THE CHURCH 203 RECONCILIATION THROUGH KENOSIS 80

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 **Which is his body**, the fulness of him that filleth all in all.

EPHESIANS 2:10

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

[STOP]

THE.UNITY.OF.ONE.GOD.IN.THE.ONE.CHURCH_ JEFF.IN V-16 N-8 SUNDAY_ 58-1221E

19 And then, in this life, man begin to achieve things. But when he did, he begin to leave God out of the picture. He begin to have selfish motives. And--and when he did that, he begin to think of something for himself. And we find that it isn't long until he had corrupted the very planet that God had put him on. He had got it in such a condition till even His Creator, grieved Him at His heart, that He'd ever made a man. And you can imagine how God felt when He seen the very creature that He made in His image, and give him dominion, and how that He made him to do something for Him, and yet he turned all of his strengths and his power over to selfish desires and achievements.

GENESIS 3:11

11 ¶ And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

GENESIS 3:12

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

HOW.CAN.I.OVERCOME_ JEFF.IN V-4 N-12 SUNDAY_ 63-0825M

119......Just remember, you're living for God. You have one objective, and that's Jesus Christ. Outside of that, there's nothing else counts. That's Him. Then, secondly, for your family. Then, thirdly, for yourself. But, first, for God; next, for your family; and next, for you. You're number three; that's the end of the road. Put yourself last; He did.

THE.UNITY.OF.ONE.GOD.IN.THE.ONE.CHURCH_ JEFF.IN V-16 N-8 SUNDAY_ 58-1221E

20.......It just seems like that man can't learn, only through the hard way. We find that even in our children; we have to punish them, many times, severely, to make them understand. It just seems like that a man is just in himself a total failure to begin with. When he lost his relationship with God, he become a unit of his own; he didn't depend on God no more. And when God had taught him the lesson of what it was to try to do something within himself, that his works would all come to naught, immediately we find them again going right down to achieve again.......

I.STAND.AT.THE.DOOR.AND.KNOCK_ JEFF.IN SUNDAY_ 57-1208

E-25.....if you hold selfishness, and pride, and malice, and all these things in your heart, He can't be Lord, though you accept Him in, He can't be Lord.

When He's Lord, He's Lord over all. And that's what He's knocking for. [Brother Branham knocks--Ed.] Oh, Lord...?... Let Him in. "I want to come in and sup."

What supping is, is fellowship, when you got fellowship one with another. How that the--the Lord and you are buddies......

A.GREATER.THAN.SOLOMON.IS.HERE_ PHOENIX.AZ THURSDAY 57-0228

E-9 But when you see men who runs someone else down when the man is proving he's doing a good work, then there's a selfish motive behind it. It's either for money, or fame, or for something. God wants us to work every one hand in hand to try to make life's journey a little more pleasant as we're journeying through........

THE.DOOR.TO.THE.HEART_ CHICAGO.IL SUNDAY_ 58-0112E E-13 And then there's another little door. **It's called the door to selfishness. Oh, how we like to guard that little door with a padlock**. "I'll go down if there's anything in it for me, or if it's for me and my church, or for me and my denomination. I'll be willing to go if I get anything out of it." That's selfish. You ought to open that door and let Jesus come in. Oh, it's an important door.........

THE.QUEEN.OF.THE.SOUTH_ WATERLOO.IA SATURDAY_ 58-0125

E-30......He wasn't borned in a fine decorated hospital room with pink dressings hanging down. He was borned in a stinking manger. How could they ever go to hear a Man like that, no matter what He done. You see what pride and selfishness does? It shuts you out from the Kingdom of God........

THAT.DAY.ON.CALVARY_ JEFF.IN V-2 N-5 SUNDAY_ 60-0925 15-3......Jesus never lived for Himself. His Life was spent for others. That's perfectly Eternal Life. When you say you go to church and you do good things, that's fine. But when you live your life to yourself, you haven't Eternal Life. Eternal life is living for others.

It proved it when He come in the Lamb of God. He lived and had Eternal Life, because He did not live for Himself. He lived for others. And you receive Eternal Life by receiving that day, and you don't live for yourself no more. You live for others.

COMMUNION JEFF.IN SUNDAY 63-0707E

E-10.....we want to keep ourselves clean from selfishness; keep our thing, our sin--our lives clean from all the things of the world, that we be not spotted with that. We want to be ready for the rapture......

A.PRISONER_ JEFF.IN V-2 N-8 WEDNESDAY_ 63-0717 98 Oh, tonight, if we, as the Branham Tabernacle, could only become prisoners; to our own selfish being, to our own ambition, that we could completely surrender ourself and be yoked to Him, no matter what the rest the world thinks, what the rest the world does. We're yoked with fetters of love. We are prisoners.........

I CORINTHIANS 14:2

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

I CORINTHIANS 14:3

3 But he that prophesieth speaketh unto men to ***EDIFICATION**, and ***EXHORTATION**, and ***COMFORT**.

EDIFICATION: GREEK LEXICON -- STRONG'S NUMBER 3619 oikodome {oy-kod-om-ay'} building, wherewith (one) may edify, (the act of) building, building up; the act of one who promotes another's growth in Christian wisdom, piety, happiness, holiness

EXHORTATION: GREEK LEXICON -- STRONG'S NUMBER 3874 paraklesis {par-ak'-lay-sis}

consolation, supplication, encouragement solace; persuasive discourse, stirring address,

COMFORT: GREEK LEXICON -- STRONG'S NUMBER 3889 paramuthia {par-am-oo-thee'-ah} any address, whether made for the purpose of persuading, or of arousing and stimulating, or of calming and consoling; consolation,

I CORINTHIANS 14:4

4 He that speaketh in an unknown tongue **edifieth himself**; but he that prophesieth **edifieth the church**.

I CORINTHIANS 14:5

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, **that the church may receive edifying**.

I CORINTHIANS 14:6

6 ¶ Now, brethren, if I come unto you speaking with tongues, **what shall I profit you**, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

I CORINTHIANS 14:12

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the ***EDIFYING** of the church.

EDIFYING: GREEK LEXICON -- STRONG'S NUMBER 3619 oikodome {oy-kod-om-ay'} wherewith (one) may edify, (the act of) building, building up; the act of one who promotes another's growth in Christian wisdom, piety, happiness, holiness

I CORINTHIANS 14:13

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

I CORINTHIANS 14:14

14 For if I pray in an unknown tongue, my spirit prayeth, **but my understanding is unfruitful.**

I CORINTHIANS 14:18

18 I thank my God, I speak with tongues more than ye all:

I CORINTHIANS 14:19

19 **Yet in the church** I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

I CORINTHIANS 14:20

20 Brethren, be not children in understanding: howbeit in malice be ye children, **but in understanding be men.**

I CORINTHIANS 14:26

16 ¶ How is it then, brethren? WHEN YE COME TOGETHER, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

I CORINTHIANS 14:27

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

I CORINTHIANS 14:28

28 But if there be no interpreter, **let him keep silence in the church**; and let him speak to himself, and to God.

I CORINTHIANS 12:27

27 ¶ Now ye are the body of Christ, and members in particular.

I CORINTHIANS 12:28

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

REVELATION 21:14

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

ACTS 8:1

1 ¶ And Saul was consenting unto his death. And at that time there was a great persecution against **the church** which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

ACTS 8:3

3 As for Saul, he made havock of **the church**, entering into every house, and haling men and women committed them to prison.

ACTS 11:21

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

ACTS 11:22

Then tidings of these things came unto the ears of **the church** which was in Jerusalem: and **they sent** forth Barnabas, that he should go as far as Antioch.

ACTS 11:25

25 Then departed Barnabas to Tarsus, for to seek Saul:

ACTS 11:26

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year **they assembled themselves with the church**, and taught much people. And the disciples were called Christians first in Antioch.

ACTS 12:1

1 ¶ Now about that time Herod the king stretched forth his hands to vex certain of **the church.**

ACTS 12:5

5 ¶ Peter therefore was kept in prison: but prayer was made without ceasing of **the church** unto God for him.

ACTS 13:1

1 ¶ Now there were in **the church** that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

ACTS 14:26

26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

ACTS 14:27

27 And when they were come, and had gathered **the church** together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

ACTS 15:2

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

ACTS 15:3

3 And being brought on their way by **the church**, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

ACTS 15:4

4 And when they were come to Jerusalem, they were received of **the church**, and of the apostles and elders, and they declared all things that God had done with them.

ACTS 18:22

22 And when he had landed at Caesarea, and gone up, and saluted **the church**, he went down to Antioch.

ACTS 20:17

17 ¶ And from Miletus he sent to Ephesus, and called the elders of **the church**.

I CORINTHIANS 1:2

2 Unto **the church of God** which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

I CORINTHIANS 11:18

18 For first of all, when ye come together **in the church**, I hear that there be divisions among you; and I partly believe it.

I CORINTHIANS 14:4

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth **the church.**

I CORINTHIANS 14:5

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that **the church** may receive edifying.

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I CORINTHIANS 14:19

19 Yet in **the church** I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

I CORINTHIANS 14:28

28 But if there be no interpreter, let him keep silence in **the church**; and let him speak to himself, and to God.

I CORINTHIANS 14:35

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in **the church**.

II CORINTHIANS 1:1

1 ¶ Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the **church of God** which is at Corinth, with all the saints which are in all Achaia:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to **the church**,

EPHESIANS 3:10

10 To the intent that now unto the principalities and powers in heavenly places might be known by **the church** the manifold wisdom of God,

EPHESIANS 3:21

21 Unto him be glory in **the church** by Christ Jesus throughout all ages, world without end. Amen.

COLOSSIANS 1:24

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, **which is the church**:

COLOSSIANS 4:15

15 Salute the brethren which are in Laodicea, and Nymphas, and **the church** which is in his house.

COLOSSIANS 4:16

16 And when this epistle is read among you, cause that it be read also in **the church** of the Laodiceans; and that ye likewise read the epistle from Laodicea.

I THESSALONIANS 1:1

1 ¶ Paul, and Silvanus, and Timotheus, unto **the church** of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

I TIMOTHY 3:15

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is **the church** of the living God, the pillar and ground of the truth.

PHILEMON 1:2

2 And to our beloved Apphia, and Archippus our fellowsoldier, and to **the church** in thy house:

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of **the church** will I sing praise unto thee.

I PETER 5:13

13 **The church** that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

III JOHN 1:5

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

III JOHN 1:6

6 Which have borne witness of thy charity before **the church**: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

REVELATION 2:1

1 ¶ Unto the angel of **the church** of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

REVELATION 2:8

8 ¶ And unto the angel of **the church** in Smyrna write; These things saith the first and the last, which was dead, and is alive;

REVELATION 2:12

12 ¶ And to the angel of **the church** in Pergamos write; These things saith he which hath the sharp sword with two edges;

REVELATION 2:18

18 ¶ And unto the angel of **the church** in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

REVELATION 3:1

1 ¶ And unto the angel of **the church** in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

REVELATION 3:7

7 ¶ And to the angel of **the church** in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

REVELATION 3:14

14 ¶ And unto the angel of **the church** of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;