

ROMANS 8:28

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

ROMANS 8:29

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

EPHESIANS 1:9

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

EPHESIANS 3:10

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

EPHESIANS 3:11

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 3:5

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

HEBREWS 3:6

6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

GALATIANS 6:10

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the *HOUSEHOLD of faith.

HOUSEHOLD: GREEK LEXICON -- STRONG'S NUMBER 3609

oikeios {oy-ki'-os}

of (one's) own house, belonging to a house or family, domestic, intimate: belonging to one's household, related by blood, kindred; belonging to the household of God;

EPHESIANS 2:19

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

EPHESIANS 3:14

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

EPHESIANS 3:15

15 Of whom the whole *FAMILY in heaven and earth is named,

FAMILY: GREEK LEXICON -- STRONG'S NUMBER 3965

patria {pat-ree-ah'}

kindred, lineage running back to some progenitor, a race or tribe, all those who in a given people lay claim to a common origin.

I JOHN 3:1

1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

I JOHN 3:2

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

151-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK
CPT. 4

In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season.

As each member came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE.

And though she is feminine in designation she is also called the "body of Christ". It is very apparent that she ought to be called that for she was predestinated in Him,

came from the same source, was eternal with Him, and is now manifesting God in a many membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.

152-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK
CPT. 4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily,

and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed,

manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called.

WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

152-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. God, by His death, the shed blood BOUGHT BACK HIS OWN.

He bought back the Spoken Word Seed Bride. "My sheep hear My voice (Word) and they follow Me." You always were a sheep. You never were a pig or a dog turned into a sheep.

That is impossible for every kind of life produces the same kind and there is no change in specie. As we were in the thoughts of God and then expressed in flesh,

there had to come a day when we would hear His voice (the Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God.

We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee."

153-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK
CPT. 4 Galatians 4:4-7,

"But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.

And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father.
Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ."

There it is. Jesus Christ came forth, died upon the cross, and accomplished Redemption (restoring to original owner by means of purchase, or paying the price) and thereby PLACED US AS SONS.

He did not make us sons, for we were already His sons, but He placed us as sons; for as long as we were in the world, in the flesh, we could not be recognized as His sons. We were held captive by the devil. But we were sons, nonetheless. And hear this:

AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS WHEREBY YOU CRY, FATHER, FATHER." Upon whom did the Spirit fall at Pentecost? Sons. At Corinth? Upon Sons while they HEARD THE WORD.

ROMANS 12:4

4 For as we have many members in one body, and all members have not the same office:

ROMANS 12:5

5 So we, being many, are one body in Christ, and every one members one of another.

I CORINTHIANS 12:12

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

I CORINTHIANS 12:13

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

I CORINTHIANS 12:14

14 For the body is not one member, but many.

I CORINTHIANS 12:27

27 Now ye are the body of Christ, and members in particular.

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

EPHESIANS 4:3

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

EPHESIANS 4:4

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

EPHESIANS 4:15

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

EPHESIANS 4:16

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

EPHESIANS 5:29

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

EPHESIANS 5:30

30 For we are members of his body, of his flesh, and of his bones.

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.

COLOSSIANS 1:18

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

COLOSSIANS 3:15

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

HEBREWS 13:3

3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

MATTHEW 16:18

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my *CHURCH; and the gates of hell shall not prevail against it.

CHURCH: GREEK LEXICON -- STRONG'S NUMBER 1577

ekklesia {ek-klay-see'-ah}

assembly, a gathering of citizens called out from their homes into some public place; an assembly an assembly of Christians gathered for worship in a religious meeting

MATTHEW 18:15

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

MATTHEW 18:16

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

MATTHEW 18:17

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

ACTS 8:1

1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

ACTS 8:3

3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.

ACTS 11:21

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

ACTS 11:22

22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

ACTS 11:26

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

ACTS 12:1

1 Now about that time Herod the king stretched forth his hands to vex certain of the church.

ACTS 12:5

5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

ACTS 13:1

1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

ACTS 14:26

26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

ACTS 14:27

27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

ACTS 15:2

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

ACTS 15:3

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

ACTS 15:4

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

ACTS 18:22

22 And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

ACTS 20:17

17 And from Miletus he sent to Ephesus, and called the elders of the church.

I CORINTHIANS 1:2

2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

I CORINTHIANS 11:18

18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

I CORINTHIANS 14:4

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

I CORINTHIANS 14:5

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

I CORINTHIANS 14:12

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

I CORINTHIANS 14:18

18 I thank my God, I speak with tongues more than ye all:

I CORINTHIANS 14:19

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

I CORINTHIANS 14:28

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

I CORINTHIANS 14:35

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

I CORINTHIANS 16:19

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

II CORINTHIANS 1:1

1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 3:10

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

EPHESIANS 3:21

21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

COLOSSIANS 1:24

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

COLOSSIANS 4:15

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

COLOSSIANS 4:16

16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

I THESSALONIANS 1:1

1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

I TIMOTHY 3:15

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

PHILEMON 1:2

2 And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

I PETER 5:13

13 The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

III JOHN 1:5

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

III JOHN 1:6

6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

REVELATION 2:1

1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

REVELATION 2:8

8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

REVELATION 2:12

12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

REVELATION 2:18

18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

REVELATION 3:1

1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

REVELATION 3:7

7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

REVELATION 3:14

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

ACTS 9:31

31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

ACTS 15:40

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

ACTS 15:41

41 And he went through Syria and Cilicia, confirming the churches.

ACTS 16:4

4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

ACTS 16:5

5 And so were the churches established in the faith, and increased in number daily.

ROMANS 16:3

3 Greet Priscilla and Aquila my helpers in Christ Jesus:

ROMANS 16:4

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

I CORINTHIANS 14:34

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

I CORINTHIANS 16:1

1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

I CORINTHIANS 16:2

2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

I CORINTHIANS 16:19

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

II CORINTHIANS 8:1

1 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

II CORINTHIANS 8:18

18 And we have sent with him the brother, whose praise is in the gospel throughout all the churches;

II CORINTHIANS 8:19

19 And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

II CORINTHIANS 8:23

23 Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ.

II CORINTHIANS 8:24

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

II CORINTHIANS 11:28

28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

I THESSALONIANS 2:14

14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

II THESSALONIANS 1:4

4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: