

## **THE ABSOLUTE PT. 2**

### **JOB 1:13**

13 ¶ And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

### **JOB 1:14**

14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

### **JOB 1:15**

15 And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

### **JOB 1:16**

16 **While he was yet speaking**, there came also another, and said, **THE FIRE OF GOD** is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

### **[STOP]**

### **JOB 1:17**

17 **While he was yet speaking**, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

### **JOB 1:18**

18 **While he was yet speaking**, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:

### **JOB 1:19**

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell

upon the young men, and they are dead; and I only am escaped alone to tell thee.

**JOB 1:20**

20 ¶ Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

**JOB 1:21**

21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

**JOB 1:22**

22 In all this Job sinned not, nor charged God foolishly.

**JOB 1:6**

6 ¶ Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

**JOB 1:7**

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

**JOB 1:8**

8 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

**JOB 1:9**

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

**JOB 1:10**

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast

blessed the work of his hands, and his substance is increased in the land.

### **JOB 1:11**

11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

### **JOB 1:12**

12 And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

ABSOLUTE\_ JEFF.IN V-3 N-18 SUNDAY\_ 62-1230M

11-3.....Look at Job. Now, he had an absolute. Everything went wrong for that man--a just man. Now, we would be daresn't to say that he wasn't just, because God said he was. There was no one on earth like Job. He was perfect in the sight of God; and he knew it, **because he had an ultimate; he had an absolute.**

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12-1 When everything seemed to be contrary, sickness broke out, his friends might've said, "Now, there you are, Job, that proves that you are sinning; you're wrong." And then, the bishops come down. They called them Job's comforters. And instead of comforting him, they seen nothing but sin in his life; because God had dealt with him the way He had. And his children was killed; his--his property was burned; his--his... Everything went wrong. And even his own life in jeopardy, setting on a ash heap, broke out from the crown of his head to the soles of his feet with boils. And even his lovely, sweet companion, the mother of those children, said, "You should curse God and die the death." **But in the face of all that Job had an absolute.**

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12-3 Oh, in time of sickness if we could only tie ourself to that absolute. **Job knowed that he had done Jehovah's bidding, and he had faith in what he'd done, because Jehovah**

**required it.** If we can just do that... Jehovah required a burnt offering for his sin. And Job, not only for himself, but for his children, had made a burnt offering, and that's all God required. Oh, you might say, "I wish that's all He required today."

**It's less than that: just faith in His Word.** And you--if you make His Word your Absolute, you can... Any Divine promise in the Bible, you can tie your soul to it. **No matter how much the waves whip you around, you're still tied: your Absolute.**

### **JOB 2:3**

3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

### **JOB 2:4**

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

### **JOB 2:5**

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

### **JOB 2:6**

6 And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

### **JOB 2:7**

7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

### **JOB 2:8**

8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

### **JOB 2:9**

9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

### **JOB 2:10**

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

### **JOB 2:11**

11 ¶ Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

### **JOB 2:12**

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

### **JOB 2:13**

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

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12-6 And he held on to It. And when his comforters said, "You've sinned," he knowed he had not. He was just, because he'd done Jehovah's bidding.....

ABSOLUTE\_ JEFF.IN V-3 N-18 SUNDAY\_ 62-1230M

13-1 Then when he come to the spot when that absolute held, then finally **he begin to feel the string tighten up that'd been running loose**, bouncing around. But it begin to tighten up, and the Spirit come on him; and he stood up, being a prophet, and he said, "I know my Redeemer liveth." Amen. See? **He'd tightened**

**up to his absolute; he'd come in contact.** He'd knowed that he'd done what was right, and someday he had to pull to It. "I know my Redeemer liveth, and at the last days He stands upon this earth. Though after the skin worms destroys this body, yet in my flesh shall I see God." He knew then; then his absolute anchored.

**JOB 19:25**

25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

**JOB 19:26**

26 And though after my skin worms destroy this body, yet in my flesh shall I see God:

**JOB 19:27**

27 Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

AN.ABSOLUTE\_ PHOENIX.AZ SUNDAY\_ 63-0127  
101.....**But if you just take the real Absolute, Christ, anchor yourself in That.** Don't make any difference what comes or goes, you're still anchored.

AN.ABSOLUTE\_ SHREVEPORT.LA V-17 N-10 SUNDAY\_ 63-1201M  
67.....**if Christ is your absolute, you are tied to Him.** In time of trouble, the ship, if you let it rock, it'll break against the--the--the--the rocks. But what they do, they drop the anchor. The anchor drags until it snags into the rock foundation. **And the ship is tied to the anchor. It's the absolute for the ship.**

AN.ABSOLUTE\_ SHREVEPORT.LA V-17 N-10 SUNDAY\_ 63-1201M  
68 **And a born-again Christian is tied to Christ, and the Bible is the anchor.** It's the thing we're tied to.....

VICTORY.DAY\_ SIERRA.VISTA.AZ SUNDAY\_ 63-0421

139 It seems like, the Christian life, if the fellow is not **absolutely centered on Christ**, the Christian life, seems like, holds so many disappointments. **But those disappointments are--are God's Divine will happening for us.** Now, it don't seem like it would be that, but it's God's way of doing things. He lets us hit the river, to see what we'll do.....

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFF.IN V-4 N-10  
SUNDAY\_ 65-0822M

156 **Now the stabilizers has been put on the ship.** Great fearful waves are out here before us; but we know, just beyond that wave yonder, we're nearing the shore. See? We're nearing the shore. **Just stay stabled. Just stay in the Word. Stay with God.** No matter how you feel, what anything else; stay right with the Word. Let--let--let it stay stable, when you see all these great big old clouds around us, and storms a coming, and atomic bombs, and everything else they're talking about. **But our stabilizer is right straight in the Word.** God said it would be here; we'll crest every one of them. Yeah, we'll go right over the top of them. Yes, indeed! **They, they can't sink us. They can't drown us. You put us in the grave; we'll come out again.** That's just all there is to it. There ain't no way in the world to keep it down there. **We'll crest every one of them, 'cause our great Chief Captain is calling at the other side.....**

CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFF.IN V-4 N-10  
SUNDAY\_ 65-0822M

157 Whatever it might be, let it come. What may, what will, doesn't make any difference. We're anchored right there in Jesus. **If I live, I'll live to the glory of God. If I die, I die to the glory of God.** I--I--I just want to just... It's to the glory of God, is what I want to do. When that's all over, I don't want to stay any longer. I want to go to where... **to my reward that He bought for me; not what I earned, but what He bought for me, what He give to me by His grace.**