

## GETTING IN THE SPIRIT 72

### NEHEMIAH 8:1

1 And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring THE BOOK of the law of Moses, which the LORD had commanded to Israel.

### NEHEMIAH 8:2

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

### NEHEMIAH 8:3

3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

### THE. FIRST. SEAL\_ JEFF. IN MONDAY\_ 63-0318

124-5 {51} Now, the mystery of the Book are revealed when the Seals are broken. And when the Seals completely are broken, the time of redemption is over, because the Lamb left the intercession post to walk out to take His claims.

He was a Mediator between that, but when the real revelation happens on the Seals as they begin to break, the Lamb is coming forth from the sanctuary. It's according to the Word. We read it last night.

He come from the--out of the midst and took the Book. So He's no more Mediator, because even they called Him a Lion, and that's the--that's the King, and He's not a Mediator then.

THE. FIRST. SEAL\_ JEFF. IN MONDAY\_ 63-0318

139-1 {146} Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol.

When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol.

When the thunder. . .

Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder. They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

SOULS. THAT. ARE. IN. PRISON. NOW\_ JEFF. IN V-2 N-22  
SUNDAY\_ 63-1110M

139 But, you see, in this Book was what was redeemed. It was the Book of Redemption. And everything that He had redeemed was written in that Book.

All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. And He couldn't redeem it at the cross, because they were predestinated in the Lamb's Book of Life, and He had to stay on There to make intercessions until that last person was finished. Glory!

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E  
75-5 {51} And now, we're going to see what the Book says  
about how it become open. And is not made known until the  
Lamb takes the Book, and breaks the Seals, and opens the Book.  
See?

The Lamb's got to take the Book; it's His.  
..... And we have probed, and presumed, and stumbled, and  
wondered, and--and that's the reason we're all in such a  
confusion:

but with the Divine promise that this Book of Redemption will be  
perfectly opened by the Lamb, and the Seals thereof will be  
loosed by the Lamb in the last day in which we're living now.

And is not made known until the Lamb takes the Book and breaks  
the Seals, because remember, the Book was being holded in the  
hands of Him that set upon the throne. And the Lamb comes to  
Him that sets upon the throne and takes the Book out of His right  
hand: takes the Book.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E  
89-4 {138} All right, in the Bible, in the Book of Ruth as you  
read it you'll find out such a person was called the goel, G-o-e-l,  
was called the goel, or it was a person that could meet the  
requirement;

and the goel must be able to do it, must be willing to do it, and  
must be a kinsman, next to kinsman to do it. And God, the  
Creator of spirit, became kinfolks to us when He become man in  
order He could take our sin upon Him, and pay the price, and  
redeem us back to God again.

There it is. There is the Redeemer. Christ has redeemed us now.  
We are now redeemed, but He has not claimed His possession  
yet.....

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

90-1 {140} He hasn't claimed it. See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back;

and He's already redeemed us, but He hasn't taken the possession yet. He cannot until the time appointed, AND THEN WILL COME THE RESURRECTION, and then the earth will be renewed again, and then He will take possession, His possession which He got when He redeemed us, but will do it at the appointed time.....

EPHESIANS 1:13

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

EPHESIANS 1:14

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

90-3 {141}..... It's all hidden in this Book of mystery here. It's sealed up with Seven Seals. . . And so the Lamb is the only One Who can break them.....

THE. FIRST. SEAL\_ JEFF. IN MONDAY\_ 63-0318

152-5 {237}..... When that Lamb leaves the throne yonder on His days of mediatorial work, when He leaves the throne up there and takes that Book of Redemption and walks forth, every knee will bow, every tongue. . . ?. . . There He is.

THE. SIXTH. SEAL\_ JEFF. IN SATURDAY\_ 63-0323  
410-3 {132}..... He shed that Blood freely. He didn't have to.  
He give it freely to redeem. Then He goes upon the altar of God  
and waits there, while God holds the Book of Redemption in His  
hand, and the bloody Lamb stands on the altar of sacrifice.  
There's the Lamb to make redemption, making intercession.

SOULS. THAT. ARE. IN. PRISON. NOW\_ JEFF. IN V-2 N-22  
SUNDAY\_ 63-1110M  
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All that He died for was written in the Book, and He could not  
leave His mediatorial Seat until He had thoroughly redeemed.  
And He couldn't redeem it at the cross, because they were  
predestinated in the Lamb's Book of Life, and He had to stay on  
There to make intercessions until that last person was finished.  
Glory!

SOULS. THAT. ARE. IN. PRISON. NOW\_ JEFF. IN V-2 N-22  
SUNDAY\_ 63-1110M  
140 But one day He rose from There, come forth. Where was  
the Book at? It was still in the abstract Owner, God Almighty.

And John looked around, and he wept, because there was no man  
even worthy to look on the Book and, especially, open the Seals,  
to reveal what the hidden mystery was.

141 The mysteries was in the Seven Seals. When these Seven  
Seals was opened, that opened up the entire Bible. The Seven  
Seals; It was sealed with Seven Mysteries, and in these Seven  
Seals held the entire mystery of It. And it was the Book of  
Redemption, New Testament.

142 Not the Old. It only proclaimed for the New Testament. "They have been made. . . cannot be made perfect without us," Hebrews 11. See? See? Now, the redemption only come when the Redeemer died. And they were potentially under the blood of lambs, not the Redeemer; hadn't been redeemed yet, until the Redeemer came.

SOULS. THAT. ARE. IN. PRISON. NOW\_ JEFF. IN V-2 N-22  
SUNDAY\_ 63-1110M

149 The Lamb came forth, walked up to Him that had the Book in His right hand, and received the Book; climbed up on the Throne and sat down. That's it.

It was over (when?) when the Seals was revealed. When the last one, that was everything that He had redeemed, there was nothing. . .  
He come to redeem.

150 Say, "Why didn't He redeem them forty years ago? Two thousand years ago?"

SOULS. THAT. ARE. IN. PRISON. NOW\_ JEFF. IN V-2 N-22  
SUNDAY\_ 63-1110M

151 See, their names are on the Book of Life, in that Book. And He had to stand here, because it was God's purpose to redeem them.

Their names were put on the Lamb's Book of Life before the foundation of the world. The Lamb was put there with it, to be slain. Here come the Lamb, when was slain, come back to make intercessions.

152.....The Church was predestinated to be without spot or wrinkle. She is going to be There. And the Lamb died for that purpose. And then when the last name on that Book was redeemed, the Lamb came forth and took the Book, "I'm the One that did it!"

SIR. WE. WOULD. SEE. JESUS\_ NY. NY V-18 N-7 TUESDAY\_ 63-1112

177 See, their names were put on the Book of Life, the Book of Redemption. Jesus come to redeem those that had their names in the Book.

And when that last name is redeemed, the Lamb takes the Book and walks away; that's all, redemption is over, it's closed.....

GO. AWAKE. JESUS\_ SHREVEPORT. LA V-17 N-9 SATURDAY\_ 63-1130E

9 That Church is a predestinated Church. Every name that was ever put on that Book, Jesus came to redeem. And when the last name is redeemed, the Book is closed.

Now, He didn't intend that no one would be lost, but His foreknowledge let Him know who would be lost. Therefore, He could predestinate, and then their names were put on the Book.

And then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the--by the mysterious powers of God. And some day when the Book of redemption is finished, the Lamb takes It.

And then the last name is called off of that, the Lamb comes forward to call for what He has redeemed, that's His Church. And I believe that time is close at hand.

HE. THAT. IS. IN. YOU\_ JEFF. IN V-6 N-12 SUNDAY\_ 63-1110E 45 See, all in the Lutheran age, He pulled them out. All in the Wesley age, He pulled them out. All in the different ages, and the Pentecostal age, He pulls them out.

They're over here, won't be judged with them. They're rapturing. And then when the last name comes out, that was put on the Lamb's Book of Life, that was slain before the foundation of the world; when that last name has been redeemed, His work is finished, He comes forth to claim what He has redeemed.

That makes our heart bleed. But if it went on a thousand years later, there would not be one redeemed. And no one can be redeemed unless they were put on the Lamb's Book of Life before the foundation of the world..... .

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And when that last name is redeemed, the Lamb takes the Book and walks away; that's all, redemption is over, it's closed. Those!

WHEN. THEIR. EYES. WERE. OPENED. THEY. KNEW. HIM\_ BEAUMONT. TX THURSDAY\_ 64-0312

19..... He come to redeem all names that's in that Book; no more, not one more; just what was in There. When the last name is redeemed, He takes His Book and claims what He has redeemed.

REVELATION 10:1

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

REVELATION 10:2

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

REVELATION 10:8

8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.



REVELATION 10:9

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

REVELATION 10:10

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

REVELATION 10:11

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

74-4 {44} Now, we see that this seven-sealed Book now, is the mystery of redemption. It's a Book of Redemption from God.

Now, all the mysteries at this time should be finished at the sounding of this messenger. Now, here's the angel on earth, and another Angel, mighty Messenger come down. See, this angel was a earthly angel, messenger. But here comes One down from heaven: a rainbow, covenant. See?

Only Christ, it could be; just exactly like it was in Revelations 1st chapter, standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.  
THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

75-3 {49} Notice, Seven Seals on the Book has the. . . These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it?

The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals.

Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book, and the Book will not--the Seals will not be released until the message of the seventh angel. See?

So we--we are presuming, but the genuine revelation of God will be made perfect in that sounding and vindicated Truth. Now, that's exactly what the Word said. The mysteries should be finished at that time.

And this seven-sealed Book, remember, it was closed here in Revelations the 5th chapter, and in Revelations the 10th chapter it is opened.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E 75-5 {51} And now, we're going to see what the Book says about how it become open. And is not made known until the Lamb takes the Book, and breaks the Seals, and opens the Book. See? The Lamb's got to take the Book; it's His.....

THE. THIRD. SEAL\_ JEFF. IN WEDNESDAY\_ 63-0320 232-4 {26}..... . we find that the Lamb comes out, takes the Book out of the hand of Him that set upon the throne, and breaks the Seals, and--and loose--and loosens that--looses the Seals to the people.....

CONFERENCES\_ TUCSON. AZ SATURDAY\_ 63-0608 209 As you people that's here, has had the tapes on the Seven Seals. When the Lamb come forth to claim His redemption, what He had redeemed, time was finished then. He is in the work now, DOING THE WORK OF REDEMPTION.

But someday He walks from the sanctuary, to take up the Book of redemption that He's purchased with His Own Blood, then the hour is over. He comes forth then to claim what He has redeemed.

GO. AWAKE. JESUS\_ SHREVEPORT. LA V-17 N-9 SATURDAY\_  
63-1130E

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And then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the--by the mysterious powers of God. And some day when the Book of redemption is finished, the Lamb takes It.

And then the last name is called off of that, the Lamb comes forward to call for what He has redeemed, that's His Church. And I believe that time is close at hand.

GOD'S. POWER. TO. TRANSFORM\_ PHOENIX. AZ V-16 N-5  
SATURDAY\_ 65-0911

77 Now, it's hard to say this. It's--it's very hard, because speaking to people who feel the same way I do, and the way I have been for many years.

But since the opening of those Seven Seals, of them Angels just behind the mountain yonder, This has become A NEW BOOK. It's the things that's been hid, is being revealed as God promised in Revelation 10, He would do it.

And we are the privileged people that God has chosen, of the earth, that we might see and understand these things; which is not some mythical, fleshly mind of a person trying to make it up. It's the Word of God made manifest, proven, that It's right. Proven, not by science; but by God..... .

THE. FEAST. OF. THE. TRUMPETS\_ JEFF. IN V-3 N-16 SUNDAY\_ 64-0719M

43 Immediately after that, the Angels of the Lord appeared and told about the Seven Trumpets. . . or the Seven Seals, that I was to return back here to Jeffersonville and preach the Seven Seals.

And, there, if I've ever said anything that was inspired, it was in that. There where the Angel of the Lord met us, and the Bible become a new Bible. There It opened up and revealed all the things that the reformers and things had left out.

It was the complete revelation of Jesus Christ, altogether new to us, but perfectly exactly with the Scripture. That was the Word which has always been. I was so inspired and directed.

NEHEMIAH 8:5

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

NEHEMIAH 8:6

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

86-2 {116} Now, oh, my. Now, the forfeited title deed is now in the hands of the original Owner, Almighty God. The title deed to the earth and to Eternal Life, when Adam forfeited it, then Satan's dirty hands could not take it;

so it went back to its original Owner, God Himself. We're going to find it in just a minute; there He sets on the throne with it in His hand: the title deed. Oh, that makes me feel religious, friends.

The title deed to Eternal Life, abstract title deed to Eternal Life, when Adam forfeited it for wisdom and instead of faith, it went back to the hands of the Owner: Almighty God. What a great thing.

All right, waiting. . . What's it doing? In the hands of God, WAITING FOR REDEMPTION CLAIMS. He made a way of redemption. He made a way back, and someday the Redeemer is to take it back. You see where we're getting to now? We'll watch this Fellow setting upon the throne. All right.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E  
86-4 {117} Waiting for redemption claims. . . Its redemption. . . What is this Book of Redemption, this title deed, abstract title deed?

You say, "Abstract?" What does an "abstract" mean? Means "it's searched all the way back to its beginning.".....

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E  
86-5 {119} Its redemption means all legal possession to all that was lost by Adam and Eve. . . Oh, my, what ought that to do to a borned again Christian.

Its legal possession to the abstract deed, title deed of Eternal Life means that you possess everything that Adam and Eve lost. Whew. What of it, brethren? The possession of that deed. . .

THE. EASTER. SEAL\_ PHOENIX. AZ V-2 N-6 SATURDAY\_ 65-0410  
128 And when the Spirit of God comes upon you, and you truly are one of God's attributes that He spoken of. Now, if you're not, you'll wonder and flusterate, and run here and there,

and everything else, and never come to the knowledge of the Truth. If you are one of those, the old things pass away right quick, see, and you become new, and the plan of salvation is finished.

You're ready to obey every Word that God ever spoke of you, see, for you to do. You're submissive to His Word. The contract, exactly, the abstract to the contract, the title deed belongs to you. The debts are all paid. It's all struck off, and as it was at the Day of Pentecost.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12  
SUNDAY\_ 65-0418M

246 Like the pentecostal experience today, and the coming of the Holy Ghost in this last days, as promised, is like the abstract to a title deed. See?

247 Now, you can get a title. Sure. See? You can get a title to a place, but that still don't say it's yours. No, sir. Somebody way back yonder could come in and put a claim on it.

But when you get an abstract, that shows that everything that's ever against it is struck off, plumb back from the foundation. Is that right?

248 And when a man has said that he believes the Word, and then when the Holy Spirit comes, It is the abstract to the title. And that gives you permission, when you have that abstract, that every bit of that belongs to you, and everything is on it belongs to you. Amen!

And that gives us the abstract, when the Holy Ghost comes upon this title deed that God saw back yonder 'fore the foundation of the world, and put it name on the Book of Life; but was born through a man and woman, and subject to sin, and guilty of sin.

But when I believed on It, I received the deed; but when the Holy Ghost come, It was the abstract that everything against me, whether my mother done it, my father done it, my grandmother done it. . .

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12  
SUNDAY\_ 65-0418M

250 But when the abstract has come, It struck off, omitted everything. I'm a abstract holder then. Amen!

And as sure as the Spirit that raised Christ from the dead, I have a abstract deed that I'm part of that Body, with the abstract of the Holy Ghost making that body of Word live out just exactly like It did in Him, as He promised in the last day. The abstract!

All my sins are struck out, all your sins are struck out, by the Blood of Jesus Christ, and the Holy Ghost is come as an abstract to the title deed that God give me by grace, by foreknowledge. Oh, my!

NEHEMIAH 10:32

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

NEHEMIAH 10:33

33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God.

NEHEMIAH 10:39

39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not \*FORSAKE the house of our God.

FORSAKE: HEBREW LEXICON -- STRONG'S NUMBER 5800

'azab {aw-zab'}

to leave, loose, to depart from, leave behind, leave, let alone, abandon, neglect, to be deserted

HEBREWS 10:25

25 Not \*forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

FORSAKING: GREEK LEXICON -- STRONG'S NUMBER 1459

egkataleipo {eng-kat-al-i'-po

leave, abandon, desert, leave in straits, leave helpless, totally abandoned, utterly forsaken

THE. SEAL. OF. THE. CHRIST\_ LA. CA SATURDAY\_ 55-0312

E-41..... ."You get that bunch of lukewarm church members down to the altar and let them pray through, till the Holy Ghost sets their soul afire, there'll be no signing cards. God's in their heart, GOD GOES TO CHURCH. He loves to worship. Amen.....

HEAR. YE. HIM\_ OAKLAND. CA FRIDAY\_ 57-0322

E-16.....If there ever was a time that we ought to be assembling ourselves together, the Bible said, "Not forsaking the assembling of ourselves together, and that much the more when we see the end time approaching."

Oh, there should be every hall and every arena throughout the United States and world rented by ministers, and preaching the Gospel, and warning the people of the things to come. We are near the end and how can we set still?



BE. NOT. AFRAID. IT. IS. I\_ SANTA. MARIA. CA FRIDAY\_ 62-0629

E-2.....we're taught that as the day begins to approach to the end, that we should not forsake the assembling ourselves together, as some who have not faith; but we are to assemble ourselves together.....

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_ JEFF. IN SUNDAY\_ 63-0317E

116-1 {327} You love Him? Isn't He wonderful? Oh, what would we do without this?

"Man shall not live by bread alone, but by every Word that proceeds from the mouth of God shall man live." Oh, feed me, Lord, upon the Word. "Forsaking not to assemble yourselves together as the manner of unbelievers and that much more as you see the day approaching.".....

WHO. IS. JESUS\_ TOPEKA. KS V-20 N-4 SATURDAY\_ 64-0620B

19....."We should assemble ourselves together," the Bible tells us that, "as we see the end approaching; not forsaking to assembling ourselves together." It'll--it'll not only do that, it'll strengthen you. And, you, your strength will strengthen the church.....

TITUS 2:13

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

TITUS 2:14

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

I PETER 2:10

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

I PETER 2:11

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

EXODUS 19:5

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

PSALM 135:3

3 Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant.

PSALM 135:4

4 For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

EXODUS 33:16

16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be \*SEPARATED, I and thy people, from all the people that are upon the face of the earth.

SEPARATED: palah {paw-law'}

to be distinct, marked out, be separated, be distinguished, to make separate, set apart

I CORINTHIANS 7:2

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

I CORINTHIANS 7:3

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

I CORINTHIANS 7:4

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

I CORINTHIANS 7:5

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.