, the Word for this age.....**

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

335.....What's Malachi 4 to do? To turn back the people from that stumbling block, to break down the traditions, **and to reveal the Bread with the Shekinah Glory**. Watch It ripen and produce just exactly what It said It would do, oh, my, **the Shewbread for this age**. To the denomination, a stumbling block, "a bunch of fanatics.".....

THE.IDENTIFIED.CHRIST.OF.ALL.AGES_ TOPEKA.KS V-20 N-1 WEDNESDAY_ 64-0617

40 What is it? When a man breaks through that veil, into the Shekinah Glory now, the world calls him a fanatic. They can't see what's wrong. But behind there, there is no beauty of him. He might not pronounce his words right. He--he might not dress just right. He might not dress in clergy clothes. She might not dress the way they think she ought to. It may be, but, you see, inside, behind that badger skin, **behind that human skin, in there is the Shekinah Glory**, in there is the power, in there is the Word, **in there is the shewbread**. And the Shekinah Glory, which is the Light, **that makes Light that ripens grain**.

41 You Kansas people know that, by your wheat crops. Without that sun, it won't light.

A.MAN.RUNNING.FROM.THE.PRESENCE.OF.THE.LORD_ JEFF.IN V-5 N-8 WEDNESDAY_ 65-0217

38.....But the wheat has to lay in the Presence of the Son, to ripen. And that's what we're here for, friend, stay in the Presence of the Son till our little group of people here, **till it becomes so ripe to Christ, it become bread on His table. That's what I want it to do.....**

ROMANS 8:28

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the **purpose of God** according to election might stand, not of works, but of him that calleth;)

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated **according to the purpose of him** who worketh all things after the counsel of his own will:

HIDDEN.LIFE.WITH.CHRIST_ MINNEAPOLIS.MN MONDAY_ 56-0213

E-18.....Jesus never went to the cross and died for some haphazard affair. Perhaps maybe somebody might feel sorry because He died and--and so they come to get saved. God doesn't run His business like that. **God runs His business by foreknowledge, knowing before the world was ever formed, who was His, His own.**

HIDDEN.LIFE.WITH.CHRIST_ MINNEAPOLIS.MN MONDAY_ 56-0213

E-19 **We were in God's foreknowledge, we were saved before the foundation of the world.** And Jesus come to die for those who God by foreknowledge had elected. That's right. And when that last one... That's the reason we're having revivals through America, pulling with the nets everywhere and trying to seine out and seine out. That's ministers. **But when the last one's took out, that's all of them.** See?

Why, the rest of them, they... We throw a net and gather people, and they come in, and then the first thing you know, they get off and gone....

HIDDEN.LIFE.WITH.CHRIST_ MINNEAPOLIS.MN MONDAY_ 56-0213

E-20 Now, we find people along the road here in this Christian experience, **many of them find people who just simply can't, seem like, grasp on to the thing.** Just--they have their ups-and-downs. One day you find them, they're on the housetop just praising God. And the next day you find them, they're all down in

the (what we call, you excuse the expression,) down in the dumps, way down, low ebb, don't know where they're standing, don't even know whether they're saved or not. The next day they're pretty good shape. Maybe a week or two later you find them back in the same shape again.
I just wonder about those people.....

GOD'S.COVENANT.WITH.ABRAHAM.AND.HIS.SEED_
SIOUX.FALLS.SD THURSDAY_ 56-0223

E-15.....**Jesus come for one specific purpose: that was to redeem those that God foreknew would be redeemed. See?** Now, God's not willing that any should perish, but that all would come to repentance. But in order to be God, He had to know... Now, the word "predestinate," as is used in Ephesians 1:5, predestinate there, isn't a good word. It means in--in speaking of predestination to the people sometimes leads them to think that God just predestinated you to push you through a little pipe, or something. That's not right. **Predestination looks back to foreknowledge. And foreknowledge looks to destiny.**

GO.AWAKE.JESUS_ SHREVEPORT.LA V-17 N-9 SATURDAY_
63-1130E

9 That Church is a predestinated Church. **Every name that was ever put on that Book, Jesus came to redeem. And when the last name is redeemed, the Book is closed.** Now, He didn't intend that no one would be lost, but His foreknowledge let Him know who would be lost. Therefore, He could predestinate, and then their names were put on the Book. **And then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the--by the mysterious powers of God.** And some day when the Book of redemption is finished, the Lamb takes It. And then the last name is called off of that, the Lamb comes forward to call for what He has redeemed, that's His Church. And I believe that time is close at hand.

EPHESIANS 3:10

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

EPHESIANS 3:11

11 According to **the eternal purpose** which he purposed in Christ Jesus our Lord:

II TIMOTHY 1:9

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to **his own purpose and grace**, which was given us in Christ Jesus before the world began,

FAITH.IS.OUR.VICTORY_ JEFF.IN SATURDAY_ 58-1004

E-8 Now, there is so many people that doesn't seem to have **any kind of a purpose in life**, especially in this day that we now live. People just seem to think that all they have to do is to keep up with somebody else, with the fashions of the world, and with the enticements that the world has given to them. Just like this, if you go to school and some of the little girls wear a certain little frock, or dress, or whatever you would call it, **all the ambition the rest of the school has is to pattern after that girl**. Some of the women see on the television some certain lady come out and dressed in a certain fashion, well, that's their ambition is to dress and to act like that. And that seems to be just about **the limit of the American ambition** is to get a new job, or to get a raise in your salary, and to get a television, or a new car.

FAITH.IS.OUR.VICTORY_ JEFF.IN SATURDAY_ 58-1004

E-17..... **Abraham, just a man with no certain purpose in life, just with his father and his friends**, coming down from Babylon, they settled in the Shinar. And there they had a--the tower built and so forth. And they... One day, while Abraham was praying, no doubt, he prayed through, till he struck the hand of God. How did he do it? By faith. Perhaps, he thought like this, "If there is a God, Who made the ark and let Noah float through, He still lives today." Somewhere

in the land of heathens where He was a--a sojourning, he touched the hand of God. And in there, **God gave him a revelation that there was a city, whose Builder and Maker was God.**

FAITH.IS.OUR.VICTORY_ JEFF.IN SATURDAY_ 58-1004

E-18 And we read that all Abraham's life, he was a pilgrim and a stranger to the world, **for his one ambition was to find that city, whose Builder and Maker was God.** He struck something. He caught God, and a faith in that God, that he foresaw the New Jerusalem. And he put his pack on his back, and became a wanderer, **not just floating about without any purpose, he had faith that there was a city,** whose Builder and Maker was God, an eternal city. **He had a purpose in life to find that place.**

And may I say here, that one day when the battle was over, he met the King of that city. And He give him the communion, bread and wine, Melchisedec.

Oh, you can't purpose anything of God's promise in your heart, without finding the reality to it. If your soul has been tormented by sins, and doubts, and ups-and-downs, and flusterations, and there's something down in you that's telling you that there's somewhere you can overcome that, **why do you float around then from church to church and from place to place?** Just kneel down till you strike heaven, and as I said, last night, "Go beyond the sound barriers." **Then you'll have a purpose in life.** You'll have a purpose in belonging to the church. You'll have a purpose in being baptized. You'll have a purpose in what you're seeking for.

WHAT.IT.TAKES.TO.OVERCOME.ALL.UNBELIEF.OUR.FAITH_
YAKIMA.WA FRIDAY_ 60-0729

E-60 Now, there is a time that a man can come to a place **where he can have a purpose.** It's something that will change him. And that is, when a man meets God. A man can never be the same if he ever meets God face to face.....

.....**Noah had no certain purpose in life.** He was a common farmer, out in the field. And one day God met him, and He spoke to him, and told him something that was impossible to ever happen would take place. **Then from that hour on, while Noah purposed in his heart that he'd build that ark** regardless of what all fanatics said... Why, it never rained from the heavens. They never had any moisture upon the earth. It was irrigated from springs. There'd never been in a cloud in the sky. How was he going to do it? Well, God said it was going to happen, **and Noah purposed in his heart to achieve this something for God, and he did it.** No matter how much they laughed at him, or how much they said, this, that, or the other. "How's it going to rain? Where's it going to rain at, Noah?" "I don't know." "Well, show me where the rain is." "I can't show you, but when the time comes, the rain will be there." That's right. He met God.

WHAT.IT.TAKES.TO.OVERCOME.ALL.UNBELIEF.OUR.FAITH_
YAKIMA.WA FRIDAY_ 60-0729

E-73 **When God speaks to a man, he has faith, and he has ambition, and he has a purpose.** When God speaks to a man, He gives him a purpose. When God speaks to a man, He gives him ambition. **When God speaks to a man, He gives him faith to do it, to accomplish, or achieve what his purpose in life is, what God called him to do.** He's called us to be in the church of God. Amen.

ACTS 14:27

27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the ***DOOR** of faith unto the Gentiles.

DOOR: GREEK LEXICON -- STRONG'S NUMBER 2374

thura {thoo'-rah}

gate, the vestibule, an entrance, way or passage into

ROMANS 5:1

1 ¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

ROMANS 5:2

2 By whom also **we have access by faith** into this grace wherein we stand, and rejoice in hope of the glory of God.

GALATIANS 2:16

16 Knowing that a man is not justified by the works of the law, **but by the faith of Jesus Christ**, even we have believed in Jesus Christ, that we might be justified **by the faith of Christ**, and not by the works of the law: for by the works of the law shall no flesh be justified.

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh **I live by the faith of the Son of God**, who loved me, and gave himself for me.

EPHESIANS 3:12

12 In whom we have boldness and access with confidence **by the faith of him**.

PHILIPPIANS 3:9

9 ¶ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS_
WEST.PALM.BEACH.FL SUNDAY_ 53-1129A

E-53.....That's the reason we can't have a revival. You've got to get back to **God's faith** again in the Bible, where men and women become borned again and regenerated by the Holy Ghost. **Then that man can't help from being a Christian**. He's a Christian by birth. That's right.

JAIRUS.AND.DIVINE.HEALING_ WOOD.RIVER.IL TUESDAY_ 54-0216

E-14 Now, if the life is in here **is God's faith**, and it's of God, it can produce nothing but a Christian life.....

WHY.ARE.WE.NOT.A.DENOMINATION_ JEFF.IN V-11 N-7 SATURDAY_ 58-0927

7.....And then when you let your faith run out to its end, till you begin to believe, then let your subconscious go to acting, **then the faith of God will back it up**; then you'll go right on out. See? 'Cause your faith won't do too much; your subconscious has to move in the direction that your faith is moving, **and then God's faith moves in behind and confirms it all**. See? But if it's your faith, "Oh, yes, I got it right now"; and even your subconscious rolling back here, saying, "I wonder if it'll work on me.".....

FAITH.IS.OUR.VICTORY_ JEFF.IN SATURDAY_ 58-1004

E-44.....It's going to take your faith plus my faith, **with God's faith**; mix it together, and my faith and your faith will fade out, **and God's faith will become predominate, and the works will be done**.

DOOR.TO.THE.HEART_ PHOENIX.AZ SATURDAY_ 60-0312

E-24.....If you've got your own faith, I don't want no faith. I want His faith. My faith is no good. **The faith of God is what we need**: God's faith in us. My faith is no good; **your faith is no good**; it takes Christ to come in and stand in that door of faith and be Lord, **Lord over your faith.....**

179-3 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

.....Human faith wasn't enough then and it is not enough now. **It takes the very faith of the Son of God** to drop into a man's heart so that he can receive the Lord of glory into the temple not made with hands.

80-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

This was a living faith. "I live by the faith of the Son of God." Paul did not say that he lived by faith IN the Son of God. **It was the faith of the Son of God that had given him life and kept him living in Christian victory.**