

## Title: Rahab's Easter

### Joshua 6:1-6

1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.

3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

5 And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

### 63-0421 - Victory Day

156 Notice. But now, in this, when Joshua took the Word first, and put the Word first, he crossed down a...

157 God had told him, "As I was with Moses, so I'll be with you. I'll not fail you. I'll be with you. No man is going to stand before you, all the days of your life. I'm going to be right there. Don't fear what's going to take place.

I'll be right there." Then what, with a commission like that, what could Joshua do but put the Word first? Amen. There you are. With a commission from God, put the Word first. And it brought a V-day. Oh, it's got to come. That's all.

158 He put the Word first, and what happened? The ark went down first, to the water. When it did, the sea opened up, the river, rather, and they crossed over.

159 Then what's he going to do after he gets over there? What's the next thing is going to take place, when he gets over there on the other side? Then he finds out, they're all walled in, because of the fear of him when he comes over.

160 But he met the Chief Captain, one day. And he had another V-day. He told him exactly what to do, and the walls of Jericho fell down. How is he going to do it?

161 The natural man looking through the glass there, say, "Now, here, You brought me over here, and here I am. Look at the opposition. Why, they're all on the inside, with their slings. If we ever get close to that wall, woe unto us.

They got rocks laid in there, their big slings. They got spears. They got bows. They got everything laying in there. And they just..." But, see, Joshua put God first. And when he did...

162 It isn't how you're going to get there. That's up to God. Just keep on moving, follow the Word.

## 60-1225 - God's Wrapped Gift

And yet, down in this immoral girl that was turned on the street, she had heard that there was a God Who answered prayer. And the first opportunity that she got, to accept that God or do something for Him, she did it. And God spared her life, and saved her father and mother, and her family.

### JOSHUA 2:9

9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.

12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:

13 And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

## 60-1225 - God's Wrapped Gift

27 Rahab the harlot, that we're all familiar with, she being a—a young girl that was turned on the street by a heathen father and mother, that put her on the street because she was beautiful, and was to bring an income to them, on prostitution.

### 63-0901M - Token

Rahab, every predestinated seed in here, you get out there and go to hunting them. Get your daddy, your mother!

### 63-1128E - The Token

128 Look at Joshua, and you read Joshua, the 2nd chapter. I've got wrote down here, "Read It." I haven't got the time. But I want you to know, when Moses and Joshua were on the road through the wilderness, coming to the exodus, they sent out some ministers, spies, to go spy out the land.

And remember, there was a Gentile over on the other side of the river, by the name of Rahab. She was a harlot. Poor kid was a streetwalker, perhaps turned out by her family.

But we find out that when she seen those men and knowed that they were men of God, she was a harlot, and she wanted to know if there could be any mercy could be granted to her.

129 God gives mercy to those who call for mercy. All that call for mercy shall receive mercy.

### 58-1228 - Why Little Bethlehem?

49 And we find out that it was also became the home of the harlot Rahab. When Israel had passed over the borderline of the Jordan River, into Palestine, we are acquainted with the story of Rahab the harlot.

Let's picture her this morning for a few minutes now, as a—a young lady, a beautiful young woman whose some misfortune in life had been forced in, being a pagan, had been forced into the life that she was living. And many times people are forced into the life that they live....

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51 And this young woman, after she had got her first hearing of Israel, and of a God who was a—a God that answered prayer; not only a God to pray to, but a God that answered back; when she heard that there was a God of miracles,

Who could perform miracles, Who dried up the seas, and rained bread out of the heavens, her heart begin to tremble. And when she got the first message from two preachers that went over, quickly she accepted it with all her heart.

And there was a scarlet cord bound at her window, for a protection of her house, because that she had received the message.

#### HEBREWS 11:31

31 **By faith** the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

#### JAMES 2:24

24 Ye see then how that by works a man is justified, and not by faith only.

#### JAMES 2:25

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

#### 64-0208 - The Token

89 Look in 2nd chapter of Joshua, find out here that a believing harlot, by the name of Rahab, a Gentile harlot, over across the river, when they come into the promised land, the spies went over to spy out. All of her family was saved under the token, that only.

Remember, God's destroying angel honored that token. When the churches went down, the mayor fell, the city went down, the king went down, the governor, the educated, the pretty women, the handsome man, the important, the all-sufficients, and everything went down that wasn't under that token. Amen.

### 56-0826 - Divine Love

58 What was it? Divine love. Sympathy had been projected, by the Holy Spirit, into this man. And by that, at the end of the road, where he couldn't...Nothing could be done. And love had taken its place, and love had met love, then sovereign grace went to work.

And God, through sovereign grace, restored the sight to the man. See? First, you have to enter into that thought.

59 That's the way you have to do to a sinner. Many people pray for sinners. That's all right. But that's not the way to win a sinner. It's your business to win the sinner. You don't win him by praying for him.

You win him, win—win him by talking to him, and introducing to him, Christ. That's your business. That's your duty, is to win sinners by talking to them. And projecting to them the love of God, through the Word of God, that wins the sinner.

Someone say, "I wouldn't go to church. I sure like that woman. I like that fellow." See, because you are winning them. If you stayed home and just prayed for the sinner, never went to contact him, there is very little can be done.

But you've got to pray and then go. That's right. Go and do it. Now, the projecting of this love.