

GETTING IN THE SPIRIT 34

JOHN 3:19

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

JOHN 3:20

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

JOHN 3:21

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

BALM. IN. GILEAD_ CLEVELAND. TN TUESDAY_ 59-0707
E-20..... Our spirits has been born from above. And in that land where we come from, the nature and the habits of that land is holiness, cleanliness, godliness.

And if the Spirit of that land moves into us, then this land is strange to us." 'Cause your soul and your spirit motivates you; it makes you what you are.

And you'll never be able to join churches and get that out of you; you'll still be a church member and make fun of people who preach against such immorals.

II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

GOD. USING. HIS. GIFT_ SHREVEPORT. LA SUNDAY_ 56-0311E
E-30.....Make every word positive, and every thought positive. See it? You know, the disciples, after resurrection of Jesus,

Cleopas and his friend was on his road down to Emmaus, and as he went around talking about Jesus, thinking about Jesus, He stepped right out of the bushes and walked with them, while they were thinking on, while they were meditating.

That's the same way Jesus does today. In my heart, on my mind, all day long, let me walk with the Lord in the light of His Word, with the heavenly Dove, let me have fellowship all day long.

BLIND. BARTIMAEUS_ LIMA. OH SUNDAY_ 57-0127E
E-16 Blind Bartimaeus, setting by the gate, perhaps, in the sunshine of the direct rays of the Palestinian sun shining on him, by the wall. . .

Let's think that he was setting, meditating.
You know, the way to find God is to meditate upon God, think of God. David spoke of it.

How he would bind the laws on his bedposts, and how he would meditate therein day and night.

If you notice it, as the disciples on the road to Emmaus, that while they were speaking to each other, concerning the Lord Jesus, that He stepped right out of the bush and walked with them.

And if our minds would be more taken up on God and on the things pertaining to God, it would be so much easier to live a victorious life in Christ.

HEAR. YE. HIM_ WATERLOO. IA SUNDAY_ 58-0126
E-2..... it takes meditation on the Lord to bring Him in your presence. That is right, always. It's while we think on these things that Christ appears.

MARY'S. BELIEF_ BEAUMONT. TX SATURDAY_ 61-0121
E-16.....The Bible said, "If there be any praise, if there be any virtue, think on these things."

I think the reason we don't see no more of it than we do, we got our minds an too many other things. I think the Angels would still appear to us if we only kept our minds upon them:

but we're thinking about something else, that's where we're going, a certain program we've got to look at, or certain shopping we got to do.

But our Scriptures tells us, "Seek ye first the kingdom of God and His righteousness, and all these other things will be added unto you."..... .

MARY'S. BELIEF_ PHOENIX. AZ FRIDAY_ 60-0311
E-16.....You know, sometimes we'll come to church, thinking about, "Tomorrow I gotta do this; the next day, I've got to do this."

When we come to church, we ought to lay aside every thought and every thing of the world, and enter into fellowship with Christ and worship:

meditating, worshipping in our hearts, and giving songs and praises to Him, thinking of His goodness, and what He means to us, worshipping in the Spirit, singing spiritual songs, making melodies in our heart.

Even the Bible said, "If there's any afflicted, let them sing songs." Be happy; be in meditation, always expecting God at any moment to appear to you.

II CORINTHIANS 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

GOD. KEEPS. HIS. WORD_ JEFF. IN SUNDAY_ 57-0407M
E-48..... Brothers, it's time for us to make footprints. We can't
stay right here in this same camp; the fire's a moving on.

Let's move on from glory to glory, from Bible experience to Bible
experience.

Let's unfold and open up our hearts, raise up our hands to God,
keep sane. Stay in the Bible; don't get outside of that; stay right
there...

THE. UNVEILING. OF. GOD_ JEFF. IN V-9 N-1 SUNDAY_ 64-
0614M

312 As the light of the sun changes the seed from glory to glory,
we also became--become more like Him as we live in His
Presence; like Him, being conformed to His blessed image as we
walk with Him.

THE. MIGHTY. GOD. UNVEILED. BEFORE. US_ PHIL. PA V-3 N-
22 MONDAY_ 64-0629

156..... You take the Word, see, take the Word of God in your
heart, and walk into the Shekinah Glory.

And when you do, It'll bring shewbread, Manna, that's only give
for a separated people. The only thing that can eat it, that's
permitted to eat it, is just the people who are permitted and
knows It.

Paul said here, "Changing from Glory to Glory." You see, finally,
It comes till It's back to Its original Glory.

THE. MIGHTY. GOD. UNVEILED. BEFORE. US_ PHIL. PA V-3 N-
22 MONDAY_ 64-0629

157 It's just like a seed of a morning glory. The seed of a
flower, it falls into the ground.

The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning.

The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory.

It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost.

The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory.

And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation.

It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him." Abraham saw the same.

I JOHN 3:2

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

I JOHN 3:3

3 And every man that hath this hope in him purifieth himself, even as he is pure.

I JOHN 1:5

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

I JOHN 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

THE. MESSIAH_ SHREVEPORT. LA TUESDAY_ 61-0117

E-20 Now, we're made up of light meters. Inside of us is cosmic light. Now, that cosmic light is a light that they can take an x-ray with.

The x-ray doesn't come from the x-ray light; it comes from your own light. And then if that cosmic light, say, could be pushed to a place to where not cosmic light but Eternal Light. . .

God could dwell supremely, to do our thinking, do our walking, do our talking, then it's no longer the man; it's God in the man.....

Eternal Life is the Light of God that dwells in the man. And if he will yield to the Spirit, more he becomes unman-sinner-like, and becomes more God-like.

THE. MESSIAH_ SHREVEPORT. LA TUESDAY_ 61-0117

E-21 Here not long ago they took an x-ray of a man praying for a sick man ("Reader's Digest" wrote it up), and found out a ray of light coming from one of the men (not all of them),

but one of the man's hands reflected a ray of light when they put a piece of lead foil beneath the man's hand. I guess you read it yourself.

In England they turned "the healers" (they called them) loose to all the hospitals, and there was eighty percent more healing done by Divine healing than medical cures had performed.

"Reader's Digest" picked it up over here. That was in "Newsweek," and "Reader's Digest" picked it up and tried it. And they find that there is a ray of light.

When this man sincerely, not knowing they were doing it, put his hands upon a man and prayed an earnest prayer, they was putting the x-ray down, and found out a light coming from his hand.

God knew what He talked about when He said, "Lay hands on the sick and they shall recover." He knows what He was speaking of. Oh, I want to see the church press into that place where it can come like God wants it to be.

THE. MESSIAH_ SHREVEPORT. LA TUESDAY_ 61-0117
E-22.....if we can yield ourselves to be the anointed like He was, we become Messiahettes, little Lights. That's what the church is supposed to be: lights, little anointed ones.

That's God's church. His standing Light is the Light of Messiah, risen Christ in His people, the anointed ones, carrying forth His Light into all the church ages.

Sometimes It almost goes completely out; then It comes back again. God's anointed One, God's Messianic church. . .

If Messiah means "the anointed One," and means "King," then if the church is anointed by the Messiah Spirit, it becomes a lesser but still a Messiah;

because it has His Light, reflecting His power, reflecting His glory, reflecting His dominion. So it is Messiah. Oh, how it reflects Him in His Kingdom in His domain.

The trouble today, we've organized the church to death, and we got organization instead of Messiah Light. We've got Russellite, proselyte, and all other kinds of light.

But we need Messiah Light, what the church needs today: the Light of the Messiah.

THE. MESSIAH_ SHREVEPORT. LA TUESDAY_ 61-0117
E-23..... God comes into His church and anoints Him some
Messiahettes. Oh, my. Do you see it? The same things He did is
in His church.

The same power He had is in His church. And His church
becomes His dominion, and He's King over this dominion, and we
are kings and priests, offering spiritual sacrifices to God, the
fruits of our lips giving praise to His Name.

Amen. Oh, my. There you are: Messiahettes, Messiahettes, little
messiahs, little anointed ones. Anointed off of what? The main
One, anointed off of the great One.

THE. SARDISEAN. CHURCH. AGE_ JEFF. IN ROJC 329-372
FRIDAY_ 60-1209
105 Everything that had a beginning has an end. So when we
receive Eternal Life, we're receiving part of that cosmic light that
was back yonder before there was ever was a molecule.

That Light of God comes into our heart that enlightens us that we
see Jesus. Bible said we don't see all things, but we see Jesus.

I JOHN 2:6

6 He that saith he abideth in him ought himself also so to walk,
even as he walked.

MATTHEW 7:21

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

MATTHEW 7:22

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

MATTHEW 7:23

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

JOHN 14:21

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

I JOHN 2:4

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

I JOHN 2:5

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

ROMANS 13:11

11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

JUDGES 16:19

19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

JUDGES 16:20

20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

PROVERBS 6:9

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

PROVERBS 6:10

10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

PROVERBS 6:11

11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

PROVERBS 19:15

15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

JONAH 1:4

4 But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

JONAH 1:5

5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

JONAH 1:6

6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

JONAH 1:7

7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

MATTHEW 26:40

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

MATTHEW 26:41

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

MATTHEW 26:42

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

MATTHEW 26:43

43 And he came and found them asleep again: for their eyes were heavy.

MATTHEW 26:44

44 And he left them, and went away again, and prayed the third time, saying the same words.

MATTHEW 26:45

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

EPHESIANS 5:14

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

I THESSALONIANS 5:6

6 Therefore let us not sleep, as do others; but let us watch and be sober.

I THESSALONIANS 5:7

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

I THESSALONIANS 5:8

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

ROMANS 13:12

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

EPHESIANS 6:13

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

EPHESIANS 6:14

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

EPHESIANS 6:15

15 And your feet shod with the preparation of the gospel of peace;

EPHESIANS 6:16

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

EPHESIANS 6:17

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

EPHESIANS 6:18

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

EPHESIANS 5:13

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

JOHN 5:33

33 Ye sent unto John, and he bare witness unto the truth.

JOHN 5:34

34 But I receive not testimony from man: but these things I say, that ye might be saved.

JOHN 5:35

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

JOHN 8:12

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

JOHN 8:8

8 And again he stooped down, and wrote on the ground.

JOHN 8:9

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

JOHN 8:10

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

JOHN 8:11

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

JOHN 8:12

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.