THE CHURCH 200RECONCILIATION THROUGHKENOSIS 77

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 **Which is his body**, the fulness of him that filleth all in all.

EPHESIANS 2:6

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

EPHESIANS 2:7

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

EPHESIANS 2:10

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

[STOP]

I CORINTHIANS 12:26

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

ONENESS_ JEFF.IN V-10 N-2 SUNDAY_ 62-0211

209....."By one Spirit are we all **individually** baptized into one body, **collectively**, the Body of Jesus Christ." And Jesus Christ

living with **His Spirit in our flesh is serving the church** and doing the same things He did as a--as a sign, as an ensign to the world, that we're in the last days, getting ready for the rapture. Oh, I love Him, don't you?

I CORINTHIANS 12:27

27 ¶ Now ye are the body of Christ, and members in particular.

ROMANS 12:4

4 For as we have many members in one body, and all members have not the same office:

ROMANS 12:5

5 So we, being many, are one body in Christ, and every one members one of another.

I CORINTHIANS 12:12

12 ¶ For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

I CORINTHIANS 12:13

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

ISAIAH 12:3

3 Therefore with joy shall ye draw water out of the wells of salvation.

JOHN 4:10

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

<u>JOHN 4:13</u>

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

<u>JOHN 4:14</u>

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

<u>JOHN 7:37</u>

37 ¶ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

JOHN 7:38

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

JOHN 7:39

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

I CORINTHIANS 12:14

14 For the body is not one member, but many.

I CORINTHIANS 12:18

18 But now hath God set the members every one of them in the body, as it hath pleased him.

I CORINTHIANS 12:19

19 And if they were all one member, where were the body?

I CORINTHIANS 12:20

20 But now are they many members, yet but one body.

EPHESIANS 5:30

30 For we are members of his body, of his flesh, and of his bones.

AT.THY.WORD_ MINNEAPOLIS.MN FRIDAY_ 50-0714

E-3 **A person who lives their life for theirself**, <u>lives a</u> <u>selfish life</u>. We must live for others: "Bear ye one another's burdens and so fill full the law of Christ." And we got to have a feeling for one another. And therefore, when you do all you know how to do, then when you do lay down at night, well, **you have** the consolation knowing that you--you tried your best. I can't make everyone believe. That's impossible. Jesus couldn't do that when He was on earth. And I know there'll just be a few that believes. But if anything I can add to help the Gospel, that's my duty of being here, is to try to help somebody along the way.

FAITH.IN.THE.SON.OF.GOD_ HAMMOND.IN TUESDAY_ 52-0715 E-2.....So each day I want to live, not for myself. If I live for myself, <u>I live a selfish life</u>. I want to live for others, and give what strength I have, not to myself, and to my own pleasure, but for the benefit of others, that'll build the Kingdom of God.

ACTS.OF.THE.HOLY.SPIRIT_ JEFF.IN V-26 N-10 SUNDAY_ 54-1219E

116 When a man's ever born truly of the Spirit of God, and from the crown of his head to the ends of his toe nails, he's been changed by the resurrection power of the Lord Jesus Christ, **and his own selfish ideas have faded away**, and God has got complete control of that man, he will believe every written Word of the Lord Jesus Christ **and practice the same.....**

THE.MIGHTY.CONQUEROR_ CHICAGO.IL FRIDAY_ 58-0110 E-9......**We'll never conquer as long as we're selfish.** God hates sin. And He will not let it triumph over wrong.

THE.EAGLE.IN.HER.NEST_ CHICAGO.IL FRIDAY_ 57-0705 E-42.....My friend, let me say to you tonight: The eagle is stirring her nest, and if there's anybody in this building tonight would dare set your wings or prom--in God's promise in His Word, **God will take you from that miserable unrighteous**, **ungodly, selfish life that you're living** and make you free, happy, and live above sin, and live in a blessful atmosphere, that the world and the chickens know nothing about.

A.PRISONER_ JEFF.IN V-2 N-8 WEDNESDAY_ 63-0717 94 O God, make us prisoners like that, **from our own selfish ambition**, and from our own judgments and our better way of thinking, to be a prisoner of Jesus Christ. I think that was a great statement, that, "I'm a prisoner to Jesus Christ."

A.PRISONER_ JEFF.IN V-2 N-8 WEDNESDAY_ 63-0717 98 Oh, tonight, if we, as the Branham Tabernacle, could only become prisoners; **to our own selfish being**, to our own ambition, that we could **completely surrender ourself** and be yoked to Him, no matter what the rest the world thinks, what the rest the world does. We're yoked with fetters of love. We are prisoners......

JAIRUS.A.SECRET.BELIEVER_ MACON.GA SATURDAY_ 55-0604 E-9.....the worst unbelievers you deal with is not that man who has never heard. **It's the man who's <u>self centered</u> in his own way and won't heed to God.** That's the worst kind to deal with, for they seem to be just so centered that--that nothing can move them, say, **"Don't talk to me. I don't believe it."....**

MY.LIFE.STORY_ CLEVELAND.OH SUNDAY_ 50-0820A E-57......We're in the spirit of the latter days: people, heady, high-minded, **can't tell them nothing**; <u>they know it all.</u> They won't stop and listen to human, to reasoning. Listen. Stop those things. Live right and live before God.

ISRAEL.AND.THE.CHURCH.2_ JEFF.IN IC 35-64 THURSDAY_ 53-0326

43.....The people are in the spirit of the last days, just like they was in the days of Noah, eating, drinking, marrying, giving in marriage, unconcerned, don't care, walk around, and anything else. And these American people is the worst on the face of the earth: heady, high-minded, incontinent, fierce, and despisers, **a**

know-it-all. If there's any place in the world... With, my Bible over my heart, and God knowing that I--looking down on me and know I may have to stand before Him before morning... If I had to say so, the place needs missionaries worse than any place in the world is the U.S.A., the United States of America. The greatest bunch of heathens that I know of anywhere is in America. "Heathen" means "unbeliever."

THE.LAMB.AND.THE.DOVE_ OAKLAND.CA MONDAY_ 57-0325 E-30 Look at this little old lamb. What a wonderful little creature he is. **God likens us unto sheep.** Now, the lamb must be a simple lamb. The first thing, a lamb in its nature is simple. Now, let's look at ourselves just a few moments. **A lamb is a simple lamb, but not us;** <u>we know it all.</u> You can't tell us **nothing, and we call ourselves lambs.** Oh, a lamb must be led. It has no way to lead itself. Did you ever see a lamb lost? When a sheep gets lost, he's just totally helpless. He cannot help himself. He's lost. He's got to be led. **And a real genuine Christian has to be led.** He has no intelligence of his own to know anything about God; he just goes by the leading of the Spirit.

THE.INFLUENCE.OF.ANOTHER_ JEFF.IN V-4 N-11 SATURDAY_ 62-1013

60......the organization system gets lifted up. That's what's happened to the--the Methodists; that's what's happened to the Baptists; that's what's happened to the Nazarene, to the Pilgrim Holiness, to the Pentecostal: **lifted up, self-willed, selfcentered, pride, that you can't tell nothing to**. God can't find a way to get into their hearts. It's because they **become so** <u>know-it-all</u> **that nobody can tell them anything.** And by building themself around reasoning with brethren, they build themselves around their creed. And when they do, **they leave God in the back.....**

I CORINTHIANS 14:2

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

I CORINTHIANS 14:3

3 But he that prophesieth speaketh unto men **to edification**, and exhortation, and comfort.

I CORINTHIANS 14:4

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth **edifieth the church.**

I CORINTHIANS 14:5

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, **that the <u>church</u>may receive edifying.**

I CORINTHIANS 14:6

6 ¶ Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

I CORINTHIANS 14:12

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, **SEEK** that ye may excel to the edifying of the church.

EDIFYING: GREEK LEXICON -- STRONG'S NUMBER 3619

oikodome {oy-kod-om-ay'}

wherewith (one) may edify, (the act of) building, building up; the act of one who promotes another's growth in Christian wisdom, piety, happiness, holiness

I CORINTHIANS 14:13

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

I CORINTHIANS 14:14

14 For if I pray in an unknown tongue, my spirit prayeth, **but my understanding is unfruitful.**

I CORINTHIANS 14:18

18 I thank my God, I speak with tongues more than ye all:

I CORINTHIANS 14:19

19 **Yet in the church** I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

I CORINTHIANS 14:20

20 Brethren, be not children in understanding: howbeit in malice be ye children, **but in understanding be men.**

I CORINTHIANS 14:26

26 ¶ How is it then, brethren? <u>WHEN YE COME</u> <u>TOGETHER</u>, every one of you hath a <u>psalm</u>, hath a <u>doctrine</u>, hath a <u>tongue</u>, hath a <u>revelation</u>, hath an <u>interpretation</u>. Let all things be done unto edifying.

I CORINTHIANS 14:27

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

I CORINTHIANS 14:28

28 But if there be no interpreter, **let him keep silence in the church**; and let him speak to himself, and to God.

I CORINTHIANS 12:27

27 ¶ Now ye are the body of Christ, and members in particular.